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ΙΕΡΑ ΓΡΑΜΜΑΤΑ

ΜΕΤΑΦΡΑΣΘΕΝΤΑ

ΕΚ

ΤΩΝ ΘΕΙΩΝ ΑΡΧΕΤΥΠΩΝ

ἘΝ ὉΞΟΝΙΑ

Ἐτυπώθη δι' ἐπιμελείας τοῦ τυποθέτου τῆς Ἀκαδημίας
δαπάνη τῆς Ἱερογραφικῆς Ἑταιρίας πρὸς διάδοσιν τοῦ Θείου
λόγου εἰς τε τὴν Βρεταννίαν καὶ τὰ ἄλλα ἔθνη

α' Ἰά'

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Η

ΚΑΙΝΗ ΔΙΑΘΗΚΗ

ΤΟΥ

ΚΥΡΙΟΥ ΚΑΙ ΣΩΤΗΡΟΣ

ΗΜΩΝ

ΙΗΣΟΥ ΧΡΙΣΤΟΥ,

ΜΕΤΑΦΡΑΣΘΕΙΣΑ

ΕΚ ΤΟΥ ΕΛΛΗΝΙΚΟΥ.

³⁶ Κριτ.
β'. 8.

³⁷ κεφ. ιθ'.
⁵⁰ Κριτ.
β'. 9.
Θαμνάθ-
άρές.
⁵⁸ Κριτ.
β'. 7.
⁵⁹ Ἰδὲ
Δευτ. ια'.
2: λα'.
13.

ΚΡΙΤΑΙ.

ΡΟΥΘ.

⁶⁰ Γεν. ν'.
25. Ἐξόδ.
ιγ'. 19.
⁶¹ Γεν.
λγ'. 19.

⁶² Ἐξόδ.
ς'. 25.
Κριτ. κ'.
28.

ΚΡΙΤΑΙ.

ΚΕΦ. α'.

¹ Ἀριθ'.
κζ'. 21.
κεφ. κ'.
18.

² Γεν. μθ'.
8.

³ εἶχ. 17.

⁴ Σαμ. Α'.
ια'. 8.

⁵ Λευιτ.
κδ'. 19.
Σαμ. Α'.
ιε'. 33.
Ἰακ. β'.
13.
⁶ Ἰδὲ
Ἰησ. ιε'.
63.

ΚΑΙ μετὰ τὸν θάνατον τοῦ Ἰησοῦ, ἠρώτησαν οἱ υἱοὶ Ἰσραὴλ τὸν Κύριον, λέγοντες, Τίς θέλει ἀναβῆ ὑπὲρ ἡμῶν πρῶτος κατὰ τῶν Χανααίων, διὰ νὰ πολεμήσῃ αὐτούς;

2 Καὶ εἶπεν ὁ Κύριος, ² Ὁ Ἰούδας θέλει ἀναβῆ ἰδοὺ, παρέδωκα τὸν τόπον εἰς τὴν χεῖρα αὐτοῦ.

3 Καὶ εἶπεν ὁ Ἰούδας πρὸς Συμεὼν τὸν ἀδελφόν αὐτοῦ, Ἀνάβα μετ' ἐμοῦ εἰς τὸν κληρὸν μου, διὰ νὰ πολεμήσωμεν τοὺς Χανααίους, ³ καὶ ἐγὼ ὁμοίως θέλω ἔλθει μετὰ σοῦ εἰς τὸν κληρὸν σου. Καὶ ὑπήγε μετ' αὐτοῦ ὁ Συμεών.

4 Καὶ ὁ Ἰούδας ἀνέβη· καὶ παρέδωκεν ὁ Κύριος τοὺς Χανααίους καὶ τοὺς Φερεζαίους εἰς τὴν χεῖρα αὐτῶν· καὶ ἐπάταξαν ἐξ αὐτῶν ⁴ ἐν Βεζέκ δέκα χιλιάδας ἀνδρῶν. 5 Καὶ εὗρηκαν τὸν Ἀδωνὶ Βεζέκ ἐν Βεζέκ, καὶ ἐπολέμησαν αὐτὸν, καὶ ἐπάταξαν τοὺς Χανααίους καὶ τοὺς Φερεζαίους.

6 Ὁ δὲ Ἀδωνὶ-Βεζέκ ἔφυγε· καὶ ἐκείνους κατεδίωξαν ὀπίσω αὐτοῦ, καὶ συνέλαβον αὐτὸν, καὶ ἀπέκοψαν τοὺς μεγάλους δακτύλους τῶν χειρῶν αὐτοῦ καὶ τῶν ποδῶν αὐτοῦ. 7 Καὶ εἶπεν ὁ Ἀδωνὶ-Βεζέκ, Ἐβδωμήκοντα βασιλεῖς, ἀποκεκομμένοι τοὺς μεγάλους δακτύλους τῶν χειρῶν αὐτῶν καὶ τῶν ποδῶν, ἐσύναζον τὰ πίπτοντα ὑποκάτω τῆς τραπέζης μου· ὥς ἐγὼ ἔκαμα, οὕτως ἀνταπέδωκεν εἰς ἐμέ ὁ Θεός. Καὶ ἔφεραν αὐτὸν εἰς Ἱερουσαλὴμ, καὶ ἀπέθανεν ἐκεῖ.

8 Καὶ ⁸ οἱ υἱοὶ Ἰούδα ἐπολέμησαν κατὰ τῆς Ἱερουσαλὴμ, καὶ ἐκυρίευσαν αὐτήν· καὶ ἐπάταξαν αὐτήν ἐν στόματι μαχαίρας, καὶ τὴν πόλιν παρέδωκαν εἰς

πῦρ. 9 Καὶ ⁹ μετὰ ταῦτα κατέβησαν οἱ υἱοὶ Ἰούδα διὰ νὰ πολεμήσωσι τοὺς Χανααίους, τοὺς κατοικοῦντας ἐν τῇ ὀρεινῇ, καὶ ἐν τῇ μεσημβρινῇ, καὶ ἐν τῇ πεδινῇ. 10 Καὶ ὑπήγεν ὁ Ἰούδας ἐναντίον τῶν Χανααίων, τῶν κατοικούντων ἐν Χεβρών· τὸ δὲ ὄνομα τῆς Χεβρὼν ἦτο πρότερον ¹⁰ Κιριάθ-άρβὰ· καὶ ἐθανάτωσαν τὸν Σεσαί, καὶ τὸν Ἀχιμάν, καὶ τὸν Θαλμαί. 11 Καὶ ¹¹ ἐκείθεν ὑπήγον ἐναντίον τῶν κατοίκων τῆς Δεβεῖρ· τὸ δὲ ὄνομα τῆς Δεβεῖρ ἦτο πρότερον Κιριάθ-σεφέρ.

12 Καὶ ¹² εἶπεν ὁ Χάλεβ, Ὅστις πατάξῃ τὴν Κιριάθ-σεφέρ, καὶ κυριεύσῃ αὐτήν, εἰς τοῦτον θέλω δῶσαι Ἀχσάν τὴν θυγατέρα μου εἰς γυναῖκα. 13 Καὶ ἐκυρίευσεν αὐτὴν Γοθονιήλ ὁ υἱὸς τοῦ Κενέ, ¹³ ὁ νεώτερος ἀδελφὸς τοῦ Χάλεβ· καὶ ἔδωκεν εἰς αὐτὸν Ἀχσάν τὴν θυγατέρα αὐτοῦ εἰς γυναῖκα. 14 Καὶ ¹⁴ αὕτη, ὅτε ἀπῆρχετο, παρεκίνησεν αὐτὸν νὰ ζητήσῃ παρὰ τοῦ πατρὸς αὐτῆς τὸν ἀγρόν· καὶ κατέβη ἀπὸ τοῦ ὄνου· καὶ εἶπε πρὸς αὐτὴν ὁ Χάλεβ, Τί θέλεις; 15 Ἡ δὲ εἶπε πρὸς αὐτὸν, ¹⁵ Δός μοι εὐλογίαν· ἐπειδὴ ἔδωκας εἰς ἐμέ γῆν μεσημβρινήν, δός μοι καὶ πηγὰς ὑδάτων. Καὶ ἔδωκεν εἰς αὐτὴν ὁ Χάλεβ τὰς ἄνω πηγὰς καὶ τὰς κάτω πηγὰς.

16 Καὶ ἀνέβησαν ¹⁶ οἱ υἱοὶ τοῦ Κεναίου, πνευθεροῦ τοῦ Μωϋσέως, ¹⁶ ἐκ τῆς πόλεως τῶν φοινίκων μετὰ τῶν υἱῶν Ἰούδα εἰς τὴν ἔρημον τοῦ Ἰούδα, τὴν πρὸς μεσημβρίαν ¹⁶ τῆς Ἀράδ· καὶ ¹⁷ ὑπήγον καὶ κατόφκησαν μετὰ τοῦ λαοῦ.

17 Καὶ ¹⁷ ὑπήγεν ὁ Ἰούδας μετὰ τοῦ Συμεὼν ἀδελφοῦ αὐτοῦ, καὶ ἐπάταξαν

⁷ Ἰησ. ι'.
36: ια'.
21: ιε'.
13.

⁸ Ἰησ. ιδ'.
15: ιε'.
13, 14.
⁹ Ἰησ. ιε'.
15.

¹⁰ Ἰησ. ιε'.
16, 17.

¹¹ κεφ. γ'.
9.

¹² Ἰησ. ιε'.
18, 19.

¹³ Γεν.
λγ'. 11.
¹⁴ κεφ. δ'.
11, 17.
Σαμ. Α'.
ιε'. 6.

Χρον. Α'.
β'. 55.
¹⁵ Δευτ.
λδ'. 3.
¹⁶ Ἀριθ.
κα'. 1.
¹⁷ Ἀριθ.
ι'. 32.
¹⁸ εἶχ. 3.

19 Ἀριθ.
κά. 3.
Ἰησ. ιθ'.
4.
20 Ἰησ. ια'.
22.
21 εἰχ. 2.
Βασ. Β'.
ιη'. 7.
22 Ἰησ. ις'.
16, 18.
23 Ἀριθ.
ιβ'. 24.
Δευτ. α'.
36. Ἰησ.
ιδ'. 9, 13.
ις'. 13, 14.
24 Ἰδὲ
Ἰησ. ις'.
63: ιη'. 28.
25 εἰχ. 19.
26 Ἰησ. β'.
1: ζ'. 2.
κεφ. ιη'. 2.
27 Γεν.
κη'. 19.

28 Ἰησ. β'.
12, 14.

29 Ἰησ. ις'.
11, 12, 13.

30 Ἰησ.
ις'. 10.
Βασ. Α'.
θ'. 16.

31 Ἰησ.
ιβ'. 15.

32 Ἰησ. ιθ'.
24 ἕως
30.

τοὺς Χαναanaίους τοὺς κατοικοῦντας τὴν Σεφάθ, καὶ κατέστρεψαν αὐτήν· καὶ ὠνόμασαν τὴν πόλιν ¹⁹ Ὀρμά. 18 Ὁ Ἰούδας ἐκυρίευσεν καὶ ²⁰ τὴν Γάζαν καὶ τὰ ὄρια αὐτῆς, καὶ τὴν Ἀσκάλωνα καὶ τὰ ὄρια αὐτῆς, καὶ τὴν Ἀκκαρὼν καὶ τὰ ὄρια αὐτῆς. 19 Καὶ ²¹ ἦτο Κύριος μετὰ τοῦ Ἰούδα· καὶ ἐκυρίευσεν τὸ ὅρος· ἀλλὰ δὲν ἠδυνήθη νὰ ἐκδιώξῃ τοὺς κατοίκους τῆς κοιλάδος, διότι εἶχον ²² ἀμάξας σιδηρᾶς. 20 Καὶ ²³ ἐδόθη ἡ Χεβρών εἰς τὸν Χάλεβ, καθὼς εἶπεν ὁ Μωϋσῆς· καὶ ἐξεδιώξεν ἐκείθεν τοὺς τρεῖς υἱοὺς τοῦ Ἀνάκ. 21 ²⁴ Τὸν δὲ Ἰεβουσαιὸν, τὸν κατοικοῦντα ἐν Ἱερουσαλὴμ, δὲν ἐξεδιώξαν οἱ υἱοὶ Βενιαμὴν· διὰ τοῦτο ὁ Ἰεβουσαιὸς κατῴκησεν μετὰ τῶν υἱῶν Βενιαμὴν ἐν Ἱερουσαλὴμ ἕως τῆς ἡμέρας ταύτης.

22 Καὶ ὁ οἶκος Ἰωσήφ, ἀνέβησαν καὶ αὐτοὶ ἐπὶ Βαιθλήλ· καὶ ²⁵ ὁ Κύριος ἦτο μετ' αὐτῶν 23 ²⁶ Καὶ ἀπέστειλεν ὁ οἶκος Ἰωσήφ νὰ κατασκοπεύσῃσι τὴν Βαιθλήλ· τὸ δὲ ὄνομα τῆς πόλεως ἦτο πρότερον ²⁷ Λούζ. 24 Καὶ εἶδον οἱ κατάσκοποι ἄνθρωπον ἐξερχόμενον ἐκ τῆς πόλεως, καὶ εἶπον πρὸς αὐτόν, Δείξον εἰς ἡμᾶς, παρακαλοῦμεν, τὴν εἵσοδον τῆς πόλεως, καὶ ²⁸ θέλομεν κάμει ἔλεος εἰς σέ. 25 Καὶ ἔδειξεν εἰς αὐτοὺς τὴν εἵσοδον τῆς πόλεως, καὶ ἐπάταξαν τὴν πόλιν ἐν στόματι μαχαίρας· τὸν δὲ ἄνθρωπον καὶ πᾶσαν τὴν συγγένειαν αὐτοῦ ἀπέπεμψαν. 26 Καὶ ὑπήγεν ὁ ἄνθρωπος εἰς τὴν γῆν τῶν Χετταίων, καὶ ᾠκοδόμησεν πόλιν, καὶ ὠνόμασεν αὐτήν Λούζ· τοῦτο εἶναι τὸ ὄνομα αὐτῆς ἕως τῆς ἡμέρας ταύτης.

27 ²⁹ Οὐδὲ ὁ Μανασσὴς ἐξεδιώξε τοὺς κατοίκους τῆς Βαιθ-σαν καὶ τῶν κωμῶν αὐτῆς, οὔτε τῆς Θαναὰχ καὶ τῶν κωμῶν αὐτῆς, οὔτε τοὺς κατοίκους τῆς Δῶρ καὶ τῶν κωμῶν αὐτῆς, οὔτε τοὺς κατοίκους τῆς Ἰβλεὰμ καὶ τῶν κωμῶν αὐτῆς, οὔτε τοὺς κατοίκους τῆς Μεγιδδὼ καὶ τῶν κωμῶν αὐτῆς· ἀλλ' οἱ Χαναanaίoi ἐπέμενον νὰ κατοικῶσιν ἐν τῇ τήπῳ ἐκείνῳ. 28 Καὶ ὅτε κατεστάθῃ ὁ Ἰσραὴλ δυνατὸς, ἐπέβηκε τοὺς Χαναanaίους εἰς φύρον, καὶ δὲν ἐξεδιώξεν αὐτοὺς ὀλοκλήρως.

29 ³⁰ Οὐδὲ ὁ Ἐφραὴμ ἐξεδιώξε τοὺς Χαναanaίους τοὺς κατοικοῦντας ἐν Γεζέρ· ἀλλ' οἱ Χαναanaίoi κατῴκουν ἐν Γεζέρ μετὰ αὐτῶν.

30 Οὐδὲ ὁ Ζαβουλὼν ἐξεδιώξε τοὺς κατοικοῦντας τὴν Κιτρὼν, οὐδὲ ³¹ τοὺς κατοικοῦντας τὴν Νααλὼλ· ἀλλ' οἱ Χαναanaίoi κατῴκουν μετὰ αὐτῶν, καὶ ἔγειναν ὑποτελεῖς.

31 Οὐδὲ ὁ Ἀσὴρ ἐξεδιώξε τοὺς κατοίκους τῆς Ἀκχώ, οὔτε τοὺς κατοί-

κους τῆς Σιδῶνος, οὔτε τῆς Ἀαλὰβ, οὔτε τῆς Ἀχζὶβ, οὔτε τῆς Χελβὰ, οὔτε τῆς Ἀφίκ, οὔτε τῆς Ρεῶβ· 32 ἀλλ' ³³ ὁ Ἀσὴρ κατῴκει μετὰ τῶν Χαναanaίων τῶν κατοίκων τοῦ τόπου· διότι δὲν ἐξεδιώξεν αὐτοὺς.

33 ³⁴ Οὐδὲ ὁ Νεφθαλὶ ἐξεδιώξε τοὺς κατοίκους τῆς Βαιθ-σεμεῖς, οὔτε τοὺς κατοίκους τῆς Βαιθ-ἀνάθ, ³⁵ ἀλλὰ κατῴκει μετὰ τῶν Χαναanaίων τῶν κατοίκων τοῦ τόπου· οἱ δὲ κάτοικοι τῆς Βαιθ-σεμεῖς καὶ τῆς Βαιθ-ἀνάθ ³⁶ ἔγειναν ὑποτελεῖς εἰς αὐτόν.

34 Καὶ συνέκλεισαν οἱ Ἀμορρᾶιοι τοὺς υἱοὺς Δάν εἰς τὸ ὄρος· διότι δὲν ἄφινον αὐτοὺς νὰ καταβαίνωσιν εἰς τὴν κοιλάδα· 35 οἱ δὲ Ἀμορρᾶιοι ἐπέμενον νὰ κατοικῶσιν ἐν τῷ ὄρει Ἐρὲς, ³⁷ εἰς Αἰαλὼν καὶ εἰς Σααλβίμ· ἡ χεὶρ ὅμως τοῦ οἴκου Ἰωσήφ ὑπερίσχυσεν, ὥστε ἔγειναν ὑποτελεῖς. 36 Τὸ δὲ ὄριον τῶν Ἀμορρᾶιων ἦτο ³⁸ ἀπὸ τῆς ἀναβάσεως τῆς Ἀκραββίμ, ἀπὸ τῆς Πέτρας καὶ ἐπάνω.

[ΚΕΦ. β'.] ΚΑΙ ἀνέβη ἄγγελος Κυρίου ἀπὸ Γαλγάλων ¹ εἰς Βοκίμ, καὶ εἶπε, Σὰς ἀνεβίβασα ἐξ Αἰγύπτου, καὶ σὰς ἔφερα εἰς τὴν γῆν τὴν ὅποιαν ὤμοσα πρὸς τοὺς πατέρας σας· καὶ ² εἶπα, Δὲν θέλω ἀθετήσῃ τὴν πρὸς ἐσᾶς διαθήκην μου εἰς τὸν αἰῶνα· 2 καὶ σεῖς ³ δὲν θέλετε κάμει συνθήκην πρὸς τοὺς κατοίκους τοῦ τόπου τούτου· ⁴ τὰ θυσιαστήρια αὐτῶν θέλετε καταστρέψαι. ⁵ Δὲν ὑπηκούσατε ὅμως εἰς τὴν φωνὴν μου· διὰ τὴν ἐπράξατε τοῦτο· 3 Διὰ τοῦτο καὶ ἐγὼ εἶπα, Δὲν θέλω ἐκδιώξαι αὐτοὺς ἀπ' ἔμπροσθέν σας· ἀλλὰ ⁶ θέλω σὺς εἶσθαι ἐναντίον σας, καὶ ⁷ οἱ θεοὶ αὐτῶν θέλουσιν εἶσθαι ⁸ παγίς εἰς ἐσᾶς.

4 Καὶ καθὼς ἐλάλησεν ὁ ἄγγελος τοῦ Κυρίου τοὺς λόγους τούτους πρὸς πάντας τοὺς υἱοὺς Ἰσραὴλ, ὁ λαὸς ὑψώσεν τὴν φωνὴν αὐτοῦ, καὶ ἔκραυσε. 5 Καὶ ἐκάλεσαν τὸ ὄνομα τοῦ τόπου ἐκεῖνου ἸΒοκίμ· καὶ ἐθυσίασαν ἐκεῖ εἰς τὸν Κύριον.

6 ΚΑΙ ⁹ ὅτε ἀπέλυσε τὸν λαὸν ὁ Ἰησοῦς, οἱ υἱοὶ Ἰσραὴλ ὑπήγον, ἕκαστος εἰς τὴν κληρονομίαν αὐτοῦ, διὰ νὰ κατακληρονομήσωσι τὴν γῆν. 7 Καὶ ¹⁰ ἐλάτρευσαν ὁ λαὸς τὸν Κύριον πάσας τὰς ἡμέρας τοῦ Ἰησοῦ, καὶ πάσας τὰς ἡμέρας τῶν πρεσβυτέρων, οἵτινες ἐπέζησαν μετὰ τὸν Ἰησοῦν, καὶ εἶδον πάντα τὰ ἔργα τὰ μεγάλα τοῦ Κυρίου, ὅσα ἔκαμεν ὑπὲρ τοῦ Ἰσραὴλ. 8 Καὶ ¹¹ ἐτελείωσεν Ἰησοῦς, ὁ υἱὸς τοῦ Ναυῆ, ὁ δούλος τοῦ Κυρίου, ἡλικίας ἑκατὸν δέκα

33 Ψαλ.
ρς'. 34.
35.

31 Ἰησ.
ιβ'. 38.
35 εἰχ. 32.

36 εἰχ. 30.

37 Ἰησ. ιθ'.
42.

38 Ἀριθ.
λδ'. 4.
Ἰησ. ις'.
3.

1 εἰχ. 5.

2 Γεν. ις'.
7.

3 Δευτ. ζ'.
2.

4 Δευτ.
ιβ'. 3.
5 εἰχ. 20.
Ψαλ. ρς'.
34.

6 Ἰησ.
κγ'. 13.
7 κεφ. γ'.
6.

8 Ἐξδδ.
κγ'. 33:
λδ'. 12.
Δευτ. ζ'.
16. Ψαλ.
ρς'. 36.
|| Κλα-
θμοί.

9 Ἰησ.
κβ'. 6:
κδ'. 28.
10 Ἰησ.
κδ'. 31.

11 Ἰησ.
κδ'. 29.

¹² Ἰησ. κδ'. 30. ¹³ Ἰησ. ιθ'. 30: κδ'. 30. Θαμνῶθ-σασράχ. ¹⁴ Ἐξὺδ. ε'. 2. Σαμ. Α'. β'. 12. Χρον. Α'. κη'. 9. Ἱερ. θ'. 3: κβ'. 16. Γαλ. δ'. 8. Θεσ. Β'. α'. 8. Τит. α'. 16. ¹⁵ Δευτ. λα'. 16. ¹⁶ Δευτ. ε'. 14. ¹⁷ Ἐξὺδ. κ'. 5. ¹⁸ κεφ. γ'. 7: ι'. 6. ¹⁹ Φαλ. ρς'. 36.

ἐτών. 9 Καὶ ¹² ἔθαψαν αὐτὸν εἰς τὸ ὄριον τῆς κληρονομίας αὐτοῦ ἐν ¹³ Θαμνῶθ-ἀρές, ἐν τῷ ὄρει Ἐφραΐμ, κατὰ τὸ βόρειον μέρος τοῦ ὄρους Γαὰς.

10 Καὶ πᾶσα ἐτι ἡ γενεὰ ἐκείνη προτετέθησαν εἰς τοὺς πατέρας αὐτῶν καὶ ἐσηκώθη ἄλλη γενεὰ μετ' αὐτοὺς, ἥτις ¹⁴ δὲν ἔγνωρισε τὸν Κύριον, οὐδὲ τὰ ἔργα τὰ ὅποια ἔκαμεν ὑπὲρ τοῦ Ἰσραὴλ. 11 Καὶ ἔπραξαν οἱ υἱοὶ Ἰσραὴλ πονηρὰ ἐνώπιον τοῦ Κυρίου, καὶ ἐλάτρευσαν τοὺς Βααλεῖμ. 12 καὶ ¹⁵ ἐγκατέλιπον Κύριον τὸν Θεὸν τῶν πατέρων αὐτῶν, τὸν ἐξαγαγόντα αὐτοὺς ἐκ γῆς Αἰγύπτου, καὶ ¹⁶ ὑπήγγον κατόπιον ἄλλων θεῶν, ἐκ τῶν θεῶν τῶν λαῶν τῶν πέριξ αὐτῶν, καὶ ¹⁷ προσεκύνουν αὐτοὺς, καὶ παρώργισαν τὸν Κύριον.

13 Καὶ ἐγκατέλιπον τὸν Κύριον, καὶ ¹⁸ ἐλάτρευσαν τὸν Βάαλ καὶ τὰς Ἀστάρωθ. 14 Καὶ ¹⁹ ἐξήψθη ὁ θυμὸς τοῦ Κυρίου κατὰ τοῦ Ἰσραὴλ, καὶ ²⁰ παρέδωκεν αὐτοὺς εἰς τὴν χεῖρα τῶν λεηλατιστῶν, καὶ ἐληλάτησαν αὐτούς· καὶ ²¹ ἐπώλησεν αὐτοὺς εἰς τὴν χεῖρα τῶν ἐχθρῶν αὐτῶν κύκλῳ, ὥστε ²² δὲν ἦδυν ἔχθρων πλέον ἐν σταθῶσι κατὰ πρόσ-ωπον τῶν ἐχθρῶν αὐτῶν. 15 Πανταχοῦ ὅπου ἐξηρχοντο, ἡ χεὶρ τοῦ Κυρίου ἦτο ἐναντίον αὐτῶν πρὸς κακόν, καθὼς ἐλάλησεν ὁ Κύριος, καὶ ²³ καθὼς ὤμοσεν ὁ Κύριος πρὸς αὐτούς· καὶ ἤλθον εἰς μεγάλην ἀμηχανίαν.

16 Τότε ²⁴ ἀνέστησεν ὁ Κύριος κριτὰς, οἵτινες ἔσωσαν αὐτοὺς ἐκ τῆς χειρὸς τῶν λεηλατούντων αὐτούς. 17 Πλὴν οὐδὲ εἰς τοὺς κριτὰς αὐτῶν ὑπήκουσαν, ἀλλ' ²⁵ ἐπόρνευσαν κατόπιον ἄλλων θεῶν, καὶ προσεκύνουν αὐτούς· ἐξέκλιναν ταχέως ἀπὸ τῆς ὁδοῦ, εἰς τὴν ὁποίαν περιεπάτησαν οἱ πατέρες αὐτῶν ὑπακούοντες εἰς τὰς ἐντολὰς τοῦ Κυρίου· δὲν ἔκαμον οὕτω.

18 Καὶ τότε ἀνέστησεν ὁ Κύριος εἰς αὐτοὺς κριτὰς, ²⁶ τότε ὁ Κύριος ἦτο μετὰ τοῦ κριτοῦ, καὶ ἔσωζεν αὐτοὺς ἐκ τῆς χειρὸς τῶν ἐχθρῶν αὐτῶν καθ' ὅ-λας τὰς ἡμέρας τοῦ κριτοῦ. ²⁷ διότι ἐσπλαγχνίσθη ὁ Κύριος εἰς τοὺς στεναγμοὺς αὐτῶν τοὺς ἐξ αἰτίας τῶν καταθλιβόντων αὐτῶν, καὶ καταπιεζόντων αὐτούς. 19 ²⁸ Ὅτε δὲ ἀπέθνησκειν ὁ κριτής, ἐπέστρεφον, καὶ διεφθέρινον χειρότερα παρὰ τοὺς πατέρας αὐτῶν, ὑπάγοντες κατόπιον ἄλλων θεῶν, διὰ νὰ λατρεύσωσι αὐτοὺς, καὶ νὰ προσκυνώσωσι αὐτούς· δὲν ἔπαυον ἀπὸ τῶν πράξεων αὐτῶν, οὐδὲ ἀπὸ τῆς ὁδοῦ αὐτῶν τῆς διεστραμμένης.

20 Καὶ ²⁹ ἐξήψθη ὁ θυμὸς τοῦ Κυρίου κατὰ τοῦ Ἰσραὴλ, καὶ εἶπεν, Ἐπει-
³⁰ κεφ. γ'. 12: δ'. 1: ἡ'. 33. ³¹ εἰχ'. 14.

δὴ ὁ λαὸς οὗτος ³⁰ παρέβη τὴν διαθήκην μου, τὴν ὁποίαν προσέταξα εἰς τοὺς πατέρας αὐτῶν, καὶ δὲν ὑπῆκουσεν εἰς τὴν φωνήν μου. 21 καὶ ³¹ ἐγὼ δὲν θέλω ἐκδιώξει πλέον ἀπ' ἐμπροσθεν αὐτῶν οὐδὲν ἐκ τῶν ἐθνῶν, τὰ ὅποια ἀφῆκεν ὁ Ἰησοῦς ὅτε ἐτέλευτησε, 22 ³² διὰ νὰ δοκιμάσω τὸν Ἰσραὴλ ³³ διὰ μέσον αὐτῶν, ἐὰν φυλάττωσι τὴν ὁδὸν τοῦ Κυρίου, περιπατοῦντες ἐν αὐτῇ, καθὼς ἐφύλαξαν αὐτὴν οἱ πατέρες αὐτῶν, ἡ οὐχί. 23 Καὶ ἀφῆκε Κύριος τὰ ἔθνη ταῦτα, χωρὶς νὰ ἐκδιώξῃ ταχέως αὐτά· οὐδὲ παρέδωκεν αὐτὰ εἰς τὴν χεῖρα τοῦ Ἰησοῦ.

[ΚΕΦ. γ'.] ΚΑΙ ¹ ταῦτα εἶναι τὰ ἔθνη, τὰ ὅποια ἀφῆκε ὁ Κύριος, διὰ νὰ δοκιμάσῃ τὸν Ἰσραὴλ δι' αὐτῶν, πάντας τοὺς μὴ γνωρίσαντας πάντας τοὺς πολέμους τῆς Χαναάν. 2 τοὺλάχιστον διὰ νὰ μάθωσιν αἱ γενεαὶ τῶν υἱῶν Ἰσραὴλ νὰ γυμνασθῶσι τὸν πόλεμον, τοὺλάχιστον ὅσοι πρότερον δὲν εἶχον γνωρίσει αὐτούς. 3 ² αἱ πέντε σατραπείαι τῶν Φιλιστῶν, καὶ πάντες οἱ Χανααῖοι, καὶ οἱ Σιδωνιοί, καὶ οἱ Εὐαῖοι οἱ κατοικοῦντες ἐν τῷ ὄρει τοῦ Λιβάνου, ἀπὸ τοῦ ὄρους Βάαλ-ἐρμών ἕως τῆς εἰσόδου Αἰμάθ. 4 καὶ ³ ταῦτα ἦσαν διὰ νὰ δοκιμάσῃ τὸν Ἰσραὴλ δι' αὐτῶν· διὰ νὰ γνωρίσῃ ἐὰν ὑπῆκουον εἰς τὰς ἐντολὰς τοῦ Κυρίου, τὰς ὁποίας προσέταξεν εἰς τοὺς πατέρας αὐτῶν διὰ τοῦ Μωϋσέως.

5 ΚΑΙ ⁴ κατῴκησαν οἱ υἱοὶ Ἰσραὴλ μεταξὺ τῶν Χανααίων, τῶν Χετταίων, καὶ τῶν Ἀμορρῶν, καὶ τῶν Φερεζαίων, καὶ τῶν Εὐαίων, καὶ τῶν Ἰεβουσαιῶν. 6 καὶ ⁵ ἔλαβον εἰς ἑαυτοὺς τὰς θυγατέρας αὐτῶν εἰς γυναῖκας, καὶ τὰς ἑαυτῶν θυγατέρας ἔδωκαν εἰς τοὺς υἱοὺς αὐτῶν, καὶ ἐλάτρευσαν τοὺς θεοὺς αὐτῶν. 7 καὶ ⁶ ἔπραξαν οἱ υἱοὶ Ἰσραὴλ πονηρὰ ἐνώπιον τοῦ Κυρίου, καὶ ἐλησμώνησαν Κύριον τὸν Θεὸν αὐτῶν, καὶ ⁷ ἐλάτρευσαν τοὺς Βααλεῖμ καὶ ⁸ τὰ ἄλλα. 8 διὰ τοῦτο ἐξήψθη ὁ θυμὸς τοῦ Κυρίου κατὰ τοῦ Ἰσραὴλ, καὶ ⁹ ἐπώλησεν αὐτοὺς εἰς τὴν χεῖρα τοῦ Χουσαν-ρίσαθαὶμ βασιλέως τῆς Μεσοποταμίας· καὶ ἐδούλευσαν οἱ υἱοὶ Ἰσραὴλ εἰς τὸν Χουσαν-ρίσαθαὶμ ὁκτὼ ἔτη.

9 καὶ ὅτε ¹⁰ ἐβόησαν οἱ υἱοὶ Ἰσραὴλ πρὸς τὸν Κύριον, ὁ ¹¹ Κύριος ἀνέστησε σωτῆρα εἰς τοὺς υἱοὺς Ἰσραὴλ, καὶ ἔσωσεν αὐτοὺς, ¹² τὸν Γοθονιὴλ υἱὸν τοῦ Κενεῖ, τὸν νεώτερον ἀδελφόν τοῦ Χάλεβ. 10 καὶ ¹³ ἦτο ἐπ' αὐτὸν τὸ Πνεῦμα τοῦ Κυρίου, καὶ ἔκρινε τὸν Ἰσραὴλ· καὶ ἐξῆλθεν εἰς μάχην, καὶ

³⁰ Ἰησ. κγ'. 16.

³¹ Ἰησ. κγ'. 13.

³² Δευτ. ἡ'. 2, 16: ιγ'. 3.

³³ κεφ. γ'. 1, 4.

¹ κεφ. β'. 21, 22.

² Ἰησ. ιγ'. 3.

³ κεφ. β'. 22.

⁴ Φαλ. ρς'. 35.

⁵ Ἐξὺδ. λδ'. 16.

⁶ Δευτ. ζ'. 3.

⁷ κεφ. β'. 11.

⁸ κεφ. β'. 13.

⁹ Ἐξὺδ. λδ'. 13.

¹⁰ Δευτ. ις'. 21.

¹¹ κεφ. γ'. 25.

¹² κεφ. β'. 14.

¹³ εἰχ'. 15.

¹⁴ κεφ. δ'. 3: ε'. 7: ι'.

¹⁵ Σαμ. Α'. ιβ'. 10.

¹⁶ Νεεμ. θ'. 27.

¹⁷ Φαλ. κβ'. 5:

¹⁸ ρς'. 44:

¹⁹ ρς'. 13:

²⁰ εφ. β'. 11.

²¹ κεφ. α'. 13.

²² Ἰδὲ Ἀριθ. κς'.

²³ κεφ. ε'. 34:

²⁴ ε'. 29:

²⁵ ιγ'. 25:

²⁶ δ'. 6, 19.

²⁷ Σαμ. Α'. α'. 6.

²⁸ Χρον. Β'. ιε'. 1.

παρέδωκεν ὁ Κύριος εἰς τὴν χεῖρα αὐτοῦ τὸν Χουσαν-ρίσαθαῖμ βασιλέα τῆς Μεσοποταμίας· καὶ ἡ χεὶρ αὐτοῦ ὑπερίσχυεν ἐναντίον τοῦ Χουσαν-ρίσαθαῖμ. 11 Καὶ ἀνεπαύθη ἡ γῆ τεσσαράκοντα ἔτη· καὶ ἐτελεύτησε Γοθονιὴλ ὁ υἱὸς τοῦ Κενέξ.

12 ΚΑΙ ¹⁴ ἤρχισαν οἱ υἱοὶ Ἰσραὴλ πάλιν νὰ πράττωσι πονηρὰ ἐνώπιον τοῦ Κυρίου· καὶ ἐνίσχυσεν ὁ Κύριος ¹⁵ τὸν Ἑγλὼν βασιλέα τοῦ Μωάβ κατὰ τοῦ Ἰσραὴλ, διότι ἔπραξαν πονηρὰ ἐνώπιον τοῦ Κυρίου. 13 Καὶ συνήθροισεν εἰς ἑαυτὸν τοὺς υἱοὺς Ἀμμὼν καὶ ¹⁶ Ἀμαλὴκ, καὶ ὑπῆγε καὶ ἐπάταξε τὸν Ἰσραὴλ, καὶ ἐκύριευσαν ¹⁷ τὴν πόλιν τῶν φονίκων. 14 Καὶ ¹⁸ ἐδούλευσαν οἱ υἱοὶ Ἰσραὴλ εἰς τὸν Ἑγλὼν βασιλέα τοῦ Μωάβ δεκαοκτὼ ἔτη.

15 Καὶ ¹⁹ ἐβόησαν πρὸς τὸν Κύριον οἱ υἱοὶ Ἰσραὴλ· καὶ ἀνέστησεν ὁ Κύριος εἰς αὐτοὺς σωτήρα, τὸν Ἀῶδ υἱὸν τοῦ Γηρά, τοῦ Βενιαμίτου, ἀνδρὰ ἀριστερόχειρα. Καὶ ἀπέστειλαν οἱ υἱοὶ Ἰσραὴλ διὰ χειρὸς αὐτοῦ δῶρα πρὸς τὸν Ἑγλὼν βασιλέα τοῦ Μωάβ. 16 Καὶ κατεσκευάσεν εἰς ἑαυτὸν ὁ Ἀῶδ μάχαιραν διστομον, μακρὰν μίαν πήχην· καὶ περιεζώσθη αὐτὴν ὑπὸ τὸν μανδύαν αὐτοῦ ἐπὶ τὸν μηρὸν αὐτοῦ τὸν δεξιόν. 17 Καὶ προσέφερε τὰ δῶρα πρὸς τὸν Ἑγλὼν βασιλέα τοῦ Μωάβ· ὁ δὲ Ἑγλὼν ἦτο ἄνθρωπος παχὺς σφόδρα.

18 Καὶ ἀφ' οὗ ἐτελείωσε προσφέρων τὰ δῶρα, καὶ ἀπέπεμψε τοὺς ἀνθρώπους τοὺς βαστάζοντας τὰ δῶρα, 19 τότε αὐτὸς ὑπέστρεψεν ²⁰ ἀπὸ τῶν γλυπτῶν τῶν πρὸς τὰ Γάλλαλα, καὶ εἶπε, Λόγον κρυφὸν ἔχω πρὸς σέ, βασιλεῦ. Ὁ δὲ εἶπε, Σιώπα. Καὶ ἐξήλθον ἀπ' αὐτοῦ πάντες οἱ παριστάμενοι πλησίον αὐτοῦ. 20 Καὶ εἰσῆλθε πρὸς αὐτὸν ὁ Ἀῶδ· ἐκείνος δὲ ἐκάθητο ἐν τῷ ὑπερφῶ αὐτοῦ τῷ θερινῷ μονώτατος. Καὶ εἶπεν ὁ Ἀῶδ, Ἐχω λόγον παρὰ Θεοῦ πρὸς σέ. Τότε ἐσηκώθη ἀπὸ τοῦ θρόνου. 21 Καὶ ἀπλώσας ὁ Ἀῶδ τὴν χεῖρα αὐτοῦ τὴν ἀριστεράν, ἔλαβε τὴν μάχαιραν ἀπὸ τοῦ μηροῦ αὐτοῦ τοῦ δεξιοῦ, καὶ ἐνέπηξεν αὐτὴν εἰς τὴν κοιλίαν αὐτοῦ, 22 ὥστε καὶ ἡ λαβὴ ἔτι εἰσῆλθε κατόπιν τοῦ σιδήρου· καὶ τὸ πᾶχος συνέκλεισεν ἐπὶ τὸν σῆδηρον, ὥστε δὲν ἠδύνατο νὰ σύρῃ τὴν μάχαιραν ἀπὸ τῆς κοιλίας αὐτοῦ· καὶ ἐξήλθε κύπρος. 23 Τότε ἐξήλθεν ὁ Ἀῶδ διὰ τῆς στοᾶς, καὶ ἔκλεισεν ὀπίσω αὐτοῦ τὰς θύρας τοῦ ὑπερφῶ, καὶ ἐκλείδωσε.

24 Καὶ ἀφ' οὗ ἐκείνος ἐξῆλθεν, ἦλθον οἱ δοῦλοι τοῦ Ἑγλὼν· καὶ ὅτε εἶδον ὅτι, ἰδοὺ, αἱ θύραι τοῦ ὑπερφῶ ἦσαν κλει-

δωμέναι, εἶπον, Βεβαίως τοὺς πόδας αὐτοῦ σκεπάζει ἐν τῷ δωματίῳ τῷ θερινῷ. 25 Καὶ περιέμειναν ἕως οὗ ἐν-τράπησαν· καὶ ἰδοὺ, δὲν ἦνοιγε τὰς θύρας τοῦ ὑπερφῶ· ὅθεν ἔλαβον τὸ κλειδίον, καὶ ἦνοιξαν· καὶ ἰδοὺ, ὁ κύριος αὐτῶν ἔκειτο κατὰ γῆς νεκρός.

26 Ὁ δὲ Ἀῶδ ἐξέφυγεν, ἐν ὧσ' ἐκείνου ἐβράδυνον, καὶ ἐπέρασε τὰ γλυπτὰ, καὶ διεσώθη εἰς Σειρωθά. 27 Καὶ ὅτε ἦλθεν, ²¹ ἐσάλπισε διὰ τῆς σάλπιγγος, ²² ἐν τῷ ὄρει Ἐφραΐμ, καὶ κατέβησαν μετ' αὐτοῦ οἱ υἱοὶ Ἰσραὴλ ἀπὸ τοῦ ὄρους, καὶ αὐτὸς ἔμπροσθεν αὐτῶν. 28 Καὶ εἶπε πρὸς αὐτοὺς, Ἀκολουθεῖτέ μοι· διότι ²³ ὁ Κύριος παρέδωκε τοὺς ἐχθροὺς σας τοὺς Μωαβίτας εἰς τὴν χεῖρά σας. Καὶ κατέβησαν ὀπίσω αὐτοῦ, καὶ κατέλαβον ²⁴ τὰς διαβάσεις τοῦ Ἰορδάνου πρὸς τὸν Μωάβ, καὶ δὲν ἀφήκαν ἄνθρωπον νὰ περάσῃ. 29 Καὶ ἐπάταξαν τοὺς Μωαβίτας κατὰ τὸν καιρὸν ἐκεῖνον, περίπου δέκα χιλιάδας ἀνδρῶν, πάντας ἀνδρείους, καὶ πάντας δυνατοὺς ἐν ἰσχύϊ· καὶ δὲν διεσώθη οὐδεὶς. 30 Οὕτως ἐταπεινώθη ὁ Μωάβ ἐν τῇ ἡμέρᾳ ἐκείνῃ ὑπὸ τὴν χεῖρα τοῦ Ἰσραὴλ. Καὶ ²⁵ ἡ γῆ ἀνεπαύθη ὀγδοήκοντα ἔτη.

31 Μετὰ δὲ τούτων ἐστάθη ²³ ὁ Σαμεγὰρ ὁ υἱὸς τοῦ Ἀνάθ, ὅστις ἐπάταξε τοὺς Φιλισταίους ἑξακοσίους ἄνδρας, ²¹ δι' ἐνὸς βουκέντρον· καὶ ²³ ἔσωσε καὶ αὐτὸς τὸν Ἰσραὴλ.

[ΚΕΦ. δ'.] ΚΑΙ ¹ ἔπραξαν οἱ υἱοὶ Ἰσραὴλ πάλιν πονηρὰ ἐνώπιον τοῦ Κυρίου, ἀφ' οὗ ἐτελεύτησεν ὁ Ἀῶδ. 2 Καὶ ² ἐπώλησεν αὐτοὺς ὁ Κύριος εἰς τὴν χεῖρα τοῦ Ἰαβεὶν, βασιλέως Χαναάν, ὅστις ἐβασίλευεν ³ ἐν Ἀσώρ· καὶ ἀρχηγὸς τῶν στρατευμάτων αὐτοῦ ἦτο ⁴ ὁ Σισάρα, ὅστις κατόκει ⁵ ἐν Ἀρωσέθ τῶν ἐθνῶν. 3 Καὶ ἐβόησαν πρὸς τὸν Κύριον οἱ υἱοὶ Ἰσραὴλ· διότι εἶχεν ἐννεακοσίας ⁶ ἄμαζας σιδηράς· καὶ αὐτὸς ⁷ κατέθλιψε σφόδρα τοὺς υἱοὺς Ἰσραὴλ εἰκοσι ἔτη.

4 Καὶ ἡ Δεβόρρα, γυνὴ προφῆτις, γυνὴ τοῦ Λαφιδωθ, αὕτη ἔκρινε τὸν Ἰσραὴλ κατὰ τὸν καιρὸν ἐκεῖνον. 5 Καὶ ⁸ αὕτη κατόκει ὑπὸ τὸν φονίκα τῆς Δεβόρρας, μεταξὺ Ῥαμὰ καὶ Βαιθίλ, ἐν τῷ ὄρει Ἐφραΐμ· καὶ ἀνέβαινον πρὸς αὐτὴν οἱ υἱοὶ Ἰσραὴλ διὰ νὰ κρίνωσται. 6 Καὶ ἔστειλε, καὶ ἐκάλεσε ⁹ τὸν Βαράκ τὸν υἱὸν τοῦ Ἀβινεέμ ¹⁰ ἀπὸ Κέδες-νεφθαλί, καὶ εἶπε πρὸς αὐτὸν, Δὲν προσέταξε Κύριος ὁ Θεὸς τοῦ Ἰσραὴλ, λέγων, Ὑπαγε καὶ συναξον δυνάμιν ἐν τῷ ὄρει Θαβῶρ, καὶ λάβε μετὰ σοῦ δέκα χιλιάδας ἀνδρῶν ἐκ τῶν υἱῶν Νεφθαλί,

¹⁴ κεφ. β'.
19.

¹⁵ Σαμ. Α'.
¹⁶ β'. 9.

¹⁶ κεφ. ε'.
14.

¹⁷ κεφ. α'.
16.

¹⁸ Δευτ.
κη'. 48.

¹⁹ εἰχ. 9.
Ψαλ. σγ'.

34.

²⁰ Ἰησ. δ'.
20.

²¹ κεφ. ε'.
14: ε'.

34. Σαμ.
Α'. ιγ'. 3.

²² Ἰησ.
ιγ'. 15.

κεφ. ζ'.
24: ιγ'.

1: ιθ'. 1.
²³ κεφ. ζ'.

9, 15.
Σαμ. Α'.

ιγ'. 47.
²⁴ Ἰησ. β'.

7. κεφ.
ιβ'. 5.

²⁵ εἰχ. 11.
²⁶ κεφ. ε'.

6, 8.
Σαμ. Α'.

ιγ'. 19,
22.

²⁷ Σαμ. Α'.
ιγ'. 47.

²⁸ κεφ. β'.
50.

16.

¹ κεφ. β'.
19.

² κεφ. β'.
14.

³ Ἰησ. ια'.
1, 10: ιθ'.

36.
⁴ Σαμ. Α'.

ιβ'. 9.
Ψαλ. πγ'.

9.
⁵ εἰχ. 13.

16.
⁶ κεφ. α'.

19.
⁷ κεφ. ε'.

8. Ψαλ.
ρς'. 42.

⁸ Γεν. λε'.
8.

⁹ Ἐβρ. ια'.
32.

¹⁰ Ἰησ.
ιβ'. 37.

11 Ἐξῶδ.
ιδ'. 4.
12 κεφ. ε'.
21. Βασ.
Α'. ιη'. 40.
Ψαλ. πγ'.
9, 10.

καὶ ἐκ τῶν νιῶν Ζαβουλῶν, 7 καὶ ἠέλω ἐπισύρει πρὸς σέ ¹² εἰς τὸν ποταμὸν Κισὼν τὸν Σισάρα, τὸν ἀρχηγὸν τοῦ στρατεύματος Ἰαβείν, καὶ τὰς ἀμάξας αὐτοῦ, καὶ τὸ πλῆθος αὐτοῦ, καὶ θέλω παραδώσει αὐτὸν εἰς τὴν χεῖρά σου;

8 Καὶ εἶπε πρὸς αὐτὴν ὁ Βαρὰκ, Ἐὰν σὺ ἔλθῃς μετ' ἐμοῦ, θέλω ὑπάγει· ἀλλ' ἐὰν δὲν ἔλθῃς μετ' ἐμοῦ, δὲν θέλω ὑπάγει.

9 Ἡ δὲ εἶπε, Θέλω ἐλθεῖ ἐξάπαντος μετὰ σοῦ· πλὴν δὲν θέλεις λάβει τιμὴν ἐν τῇ ὁδῷ εἰς τὴν ὁποίαν ὑπάγεις· διότι ¹³ εἰς χεῖρα γυναικὸς θέλει πωλήσει ὁ Κύριος τὸν Σισάρα.

Καὶ ἡ Δεβόρρα ἐσηκώθη, καὶ ὑῆγε μετὰ τοῦ Βαρὰκ εἰς Κέδες. 10 Καὶ συνεκάλεσεν ὁ Βαρὰκ ¹⁴ τὸν Ζαβουλῶν καὶ τὸν Νεφθαλὶ εἰς Κέδες, καὶ ἀνέβη μετὰ δέκα χιλιάδων ἀνδρῶν ¹⁵ κατὰ πόδας αὐτοῦ· καὶ ἡ Δεβόρρα ἀνέβη μετ' αὐτοῦ.

11 Ὁ δὲ Ἔβερ ¹⁶ ὁ Κεναῖος, ἐκ τῶν νιῶν ¹⁷ τοῦ Ὀρβάβ πενθεροῦ τοῦ Μωϋσῶς, εἶχε χωρισθὴ ἀπὸ τῶν Κεναίων, καὶ εἶχε στηρεῖ τὴν σκηνὴν αὐτοῦ ἕως τῆς δρυὸς Ζααναίμ, τῆς ¹⁸ πλησίον Κέδες.

12 Καὶ ἀνῆγγειλαν πρὸς τὸν Σισάρα, ὅτι Βαρὰκ ὁ υἱὸς τοῦ Ἀβινεὲμ ἀνέβη εἰς τὸ ὄρος Θαβώρ. 13 Καὶ συνήθροισεν ὁ Σισάρα πάσας τὰς ἀμάξας αὐτοῦ, ἐννεακοσίας ἀμάξας σιδηράς, καὶ πάντα τὸν λαὸν τὸν μετ' αὐτοῦ, ἀπὸ Ἀρωσέθ τῶν ἐθνῶν εἰς τὸν ποταμὸν Κισὼν.

14 Καὶ εἶπεν ἡ Δεβόρρα πρὸς τὸν Βαρὰκ, Σηκώθητι· διότι αὕτη ἡμεῖς ἡμέρα, καθ' ἣν ὁ Κύριος παρέδωκε τὸν Σισάρα εἰς τὴν χεῖρά σου· ¹⁹ δὲν ἐξῆλθεν ὁ Κύριος ἔμπροσθέν σου; Καὶ κατέβη ὁ Βαρὰκ ἀπὸ τοῦ ὄρους Θαβώρ, καὶ δέκα χιλιάδες ἄνδρες κατόπιον αὐτοῦ. 15 Καὶ ²⁰ κατετρόπωσεν ὁ Κύριος τὸν Σισάρα, καὶ πάσας τὰς ἀμάξας, καὶ πᾶν τὸ στράτευμα, ἐν στόματι μαχαίρας, ἔμπροσθεν τοῦ Βαρὰκ· καὶ κατέβη ὁ Σισάρα ἀπὸ τῆς ἀμάξης, καὶ ἔφυγε πεζός. 16 Κατεδίωξε δὲ ὁ Βαρὰκ κατόπιον τῶν ἀμαζῶν καὶ κατόπιον τοῦ στρατεύματος, ἕως τῆς Ἀρωσέθ τῶν ἐθνῶν καὶ ἔπεσε πᾶν τὸ στράτευμα τοῦ Σισάρα ἐν στόματι μαχαίρας· δὲν ἔμεινεν οὐδὲ εἰς.

17 Καὶ ἔφυγεν ὁ Σισάρα πεζὸς εἰς τὴν σκηνὴν τῆς Ἰαήλ γυναικὸς τοῦ Ἐβερ τοῦ Κεναίου· διότι ἦτο εἰρήνη μεταξὺ τοῦ Ἰαβείν βασιλέως τῆς Ἀσώρ καὶ τοῦ οἴκου τοῦ Ἐβερ τοῦ Κεναίου. 18 Καὶ ἐξῆλθεν ἡ Ἰαήλ εἰς συνάντησιν τοῦ Σισάρα, καὶ εἶπε πρὸς αὐτὸν, Εἰσελθε,

κύριέ μου, εἰσελθε πρὸς ἐμέ· μὴ φοβοῦ. Καὶ ὅτε εἰσῆλθε πρὸς αὐτὴν εἰς τὴν σκηνὴν, ἐσκέπασεν αὐτὸν μὲ κάλυμμα. 19 Καὶ εἶπε πρὸς αὐτὴν, Πότισόν με, παρακαλῶ, ὀλίγον ὕδωρ, διότι ἐδίψησα. Καὶ ²¹ ἦνοιξε τὸν ἀσκὸν τοῦ γάλακτος, καὶ ἐπότισεν αὐτὸν, καὶ ἐσκέπασεν αὐτόν. 20 Καὶ εἶπε πρὸς αὐτὴν, Στήθι εἰς τὴν θύραν τῆς σκηνῆς, καὶ ἔαν ἔλθῃ τις καὶ σέ ἐρωτήσει, λέγων, Εἵναι τις ἐνταῦθα; εἶπέ, Οὐχί. 21 Καὶ ²² ἔλαβεν Ἰαήλ ἡ γυνὴ τοῦ Ἐβερ τὸν πᾶσسالον τῆς σκηνῆς, καὶ βαλοῦσα σφύραν εἰς τὴν χεῖρα αὐτῆς, ὑπῆγεν ἡ σὺγχως πρὸς αὐτόν, καὶ ἐνέπηξε τὸν πᾶσسالον εἰς τὸν μῆνιγγα αὐτοῦ, ὥστε ἐκαρφώθη εἰς τὴν γῆν· διότι αὐτὸς ἀποκαρωμένος ὦν ἐκοιμᾶτο βαθῶς. Καὶ ἀπέθανεν.

22 Καὶ ἰδοῦ, ὁ Βαρὰκ κατεδίωκε τὸν Σισάρα· ἡ δὲ Ἰαήλ ἐξῆλθεν εἰς συνάντησιν αὐτοῦ, καὶ εἶπε πρὸς αὐτόν, Ἐλθέ, καὶ θέλω σοὶ δεῖξαι τὸν ἄνδρα τὸν ὁποῖον ζητεῖς. Καὶ ὅτε εἰσῆλθε πρὸς αὐτὴν, ἰδοῦ, ὁ Σισάρα ἔκειτο νεκρός, καὶ ὁ πᾶσسالος εἰς τὸν μῆνιγγα αὐτοῦ.

23 Καὶ ²³ ἐταπεινώσεν ὁ Θεὸς κατὰ τὴν ἡμέραν ἐκείνην τὸν Ἰαβείν βασιλέα Χαναὰν ἔμπροσθεν τῶν νιῶν Ἰσραὴλ. 24 Καὶ ἐκραταίωτο ἡ χεὶρ τῶν νιῶν Ἰσραὴλ, καὶ κατίσχυεν ἐπὶ Ἰαβείν βασιλέα Χαναὰν, ὥσπου ἐξωλόθρευσαν τὸν Ἰαβείν βασιλέα Χαναὰν.

[ΚΕΦ. ε'.] ΚΑΙ ¹ ἔψαλαν ἡ Δεβόρρα καὶ ὁ Βαρὰκ ὁ υἱὸς τοῦ Ἀβινεὲμ, ἐν τῇ ἡμέρᾳ ἐκείνῃ, λέγοντες,

2 ² Ἐπειδὴ προεπορεύθησαν ἀρχηγοὶ ἐν τῷ Ἰσραὴλ, ³ ἐπειδὴ ὁ λαὸς προσέφερεν ἐαυτὸν ἐκουσίως, εὐλογεῖτε τὸν Κύριον.

3 ⁴ Ἀκούσατε, βασιλεῖς· δότε ἀκρόασιν, σατραπαί·

Ἐγὼ, εἰς τὸν Κύριον ἐγὼ θέλω ψάλλει· εἰς Κύριον τὸν Θεὸν τοῦ Ἰσραὴλ θέλω ψαλμοῦδει.

4 Κύριε, ὅτε ἐξῆλθες ἀπὸ Σηεῖρ, ὅτε ἐκίνησας ἀπὸ τῆς πεδιάδος τοῦ Ἐδώμ,

⁶ Ἡ γῆ ἐσειέσθη, καὶ οἱ οὐρανοὶ ἐστάλαξαν, αἱ νεφέλαι ἔτι ἐστάλαξαν ὕδωρ.

5 ⁷ Τὰ ὄρη ἐτάκσαν ὑπὸ τῆς παρουσίας τοῦ Κυρίου· ⁸ αὐτὸ τὸ Σινὰ, ὑπὸ τῆς παρουσίας Κυρίου τοῦ Θεοῦ τοῦ Ἰσραὴλ.

6 Ἐν ταῖς ἡμέραις ⁹ τοῦ Σαμεγὰρ υἱοῦ τοῦ Ἀνάθ, ἐν ταῖς ἡμέραις ¹⁰ τῆς Ἰαήλ, ¹¹ ἐγκατελείφθησαν αἱ ὁδοί, καὶ οἱ διαβάται περιπατοῦν ὁδοὺς πλαγίας.

7 Ἐξέλιπον οἱ ἡγεμόνες ἐν τῷ Ἰσραὴλ, ἐξέλιπον, ὥσπου ἐγὼ ἡ

21 κεφ. ε'.
25.

22 κεφ. ε'.
26.

23 Ψαλ.
ιη'. 47.

1 Ἰδὲ
Ἐξῶδ. ιε'.

1. Ψαλ.
ιη'. ὁ τίτλος.

2 Ψαλ. ιη'.
47.

3 Χρον.
β'. ιζ'.

4 Δευτ.
λβ'. 1, 3.

Ψαλ. β'.
10.

5 Δευτ.
λγ'. 2.

6 Ψαλ. ξη'.
7.

7 Σαμ. β'.
κβ'. 8.

Ψαλ. ξη'.
8. Ἠσα.

ξδ'. 3.
Ἀββ'. γ'.

3, 10.
7 Δευτ.

δ'. 11.
Ψαλ. ζζ'.

5.
8 Ἐξῶδ.

ιβ'. 18.
9 κεφ. γ'.

31.
10 κεφ. δ'.

17.
11 Λευιτ.

κς'. 22.
Χρον. β'.

ιε'. 5.
Ἠσα. λγ'.

8. Θρηγν.
α'. 4; δ'.

18.

19 Δευτ.
θ'. 3.
Σαμ. β'.
ε'. 24.
Ψαλ. ξη'.
7. Ἠσα.
ιβ'. 12.
20 Ψαλ.
πγ'. 9, 10.
Ἰδὲ Ἰησ.
ι'. 10.

12 Ἦσα. μθ'. 23. 13 Δευτ. λβ'. 16. κεφ. β'. 12, 17. 14 Σαμ. Α'. ιγ'. 19. 22 : κεφ. δ'. 3. 15 εἰχ. 2.	Δεβόρρα ἐσηκώθην, ἐσηκώθην ¹² μή- τηρ ἐν τῷ Ἰσραὴλ. 8 ¹³ Ἐκλεξαν θεοὺς νέους· τότε πόλεμος ἐν ταῖς πύλαις· ¹⁴ ἐφάνη ἄρα ἀσπίς ἡ λόγχη μεταξύ τεσσα- ράκοντα χιλιάδων ἐν τῷ Ἰσραὴλ ; 9 Ἡ καρδία μου εἶναι πρὸς τοὺς ἀρχηγούς τοῦ Ἰσραὴλ, ὅσοι μεταξύ τοῦ λαοῦ ¹⁵ προσέφεραν ἑαυτοὺς ἐ- κουσίως. Εὐλογεῖτε τὸν Κύριον. 10 ¹⁶ Οἱ ἐπιβαίνοντες ἐπὶ λευκῶν ὄνων, ¹⁷ οἱ καθήμενοι εἰς τὸ κρίνειν, καὶ οἱ περιπατοῦντες ἐν ταῖς ὁδοῖς, ¹⁸ ὑμολογεῖτε· 11 Ἐλευθερωθέντες ἀπὸ τοῦ κρότου τῶν τοξοτῶν, ἐν τοῖς τόποις ὅπου ἀντλοῦσιν ὕδωρ, ἐκεῖ θέλουσι διη- γεῖσθαι τὰς δικαιοσύνας τοῦ Κυρίου, ¹⁹ τὰς δικαιοσύνας τῶν ἡγεμόνων αὐ- τοῦ μεταξύ τοῦ Ἰσραὴλ. Κατέβη τότε εἰς τὰς πύλας ὁ λαὸς τοῦ Κυρίου. 12 ²⁰ Ἐγέρθητι, ἐγέρθητι, Δε- βόρρα· ἐγέρθητι, ἐγέρθητι, πρόφερε ῥῶν· Σηκώθητι, Βαρὰκ, καὶ ²¹ αἰχμαλώ- τισον τοὺς αἰχμαλώτους σου, νιέ τοῦ Ἀβινεέμ. 13 Τότε κατέβη τὸ ἐγκαταλελειμ- μένον τοῦ λαοῦ ²² ἐναντίον τῶν ἰσχυ- ρων· Ὁ Κύριος κατέβη μετ' ἐμοῦ ἐναν- τίον τῶν δυνατῶν. 14 ²³ Ἐκ τοῦ Ἐφραΐμ οἱ κατοι- κοῦντες τὸ ὄρος ²⁴ Ἀμαλῆκ κατέβησαν κατόπιν σου, Βενιαμὴν, μεταξύ τῶν λαῶν σου. ²⁵ Ἐκ τοῦ Μαχεὶρ κατέβησαν οἱ ἀρχηγοί, καὶ ἐκ τοῦ Ζαβουλὼν οἱ κρατοῦντες ῥάβδον γραμματίως. 15 Καὶ οἱ ἄρχοντες τοῦ Ἰσάχαρ μετὰ τῆς Δεβόρρας, ὁ Ἰσάχαρ προσέτι καὶ ²⁶ ὁ Βαρὰκ· κατόπιν τούτου ἔδραμον εἰς τὴν κοιλάδα. Εἰς τὰς διαιρέσεις τοῦ Ῥουβὴν ἡγέρθησαν μεγάλοι στοχασμοὶ καρ- δίας. 16 Διὰ τί ἐκάθισας μεταξύ ²⁷ εἰς τὰς μάνδρας διὰ τὴν ἀκοῆς τὰ βε- λίσματα τῶν ποιμνίων ; Εἰς τὰς διαιρέσεις τοῦ Ῥουβὴν ἡγέρθησαν με- γάλοι συζητήσεις καρδίας. 17 ²⁸ Ὁ Γαλαὰδ ἠσύχαζε πέραν τοῦ Ἰορδάνου· καὶ ὁ Δὰν διὰ τί ἔμμενεν εἰς τὰ πλοῖα ; ²⁹ Ὁ Ἀσὴρ ἐκάθισεν εἰς τὰ παράλια, καὶ ἠσύχαζεν εἰς τοὺς λιμένας αὐτοῦ. 18 ³⁰ Ὁ Ζαβουλὼν εἶναι λαὸς προσ- φέρων τὴν ζωὴν αὐτοῦ εἰς θάνατον, καὶ ὁ Νεφθαλὶ, ἐπὶ τὰ ὕψη τῆς πεδι- άδος.	19 Ἦλθον οἱ βασιλεῖς, ἐπολέμη- σαν· τότε ἐπολέμησαν οἱ βασιλεῖς Χαναὰν ἐν Θαναὰχ πλησίον τῶν ὕ- δάτων τοῦ Μεγιδδὼ· ³¹ λάφυρον ἀρ- γυρίου δὲν ἔλαβον. 20 ³² Ἐκ τοῦ οὐρανοῦ ἐπολέμησαν, ³³ οἱ ἀστέρες ἐκ τῆς πορείας αὐτῶν ἐπολέμησαν ἐναντίον τοῦ Σισάρα. 21 Ὁ ποταμὸς Κισὼν κατέρυεν αὐτοὺς, ὁ παλαιὸς ποταμὸς, ³⁴ ὁ πο- ταμὸς Κισὼν. Κατεπάτησας, Ψυχὴ μου, δύναμιν. 22 Τότε κατετρίβησαν οἱ ὄνυχες τῶν ἵππων ἀπὸ τοῦ ὀρμητικοῦ δρό- μου, τοῦ ὀρμητικοῦ δρόμου τῶν ἐπ' αὐτοὺς ἰσχυρῶν. 23 Καταράσθε τὴν Μηρὰζ, εἶπεν ὁ ἄγγελος τοῦ Κυρίου, καταράσθε κατὰραν τοὺς κατοίκους αὐτῆς· ³⁵ διότι δὲν ἦλθον ³⁶ εἰς βοήθειαν τοῦ Κυρίου, εἰς βοήθειαν τοῦ Κυρίου ἐναντίον τῶν δυνατῶν. 24 Εὐλογημένη ἂς ᾖ ἡναι ὑπὲρ τὰς γυναῖκας ³⁷ ἡ Ἰαήλ ἡ γυνὴ τοῦ Ἐβερ τοῦ Κεναίου· ³⁸ ὑπὲρ τὰς γυναῖκας ἐν ταῖς σκηναῖς, εὐλογημένη ἂς ᾖ ἡναι. 25 ³⁹ Υἴδωρ ἐζήτησε, γάλα ἔδωκε· βούτυρον προσέφερεν εἰς μεγαλο- πρεπὴ κράτηρα. 26 ⁴⁰ Τῇ ἀριστερᾷ αὐτῆς ἤπλω- σεν εἰς τὸν πᾶσσαλον, καὶ τὴν δεξιᾷν αὐτῆς εἰς τὴν σφύραν τῶν ἐργατῶν· καὶ σφυροκοπήσασα τὸν Σισάρα ἔσχισε τὴν κεφαλὴν αὐτοῦ, καὶ συν- έθλασε καὶ διεπέρασε τοὺς μὴνιγγας αὐτοῦ. 27 Μεταξὺ τῶν ποδῶν αὐτῆς συν- εκάμθη, ἔπεσεν, ἔκειτο· μεταξύ τῶν ποδῶν αὐτῆς συνεκάμθη, ἔπεσεν· ὅπου συνεκάμθη, ἐκεῖ ἔπεσε νεκρὸς. 28 Ἡ μήτηρ τοῦ Σισάρα ἔκυπτεν διὰ τῆς θυρίδος, καὶ ἔββα διὰ τοῦ δικτυωτοῦ, διὰ τί ἡ ἄμαξα αὐτοῦ βραδύνει νὰ ἔλθῃ, διὰ τί ἐβράδυναν οἱ τροχοὶ τῶν ἁμαξῶν αὐτοῦ ; 29 Αἱ σοφαὶ κύρια αὐτῆς ἀπε- κρίνοντο πρὸς αὐτήν· αὐτὴ μάλιστα ἔδιδε τὴν ἀπόκρισιν πρὸς ἑαυτήν· 30 ⁴¹ Δὲν ἐπέτυχον ; δὲν διεμοίρα- σαν τὰ λάφυρα ; μίαν ἢ δύο νέας εἰς ἕκαστον ἄνδρα, εἰς τὸν Σισάρα λά- φυρα ποικιλόχροα, Λάφυρα ποικιλόχροα κενητὰ, ποικιλόχροα κενητὰ καὶ ἐκ τῶν δύο μερῶν, περιλαίμια τῶν λαφυραγω- γουμενων ; 31 ⁴² Οὕτω ἀπολεσθῶσι πάντες οἱ ἐχθροὶ σου, Κύριε ! οἱ δὲ ἀγα- πῶντες αὐτὸν ἂς ᾖ ἡναι ⁴³ ὁ ἥλιος ⁴⁴ ἀνατέλλων ἐν τῇ δόξῃ αὐτοῦ. καὶ ἀνεπαύθη ἡ γῆ τεσσαράκοντα ἔτη.	³¹ κεφ. δ'. 16. Ψαλ. μθ'. 12. 18 εἰχ. 30. 32 Ἰδὲ Ἰησ. ι'. 11. Ψαλ. σζ'. 17, 18. 33 κεφ. δ'. 15. 34 κεφ. δ'. 7. 35 κεφ. κα'. 9, 10. Νεεμ. γ'. 5. 36 Σαμ. Α'. 47 : 17. 17 : κε'. 28. 37 κεφ. δ'. 17. 38 Λουκ. α'. 28. 39 κεφ. δ'. 19. 40 κεφ. δ'. 21. 41 Ἐξόδ. ιε'. 9. 42 Ψαλ. πγ'. 9, 10. 43 Σαμ. β'. κγ'. 4. 44 Ψαλ. ιβ'. 5.
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1 κεφ. β'.

19.

2 ΑΒΒ. γ'.

7.

3 Σαμ. Α'.

γ' 6.

4 Εβρ. ια'.

38.

5 κεφ. γ'.

13.

6 Γεν. κβ'.

1. κεφ. ζ'.

12: η' 10.

Βασ. Α'.

δ' 30.

7 Ιωβ α' 3.

6 Λευιτ.

κς' 16.

Δευτ. κη'.

30, 33, 51.

Μιχ. 5'.

15.

7 κεφ. ζ'.

12.

8 κεφ. γ'.

15. Ωση.

ε' 15.

9 Ψαλ.

μδ'. 2, 3.

10 Βασ.

β' ιζ' 35.

37, 38.

11 Ιερ. ι' 2.

12 Ιησ.

ιζ' 2.

13 Εβρ.

α' 32.

14 κεφ.

γ' 3.

15 Βασ. α'.

11, 28.

16 Ιησ. α'.

5.

17 Ψαλ.

πθ' 49.

18 Ησα. νθ'.

1: εγ'.

15.

16 Ψαλ.

μδ'. 1.

17 Χρον.

β' ιε' 2.

[ΚΕΦ. 5'.] ΚΑΙ ¹ἔπραξαν οἱ υἱοὶ Ἰσραὴλ πονηρὰ ἐνώπιον τοῦ Κυρίου· καὶ παρέδωκεν αὐτοὺς ὁ Κύριος εἰς τὴν χεῖρα ²τοῦ Μαδιὰμ ἑπτὰ ἔτη. ² Καὶ κατίσχυσεν ἡ χεὶρ τοῦ Μαδιὰμ ἐπὶ τὸν Ἰσραὴλ· ἐξ αἰτίας τῶν Μαδιανιτῶν ἔκαμον εἰς ἐαυτοὺς οἱ υἱοὶ Ἰσραὴλ ³τὰς φωλεὰς ἐκείνας, τὰς ἐπὶ τῶν ὀρέων, καὶ τὰ σπήλαια, καὶ τὰ ὀχυρώματα. ³ Καὶ ὅτε ἔσπερνεν ὁ Ἰσραὴλ, ἀνέβαινον οἱ Μαδιανῖται, καὶ ⁴οἱ Ἀμαληκίται, καὶ ⁵οἱ κάτοικοι τῆς ἀνατολῆς, καὶ ἤρχοντο ἐναντίον αὐτοῦ· ⁴ καὶ στρατοπεδεύοντες ἐναντίον αὐτῶν, ⁶διέφθειρον τὰ γεννήματα τῆς γῆς, ἕως τῆς εἰσόδου Γάζης, καὶ δὲν ἀφινον ζωτροφίαν εἰς τὸν Ἰσραὴλ, οὔτε πρόβατον, οὔτε βούν, οὔτε ὄνον. ⁵ Διότι ἀνέβαινον αὐτοὶ καὶ τὰ ποιμνια αὐτῶν, καὶ ἤρχοντο μετὰ τῶν σκηνῶν αὐτῶν, πολυάριθμοι ὥς ἀκρίδες· ἀναρίθμητοι ἦσαν καὶ αὐτοὶ καὶ αἱ κάμηλοι αὐτῶν· καὶ εἰσήρχοντο εἰς τὴν γῆν διὰ τὰ φθειρώσιν αὐτήν.

⁶ Καὶ ἐπτόχευσεν σφόδρα ὁ Ἰσραὴλ ἐξ αἰτίας τῶν Μαδιανιτῶν· διὰ τοῦτο οἱ υἱοὶ Ἰσραὴλ ⁸ἐβόησαν πρὸς τὸν Κύριον. ⁷ Καὶ ὅτε ἐβόησαν πρὸς τὸν Κύριον οἱ υἱοὶ Ἰσραὴλ διὰ τοὺς Μαδιανίτας, ⁸ τότε ἀπέστειλεν ὁ Κύριος ἄνδρα προφήτην πρὸς τοὺς υἱοὺς Ἰσραὴλ, καὶ εἶπε πρὸς αὐτοὺς, Οὕτω λέγει Κύριος ὁ Θεὸς τοῦ Ἰσραὴλ· Ἐγὼ ἀνεβίβασα ὑμᾶς ἐξ Αἰγύπτου, καὶ ἐξηγάγον ὑμᾶς ἐξ οἴκου δουλείας, ⁹ καὶ ἐλίτρωσα ὑμᾶς ἐκ χειρὸς τῶν Αἰγυπτίων, καὶ ἐκ χειρὸς πάντων τῶν καταβλύζοντων ὑμᾶς, καὶ ⁹ ἐξεδίωξα αὐτοὺς ἀπ' ἐμπροσθεν ὑμῶν, καὶ ἔδωκα εἰς ἐσᾶς τὴν γῆν αὐτῶν· ¹⁰ καὶ εἶπα πρὸς ἐσᾶς, Ἐγὼ εἰμαι Κύριος ὁ Θεὸς σας· ¹⁰ δὲν θέλετε σεβασθῆναι τοὺς θεοὺς τῶν Ἀμορραίων, ἐν τῇ γῇ τῶν ὁποίων κατοικεῖτε· καὶ δὲν ὑποκύσατε εἰς τὴν φωνήν μου.

¹¹ Καὶ ἦλθεν ἄγγελος Κυρίου, καὶ ἐκάθισεν ὑπὸ τὴν δρυὸν τὴν ἐν Ὀφρὰ, τὴν τοῦ Ἰωᾶς τοῦ ¹¹ Ἀβι-ἐξερῖτου· καὶ ¹² Γεδεὼν ὁ υἱὸς αὐτοῦ ἐκοπάνιζε σίτον ἐν τῷ ληνῷ, διὰ τὰ κρίνῃ αὐτὸν ἀπὸ τῶν Μαδιανιτῶν. ¹² Καὶ ¹³ ἐξῆλθεν εἰς αὐτὸν ἄγγελος Κυρίου, καὶ εἶπε πρὸς αὐτόν, ¹⁴ Ὁ Κύριος μετὰ σοῦ, δυνατὲ ἐν ἰσχύϊ.

¹³ Καὶ εἶπε πρὸς αὐτὸν ὁ Γεδεὼν, ὦ! κύριέ μου, ἂν ὁ Κύριος ἦναι μετ' ἡμῶν, διὰ τί λοιπὸν εὗρηκαν ἡμᾶς πάντα ταῦτα; καὶ ¹⁵ τοῦ εἶναι πάντα τὰ θαυμάσια αὐτοῦ, ¹⁶ τὰ ὁποῖα διηγῆθησαν εἰς ἡμᾶς οἱ πατέρες ἡμῶν, λέγοντες, Δὲν ἀνεβίβασεν ἡμᾶς ὁ Κύριος ἐξ Αἰγύπτου; ἀλλὰ ¹⁷ τώρα ἐγκατελίπεν

ἡμᾶς ὁ Κύριος, καὶ παρέδωκεν ἡμᾶς εἰς τὰς χεῖρας τῶν Μαδιανιτῶν.

¹⁴ Καὶ ἐμβλέψας πρὸς αὐτὸν ὁ Κύριος, εἶπεν, ¹⁵ Ὑπαγε ἐν τῇ δυνάμει σου ταύτῃ, καὶ θέλεις σώσει τὸν Ἰσραὴλ ἐκ τῆς χειρὸς τοῦ Μαδιὰμ· ¹⁶ δὲν σὲ ἀπέστειλα ἐγώ;

¹⁵ Ὁ δὲ εἶπε πρὸς αὐτόν, ὦ! κύριέ μου, με τί θέλω σώσει τὸν Ἰσραὴλ; ἰδοὺ, ²⁰ ἡ οἰκογένειά μου εἶναι ἡ ταπεινότερα μεταξὺ τοῦ Μανασσῆ, καὶ ἐγὼ ὁ μικρότερος ἐν τῷ οἴκῳ τοῦ πατρὸς μου.

¹⁶ Καὶ εἶπε πρὸς αὐτὸν ὁ Κύριος, ²¹ Ἀλλ' ἐγὼ θέλω εἶσθαι μετὰ σοῦ, καὶ θέλεις πατάξει τοὺς Μαδιανίτας ὡς ἄνδρα ἓνα.

¹⁷ Ὁ δὲ εἶπε πρὸς αὐτόν, Ἐὰν λοιπὸν εὗρηκα χάριν εἰς τοὺς ὀφθαλμοὺς σου, ²² δεῖξόν μοι σημεῖον ὅτι σὺ εἶσαι ὁ λαλῶν μετ' ἐμοῦ. ¹⁸ ²³ Μὴ ἀναχωρήσης ἐντεύθεν, δέομαι, ἕως οὗ ἔλθω πρὸς σέ, καὶ ἐκφέρω τὴν προσφοράν μου, καὶ θέσω ἐνώπιόν σου. Ὁ δὲ εἶπε, Θέλω περιμεῖναι ἕως οὗ ἐπιστρέψῃς.

¹⁹ Καὶ ²⁴ εἰσῆλθεν ὁ Γεδεὼν, καὶ ἠτοίμασεν ἐρίφιον ἐξ αἰγῶν, καὶ ἄζυμα ἐνὸς ἐφά ἀλεύρου· τὸ μὲν κρέας ἔθεσεν εἰς κάνιστρον, τὸν δὲ ζῶμον ἔβαλεν εἰς χύτραν, καὶ ἔφερεν ἔξω πρὸς αὐτὸν ὑπὸ τὴν δρυὸν, καὶ προσέφερε.

²⁰ Καὶ εἶπε πρὸς αὐτὸν ὁ ἄγγελος τοῦ Θεοῦ, Λάβε τὸ κρέας καὶ τὰ ἄζυμα, καὶ ²⁵ θές ἐπὶ ταύτην τὴν πέτραν, καὶ ²⁶ τὸν ζῶμον ἐπίχεε. Καὶ ἔκαμεν οὕτω. ²¹ Καὶ ἐξέτεινεν ὁ ἄγγελος τοῦ Κυρίου τὸ ἄκρον τῆς ῥάβδου, τὴν ὁποίαν εἶχεν ἐν τῇ χειρὶ αὐτοῦ, καὶ ἤγγισε τὸ κρέας καὶ τὰ ἄζυμα· καὶ ²⁷ ἀνέβη πῦρ ἐκ τῆς πέτρας, καὶ κατέφαγε τὸ κρέας καὶ τὰ ἄζυμα. Τότε ἀπῆλθεν ὁ ἄγγελος τοῦ Κυρίου ἀπὸ τῶν ὀφθαλμῶν αὐτοῦ.

²² Καὶ ²⁸ ἰδὼν ὁ Γεδεὼν ὅτι ἦτο ἄγγελος Κυρίου, εἶπεν ὁ Γεδεὼν, Οἶμοι, Κύριε Θεέ! ²⁹ διότι εἶδον τὸν ἄγγελον τοῦ Κυρίου πρόσωπον πρὸς πρόσωπον.

²³ Καὶ εἶπε πρὸς αὐτὸν ὁ Κύριος, ³⁰ Εἰρήνη σοι· μὴ φοβοῦ· δὲν θέλεις ἀποθάνειν.

²⁴ Καὶ ὠκοδόμησεν ἐκεῖ ὁ Γεδεὼν θυσιαστήριον εἰς τὸν Κύριον, καὶ ὠνόμασεν αὐτὸ ἥ Ἰεσβὰ-σαλὼμ· ἕως τῆς ἡμέρας ταύτης εἶναι ³¹ ἐν Ὀφρὰ τῶν Ἀβι-ἐξερῖτων.

²⁵ Καὶ τὴν αὐτὴν νύκτα εἶπεν ὁ Κύριος πρὸς αὐτόν, Λάβε τὸν βούν τοῦ πατρὸς σου, καὶ τὸν δεύτερον βούν τοῦ ἐπταετῆ, καὶ κατεδάφισον τὸν βωμὸν τοῦ Βάαλ τὸν ὁποῖον ἔχει ὁ πατήρ σου, καὶ ³² τὸ ἅλσος τὸ πλησίον αὐτοῦ κατά-

18 Σαμ.

Α' ιβ' 11.

Εβρ. ια'.

32, 34.

19 Ιησ. α'.

9 κεφ.

δ' 6.

20 Ἰδὲ

Σαμ. Α'.

θ' 21.

21 Εξὸδ.

γ' 12.

Ιησ. α'.

5.

22 Εξὸδ.

δ' 1 εἰς

8. εἰχ.

36, 37.

Βασ. β'.

κ' 8.

Ψαλ. πς'.

17. Ησα.

ζ' 11.

23 Γεν. ιη'.

3, 5. κεφ.

γ' 15.

24 Γεν. ιη'.

6, 7, 8.

25 κεφ.

γ' 19.

26 Ἰδὲ

Βασ. Α'.

γ' 33, 34.

27 Λευιτ.

θ' 24.

Βασ. Α'.

ιη' 38.

Χρον. β'.

ζ' 1.

28 κεφ.

γ' 21.

29 Γεν. ις'.

13: λβ'.

30. Εξὸδ.

λγ' 20.

κεφ. γ'.

22.

30 Δαν. ι'.

19.

ἢ Κύριος

εἰρήνης.

31 κεφ. η'.

32.

33 Εξὸδ.

λδ' 13.

Δευτ. ζ'.

5.

κοφον· 26 καὶ οἰκοδόμησον θυσιαστήριον εἰς Κύριον τὸν Θεόν σου ἐπὶ τῆς κορυφῆς τῆς πέτρας ταύτης, κατὰ τὸ διατεταγμένον· καὶ λάβε τὸν δεύτερον βωμὸν, καὶ πρόσφερε ὀλοκαύτωμα μέτὰ ξύλα τοῦ ἄλλουτος, τὸ ὑποῖον θέλεις κατακόψει.

27 Καὶ ἔλαβεν ὁ Γεδεὼν δέκα ἄνδρας ἐκ τῶν δούλων αὐτοῦ, καὶ ἔκαμε καθὼς εἶπε πρὸς αὐτὸν ὁ Κύριος· καὶ ἐπειδὴ ἐφοβήθη τὸν οἶκον τοῦ πατρὸς αὐτοῦ, καὶ τοὺς ἀνθρώπους τῆς πόλεως, νὰ κάμῃ τοῦτο τὴν ἡμέραν, ἔκαμεν αὐτὸ τὴν νύκτα. 28 Καὶ ὅτε οἱ ἄνθρωποι τῆς πόλεως ἐξηγέρθησαν τὸ πρωῒ, ἰδοὺ, ἦτο κρημνισμένος ὁ βωμὸς τοῦ Βάαλ, καὶ τὸ ἄλσος τὸ πλησίον αὐτοῦ κατακεκομμένον, καὶ ὁ δεύτερος βωμὸς ὠλοκαυτωμένος ἐπὶ τὸ θυσιαστήριον τὸ ὀικοδομημένον. 29 Καὶ εἶπεν ὁ εἰς πρὸς τὸν ἄλλον, Τίς ἔκαμε τὸ πρᾶγμα τοῦτο; Καὶ ἐξετάσαντες καὶ ἀνερευνήσαντες, εἶπον, Ὁ Γεδεὼν ὁ υἱὸς τοῦ Ἰωᾶς ἔκαμε τὸ πρᾶγμα τοῦτο.

30 Τότε οἱ ἄνθρωποι τῆς πόλεως εἶπον πρὸς τὸν Ἰωᾶς, Ἐκβαλε τὸν υἱόν σου διὰ νὰ θανατωθῇ, ἐπειδὴ ἐκρήμνισε τὸν βωμὸν τοῦ Βάαλ, καὶ ἐπειδὴ κατέκοψε τὸ ἄλσος τὸ πλησίον αὐτοῦ.

31 Καὶ εἶπεν ὁ Ἰωᾶς πρὸς πάντας τοὺς ἐξανισταμένους ἐναντίον αὐτοῦ, Μήπως σεῖς θέλετε διεκδικῆσαι ὑπὲρ τοῦ Βάαλ; ἢ σεῖς θέλετε σώσει αὐτόν; ὅστις διεκδικῇ ὑπὲρ αὐτοῦ, θέλει θανατωθῇ ἕως πρωΐας· ἔὰν οὗτος ᾖναι θεός, ἃς διεκδικῇ ὑπὲρ εαυτοῦ, διότι ἐκρήμνισαν τὸν βωμὸν αὐτοῦ. 32 Διὰ τοῦτο ὠνόμασεν αὐτὸν ἐν τῇ ἡμέρᾳ ἐκείνῃ 33 ἢ Ἱεροβάαλ, λέγων, Ἄς ἐκδικῇ κατ' αὐτοῦ ὁ Βάαλ, διότι ἐκρήμνισε τὸν βωμὸν αὐτοῦ.

33 Τότε 34 συνήχθησαν ὁμοῦ πάντες οἱ Μαδιανῖται, καὶ οἱ Ἀρμלקίται, καὶ οἱ κάτοικοι τῆς ἀνατολῆς, καὶ διέβησαν, καὶ ἐστρατοπέδευσαν 35 ἐν τῇ κοιλάδι Ἱεζραὲλ.

34 Καὶ 36 τὸ Πνεῦμα τοῦ Κυρίου περιεχύθη ἐπὶ τὸν Γεδεὼν, καὶ 37 ἐσάλπισεν ἐν σάλπιγγι, καὶ συνήχθησαν οἱ Ἀβι-ἐξέρται ὁπίσω αὐτοῦ. 35 Καὶ ἐξαπέστειλε μηνυτὰς πρὸς πάντα τὸν Μανασσῆ, καὶ συνήχθη καὶ αὐτὸς ὀπίσω αὐτοῦ· ἐξαπέστειλεν ἔτι μηνυτὰς πρὸς τὸν Ἀσῆρ, καὶ πρὸς τὸν Ζαβουλὼν, καὶ πρὸς τὸν Νεφθαλὶ· καὶ ἀνέβησαν εἰς συνάντησιν αὐτῶν.

36 Καὶ εἶπεν ὁ Γεδεὼν πρὸς τὸν Θεόν, Ἐὰν μέλλῃς νὰ σώσῃς διὰ χειρὸς μου τὸν Ἰσραὴλ, καθὼς ἐλάλησας, 37 38 ἰδοὺ, ἐγὼ θέλω βάλει τὸν πόκον τοῦ μαλλίου εἰς τὸ ἄλωνιον· ἔὰν γείνῃ δρόσος μόνον ἐπὶ τὸν πόκον, ἐφ' ὅλην δὲ

τὴν γῆν ξηρασία, τότε θέλω γνωρίσει, ὅτι θέλεις σώσει διὰ χειρὸς μου τὸν Ἰσραὴλ, καθὼς ἐλάλησας. 38 Καὶ ἔγεινεν οὕτω· διότι σηκωθείς τὴν ἐπαύριον τὸ πρωῒ, ἐπίσεε τὸν πόκον, καὶ ἐξέθλιψε δρόσον ἐκ τοῦ πόκου, λεκάνην πλήρη ὕδατος.

39 Καὶ εἶπεν ὁ Γεδεὼν πρὸς τὸν Θεόν, 39^a Ἄς μὴ ἐξαφθῇ ὁ θυμὸς σου ἐναντίον μου, καὶ θέλω λαλήσει μόνον ταύτην τὴν φορὰν· ἃς δοκιμάσω, δέομαι, ταύτην μόνην τὴν φορὰν ἐν τῷ πόκῳ· ἃς γείνῃ τῶρα ξηρασία μόνον ἐπὶ τὸν πόκον, ἐφ' ὅλην δὲ τὴν γῆν ἃς ᾖναι δρόσος. 40 Καὶ ἔκαμεν ὁ Θεὸς οὕτω τὴν νύκτα ἐκείνην· καὶ ἔγεινε ξηρασία μόνον ἐπὶ τὸν πόκον, ἐφ' ὅλην δὲ τὴν γῆν ἥτο δρόσος.

[ΚΕΦ. Ζ'.] ΤΟΤΕ 1^ο Ἱεροβάαλ (ὅστις εἶναι ὁ Γεδεὼν) ἐξηγέρθη πρωῒ, καὶ πᾶς ὁ λαὸς ὁ μετ' αὐτοῦ, καὶ ἐστρατοπέδευσαν πλησίον τῆς πηγῆς Ἀρῳᾶ· τὸ δὲ στρατόπεδον τῶν Μαδιανιτῶν ἦτο κατὰ τὸ βόρειον αὐτῶν, πρὸς τὸν λόφον Μορέχ ἐν τῇ κοιλάδι.

2 Καὶ εἶπε Κύριος πρὸς τὸν Γεδεὼν, Πολὺς εἶναι ὁ λαὸς ὁ μετὰ σοῦ ὥστε νὰ παραδῶσω τοὺς Μαδιανίτας εἰς τὴν χεῖρά αὐτοῦ, 2^ο μήπως ὁ Ἰσραὴλ καυχῇ ἐναντίον μου, λέγων, Ἡ χεῖρ μου με' ἐσωσε· 3 τῶρα λοιπὸν κηρύξον εἰς ἐπήκοον τοῦ λαοῦ, λέγων, 3^ο Ὅσοι εἶναι δειλοὶ καὶ φοβούμενοι, ἃς στρέψῃ, καὶ ἃς σπεύσῃ ἀπὸ τοῦ ὄρους Γαλαὰδ. Καὶ ἔστρεψαν ἐκ τοῦ λαοῦ εἰκοσιδύο χιλιάδες· καὶ ἔμειναν δέκα χιλιάδες.

4 Καὶ εἶπε Κύριος πρὸς τὸν Γεδεὼν, Ὁ λαὸς εἶναι ἔτι πολὺς· καταβίβασον αὐτούς εἰς τὸ ὕδωρ, καὶ ἐκεῖ θέλω ἐκκαθαρίσει αὐτούς εἰς σέ· καὶ περὶ οὗτινος σοὶ εἶπω, Οὗτος θέλει ἔλθει μετὰ σοῦ, αὐτὸς θέλει ἔλθει μετὰ σοῦ· περὶ οὗτινος σοὶ εἶπω, Οὗτος δὲν θέλει ἔλθει μετὰ σοῦ, αὐτὸς δὲν θέλει ἔλθει. 5 Καὶ κατεβίβασε τὸν λαὸν εἰς τὸ ὕδωρ· καὶ εἶπεν ὁ Κύριος πρὸς τὸν Γεδεὼν, Πᾶς ὅστις λάψῃ μετὰ τὴν γλῶσσαν αὐτοῦ ἀπὸ τοῦ ὕδατος, καθὼς λάπτει ὁ σκύλος, τοῦτον θέλεις στήσαι χωριστά· καὶ πᾶς ὅστις κάμψῃ τὰ γόνατα αὐτοῦ διὰ νὰ πῇ. 6 Καὶ ὁ ἀριθμὸς τῶν λαπτόντων μετὰ τὴν χεῖρά αὐτῶν πρὸς τὸ τόμα αὐτῶν, ἦτο τριακόσιοι ἄνδρες· ἅπαν δὲ τὸ ἐπιλοιπον τοῦ λαοῦ ἔκαμψε τὰ γόνατα αὐτῶν διὰ νὰ πῶσιν ὕδωρ. 7 Καὶ εἶπεν ὁ Κύριος πρὸς τὸν Γεδεὼν, 4^ο Διὰ τῶν τριακοσίων ἀνδρῶν οἵτινες ἔλαψαν θέλω σώσει ὑμᾶς, καὶ θέλω παραδῶσει τοὺς Μαδιανίτας εἰς τὴν χεῖρά σου· ἅπαν δὲ τὸ

³⁹ Γεν. ιη'. 32.

¹ κεφ. ε'. 32.

² Δευτ. η'. 17. Ἡσα. ι'. 13. Κορ. Α'. α'. 29. Κορ. Β'. δ'. 7. ³ Δευτ. ιε'. 8.

³³ Σαμ. Α'. ιβ'. 11. Σαμ. Β'. ια'. 21. ἢ Ἄς κάμῃ ἐκδικῆσιν ὁ Βάαλ. ³⁴ Σίχ. 3. ³⁵ Ἰησ. ιζ'. 16. ³⁶ κεφ. γ'. 10. Χρον. Α'. ιβ'. 18. Χρον. Β'. κδ'. 20. ³⁷ Ἀριθ. ι'. 3. κεφ. γ'. 27.

³⁸ Ἐξοδ. δ'. 3, 4, 6, 7.

⁴ Σαμ. Α'. ιδ'. 6.

ἐπίλοιπον τοῦ λαοῦ ἅς ὑπάγωσιν ἕκαστος εἰς τὸν τόπον αὐτοῦ.

8 Ἐλαβε λοιπὸν ὁ λαὸς τὰς τροφὰς εἰς τὰς χεῖρας αὐτῶν, καὶ τὰς σάλπιγγας αὐτῶν· καὶ ἀπέπεμφεν ἅπαν τὸ ἐπίλοιπον τοῦ Ἰσραὴλ, ἕκαστον εἰς τὴν σκηνὴν αὐτοῦ, καὶ ἐκράτησε τοὺς τριακοσίους ἄνδρας. Καὶ τὸ στρατόπεδον τοῦ Μαδιάμ ἦτο ὑποκάτω αὐτῶν ἐν τῇ κοιλάδι.

9 Καὶ ἡ αὐτὴν νύκτα, εἶπε πρὸς αὐτὸν ὁ Κύριος, Σηκώθητι, κατάβα εἰς τὸ στρατόπεδον· διότι παρέδωκα αὐτὸ εἰς τὴν χεῖρά σου· 10 ἀλλ' ἐὰν φοβῆσαι νὰ καταβῇς, καταβα σὺ καὶ ὁ Φουρὰ ὁ δούλος σου εἰς τὸ στρατόπεδον· 11 καὶ ὁ θέλεις ἀκούσει τί λέγουσι· καὶ μετὰ ταῦτα αἱ χεῖρές σου θέλουσιν ἐνδυναμωθῇ, καὶ θέλεις καταβῇ εἰς τὸ στρατόπεδον. Καὶ κατέβη αὐτὸς μετὰ τοῦ Φουρὰ τοῦ δούλου αὐτοῦ ἕως τῆς προφυλακῆς τοῦ στρατοπέδου.

12 Ὁ δὲ Μαδιάμ, καὶ ὁ Ἀμαλῆκ, καὶ πάντες οἱ κάτοικοι τῆς ἀνατολῆς ἦσαν ἐξηγγεμένοι ἐν τῇ κοιλάδι ὡς ἀκρίδες κατὰ τὸ πλῆθος, καὶ αἱ κάμηλοι αὐτῶν ἀναρίθμητοι ὡς ἡ ἄμμος παρὰ τὸ χεῖλος τῆς θαλάσσης κατὰ τὸ πλῆθος. 13 Καὶ ὅτε ἦλθεν ὁ Γεδεὼν, ἰδὼν, ἀνθρώπους τις διηγείτο, πρὸς τὸν πλησιον αὐτοῦ, ὄνειρον, καὶ ἔλεγεν, Ἰδοὺ, ἀνιερύθην ὄνειρον, καὶ ἰδοὺ, ψωμίον κριθῶν κυλιόμενον ἐν τῷ στρατοπέδῳ τοῦ Μαδιάμ, ἦλθεν εἰς τὰς σκηνάς, καὶ ἐκτύπησεν αὐτάς, καὶ ἔπεσον· καὶ ἀνέτρεψεν αὐτάς, καὶ ἔπεσον αἱ σκηναί.

14 Καὶ ἀπεκρίθη ὁ πλησιον αὐτοῦ, καὶ εἶπε, Τοῦτο δὲν εἶναι, ἐμὴ ἡ ῥομφαία τοῦ Γεδεὼν, νύκτι τοῦ Ἰωᾶς, ἀνδρὸς Ἰσραηλίτου· ὁ Θεὸς παρέδωκεν εἰς τὴν χεῖρα αὐτοῦ τὸν Μαδιάμ, καὶ ἅπαν τὸ στρατόπεδον. 15 Καὶ ὡς ἤκουσεν ὁ Γεδεὼν τὴν διήγησιν τοῦ ὀνείρου, καὶ τὴν ἐξηγήσιν αὐτοῦ, προσεκύνησε, καὶ ἐπέστρεψεν εἰς τὸ στρατόπεδον τοῦ Ἰσραὴλ, καὶ εἶπε, Σηκώθητε· διότι ὁ Κύριος παρέδωκεν εἰς τὴν χεῖρά σας τὸ στρατόπεδον τοῦ Μαδιάμ.

16 Καὶ διήρесе τοὺς τριακοσίους ἄνδρας εἰς τρία σώματα, καὶ ἔδωκε σάλπιγγας εἰς τὰς χεῖρας πάντων τούτων καὶ ὑδρίας κενὰς, καὶ λαμπάδας ἐν ταῖς ὑδρίαις. 17 Καὶ εἶπε πρὸς αὐτοὺς, Βλέπετε πρὸς ἐμέ, καὶ κάμετε παρομοίως· καὶ ἰδοὺ, ὅταν ἐγὼ φθάσω εἰς τὸ ἄκρον τοῦ στρατοπέδου, καθὼς ἐγὼ κάμω, οὕτω θέλετε κάμει· 18 ὅταν σαλπίσω διὰ τῆς σάλπιγγος, ἐγὼ καὶ πάντες οἱ μετ' ἐμοῦ, τότε θέλετε σαλπίσαι καὶ σείς διὰ τῶν σαλπίγγων

κύκλω παντὸς τοῦ στρατοπέδου, καὶ θέλετε εἰπεῖ, Ῥομφαία τοῦ Κυρίου καὶ τοῦ Γεδεὼν.

19 Ὁ Γεδεὼν λοιπὸν, καὶ οἱ ἑκατὸν ἄνδρες οἱ μετ' αὐτοῦ, ἦλθον εἰς τὸ ἄκρον τοῦ στρατοπέδου περὶ τὰς ἀρχὰς τῆς μέσης φυλακῆς· μόλις εἶχον καταστήσει τοὺς φύλακας· καὶ ἐσάλπισαν διὰ τῶν σαλπίγγων, καὶ συνέτριψαν τὰς ὑδρίας τὰς εἰς τὰς χεῖρας αὐτῶν. 20 Καὶ τὰ τρία σώματα ἐσάλπισαν διὰ τῶν σαλπίγγων, καὶ συνέτριψαν τὰς ὑδρίας, καὶ ἐκράτουν τὰς λαμπάδας εἰς τὰς ἀριστεράς αὐτῶν χεῖρας, καὶ τὰς σάλπιγγας εἰς τὰς δεξιὰς αὐτῶν χεῖρας διὰ νὰ σαλπίζωσι· καὶ ἀνέκραζον, Ῥομφαία τοῦ Κυρίου καὶ τοῦ Γεδεὼν. 21 Καὶ ἔσπασθη ἕκαστος ἐν τῷ τόπῳ αὐτοῦ κύκλω τοῦ στρατοπέδου· καὶ ἅπαν τὸ στράτευμα διέτρεχε, καὶ ἐφώνασεν, καὶ ἔφυγε. 22 Καὶ οἱ τριακοῖοι ἐσάλπισαν διὰ τῶν σαλπίγγων, καὶ ἔστρεψεν ὁ Κύριος καθ' ὅλον τὸ στρατόπεδον τὴν ῥομφαίαν ἐκάστων ἐναντίον τοῦ πλησιον αὐτοῦ· καὶ τὸ στράτευμα ἔφυγεν εἰς Βαιθ-σέττὰ πρὸς Ζερεβάθ, ὥς τὸν χεῖλους τοῦ Ἀβελ-μεολὰ πρὸς Ταβάθ.

23 Καὶ συνήχθησαν οἱ ἄνδρες Ἰσραὴλ ἀπὸ Νεφθαλί, καὶ ἀπὸ Ἀσσηρ, καὶ ἀπὸ παντὸς τοῦ Μανασσῆ, καὶ κατεδίωξαν ὀπίσω τοῦ Μαδιάμ. 24 Καὶ ἀπέστειλεν ὁ Γεδεὼν μηνυτὰς πρὸς ἅπαν τὸ ὄρος Ἐφραΐμ, λέγων, Κατάβητε διὰ νὰ συναντήσητε τὸν Μαδιάμ, καὶ προκαταλάβετε πρὸ αὐτῶν τὰ ὕδατα, ὥς Βαιθ-βάρὰ καὶ τὸν Ἰορδάνην. Τότε συνήχθησαν πάντες οἱ ἄνδρες Ἐφραΐμ, καὶ προκατέλαβον τὰ ὕδατα ἕως Βαιθ-βάρὰ καὶ τὸν Ἰορδάνην. 25 Καὶ συνέλαβον δύο ἀρχηγούς τοῦ Μαδιάμ, τὸν Ὠρήβ, καὶ τὸν Ζήβ, καὶ ἐθανάτωσαν τὸν Ὠρήβ ἐπὶ τοῦ βράχου Ὠρήβ, τὸν δὲ Ζήβ ἐθανάτωσαν ἐπὶ τοῦ ληνοῦ Ζήβ· καὶ κατεδίωξαν τὸν Μαδιάμ, καὶ ἔφεραν τὴν κεφαλὴν τοῦ Ὠρήβ καὶ τοῦ Ζήβ πρὸς τὸν Γεδεὼν ἐκ τοῦ Ἰορδάνου.

[ΚΕΦ. η'.] ΚΑΙ ἔειπον πρὸς αὐτὸν οἱ ἄνδρες Ἐφραΐμ, Τί εἶναι τὸ πρᾶγμα τοῦτο, τὸ ὅποιον ἔκαμες εἰς ἡμᾶς, ὅτι δὲν ἐκάλεσας ἡμᾶς ὅτε ὑπῆγες νὰ πολεμήσῃς ἐναντίον τοῦ Μαδιάμ; καὶ ἐλογομάχησαν σφόδρα μετ' αὐτοῦ. 2 Ὁ δὲ εἶπε πρὸς αὐτοὺς, Τί ἔκαμα τώρα ὡς πρὸς ἐσάς; δὲν εἶναι καλῆτερον τὸ ἀποτρίγναι τοῦ Ἐφραΐμ παρὰ τὸν πρυγιγνόν τοῦ Ἀβι-ἔξερ; 3 παρέδωκεν ὁ Θεὸς εἰς τὰς χεῖράς σας τοὺς ἀρχηγούς τοῦ Μαδιάμ, τὸν Ὠρήβ καὶ τὸν

⁸ Ἐξῶδ. ιδ'. 13, 14. Χρον. Β'. κ'. 17. ⁹ Βασ. Β'. ζ'. 7. ¹⁰ 1η σ. σ'. 4, 16, 20. ¹¹ 1δ' Κορ. Β'. 8'. 7. ¹² Ψαλ. πγ'. 9. ¹³ Ἡσα. θ'. 4. ¹⁴ Σαμ. Α'. ιδ'. 20. ¹⁵ Χρον. Β'. κ'. 23. ¹⁶ κεφ. γ'. 27. ¹⁷ 14 κεφ. γ'. 28. ¹⁸ Ἰωάν. α'. 28. ¹⁹ κεφ. η'. 3. ²⁰ Ψαλ. πγ'. 11. ²¹ Ἡσα. ι'. 26. ²² κεφ. η'. 4.

¹ 1δ' κεφ. ιβ'. 1. ² Σαμ. Β'. ιθ'. 41. ³ κεφ. ζ'. 24, 25. ⁴ Φιλίπ. β'. 3.

<p>³ Παρ. ιε'. 1.</p>	<p>Ζήβ'· καὶ τί ἡδυνάμην νὰ κάμω ὡς πρὸς ἐσὰς; Τότε ³ τὸ πνεῦμα αὐτῶν ἡσύχασε πρὸς αὐτόν, ὅτε ἐλάλησε τὸν λόγον τούτων.</p>	<p>σου, ὥστε νὰ δώσωμεν ἄρτους εἰς τοὺς ἀνθρώπους σου, τοὺς ἀποκαμωμένους; 16 Καὶ ¹⁶ ἔλαβε τοὺς πρεσβυτέρους τῆς πόλεως, καὶ τὰς ἀκάνθας τῆς ἐρήμου καὶ τοὺς τριβόλους, καὶ ἐπαίδευσεν μετὰ αὐτὰ τοὺς ἄνδρας τῆς Σοκχώθ. 17 Καὶ ¹⁷ τὸν πύργον τῆς Φανουήλ ¹⁸ κατέσκαψε, καὶ ἐθανάτωσε τοὺς ἄνδρας τῆς πόλεως.</p>	<p>¹⁶ εἰχ. 7.</p>
<p>⁴ Γεν λγ'. 17. Ψαλ. ξ'. 6.</p>	<p>4 Καὶ ἔλθων ὁ Γεδεὼν εἰς τὸν Ἰορδάνην, διέβη, αὐτὸς καὶ οἱ τριακόσιοι ἄνδρες οἱ μετ' αὐτοῦ, ἀποκαμωμένοι, ὅμως καταδιώκοντες. 5 Καὶ εἶπε πρὸς τοὺς ἀνθρώπους ⁴ τῆς Σοκχώθ, Δότε, παρακαλῶ, ἄρτους τινὰς εἰς τὸν λαὸν τὸν ἀκολουθοῦντά με· διότι εἶναι ἀποκαμωμένοι, καὶ ἐγὼ καταδιώκω ὅπισω τοῦ Ζεβεὲ καὶ τοῦ Σαλμανά, τῶν βασιλέων τοῦ Μαδιάμ. 6 Καὶ ἀπεκρίθησαν οἱ ἀρχηγοὶ τῆς Σοκχώθ, ⁵ Μήπως αἱ χεῖρες τοῦ Ζεβεὲ καὶ τοῦ Σαλμανά εἶναι τώρα εἰς τὴν χεῖρά σου, ὥστε νὰ δώσωμεν ἄρτους εἰς τὸ στράτευμά σου; 7 Καὶ εἶπεν ὁ Γεδεὼν, Διὰ τοῦτο, ἀφοῦ παραδόσῃ ὁ Κύριος τὸν Ζεβεὲ καὶ τὸν Σαλμανά εἰς τὴν χεῖρά μου, τότε ἐγὼ ⁷ θέλω καταξάνει τὰς σάρκας σας μετὰ τὰς ἀκάνθας τῆς ἐρήμου, καὶ μετὰ τοὺς τριβόλους.</p>	<p>18 Τότε εἶπε πρὸς τὸν Ζεβεὲ καὶ τὸν Σαλμανά, Ὅποιοι ἦσαν οἱ ἄνθρωποι τοὺς ὁποίους ἐθανάτωσατε ¹⁹ ἐν Θαβώρ; Οἱ δὲ εἶπον, Ὅποιος σὺ, τοιούτοι ἦσαν· ἕκαστος ὁμοίαζεν υἱὸν βασιλείως. 19 Ὁ δὲ εἶπεν, Ἀδελφοί μου, υἱοὶ τῆς μητρὸς μου ἦσαν· ^{ζη} Κύριος, ἐὰν ἠέλεσκε φυλάξει τὴν ψῆφιν αὐτῶν, ἐγὼ δὲν ἠθέλον σὰς θανατώσει. 20 Καὶ εἶπε πρὸς τὸν Ἰεθερ τὸν πρωτότοκον αὐτοῦ, Σηκωθεῖς, θανάτωσον αὐτούς· ἀλλ' ὁ νέος δὲν ἐσύρῃ τὴν ρομφαίαν αὐτοῦ, διότι ἐφοβεῖτο, ἐπειδὴ ἦτο ἔτι παιδίον. 21 Τότε εἶπεν ὁ Ζεβεὲ καὶ ὁ Σαλμανά, Σηκώθητι σὺ, καὶ πέσον ἐφ' ἡμᾶς· διότι κατὰ τὸν ἀνθρωπον, καὶ ἡ δύναμις αὐτοῦ. Καὶ σηκωθεὶς ὁ Γεδεὼν ²⁰ ἐθανάτωσε τὸν Ζεβεὲ καὶ τὸν Σαλμανά, καὶ ἔλαβε τοὺς μνηύσκους τοὺς περὶ τὸν τράχηλον τῶν καμῆλων αὐτῶν.</p>	<p>¹⁷ Βασ. Α'. ιβ'. 25. ¹⁸ εἰχ. 9.</p>
<p>⁵ Ἰδὲ Βασ. Α'. κ'. 11. ⁶ Ἰδὲ Σαμ. Α'. κε'. 11.</p>	<p>8 Καὶ ἀνέβη ἐκεῖθεν ⁸ εἰς Φανουήλ, καὶ ἐλάλησεν ὡσαύτως πρὸς αὐτούς· καὶ ἀπεκρίθησαν οἱ ἄνδρες τῆς Φανουήλ πρὸς αὐτόν, καθὼς ἀπεκρίθησαν οἱ ἄνδρες τῆς Σοκχώθ. 9 Ὁ δὲ εἶπε καὶ πρὸς τοὺς ἄνδρας τῆς Φανουήλ, λέγων, ^{9α} Ὅταν ἐπιστρέψω ἐν εἰρήνῃ, ¹⁰ θέλω κατασκάψει τὸν πύργον τούτων.</p>	<p>22 Καὶ εἶπον οἱ ἄνδρες Ἰσραὴλ πρὸς τὸν Γεδεὼν, Γενοῦ ἄρχων ἐφ' ἡμᾶς, καὶ σὺ καὶ ὁ υἱὸς σου, καὶ ὁ υἱὸς τοῦ υἱοῦ σου, διότι ἔσωσας ἡμᾶς ἀπὸ τῆς χειρὸς τοῦ Μαδιάμ. 23 Ὁ δὲ Γεδεὼν εἶπε πρὸς αὐτούς, Δὲν θέλω γείνειν ἄρχων ἐφ' ὑμᾶς ἐγὼ, ἀλλ' οὐδὲ ὁ υἱὸς μου θέλει γείνειν ἄρχων ἐφ' ὑμᾶς. ²¹ ὁ Κύριος θέλει εἰσθαι ἄρχων ἐφ' ὑμᾶς.</p>	<p>¹⁹ κεφ. δ'. 6. Ψαλ. πθ'. 12.</p>
<p>⁷ εἰχ. 16.</p>	<p>10 Ὁ Ζεβεὲ δὲ καὶ ὁ Σαλμανά ἦσαν ἐν Καρκὸρ, καὶ τὰ στρατεύματα αὐτῶν μετ' αὐτῶν, ὡς δεκαπέντε χιλιάδες, πάντες· ¹¹ οἱ ἐναπολειφθέντες ὅλου τοῦ στρατεύματος τῶν κατοίκων τῆς ἀνατολῆς· διότι ἔπeson ἑκατὸν εἰκοσι χιλιάδες ἀνδρῶν συρόντων ρομφαίαν. 11 Καὶ ἀνέβη ὁ Γεδεὼν ἀπὸ τῆς ὁδοῦ τῶν κατοικούντων ἐν σκηναῖς, ἀπὸ ἀνατολῶν ¹² τῆς Νοβὰ καὶ τῆς Ἰογβέα, καὶ ἐπάταξε τὸ στρατόπεδον· ἦτο δὲ τὸ στρατόπεδον ¹³ ἐν ἀφοβίᾳ. 12 Ὁ δὲ Ζεβεὲ καὶ ὁ Σαλμανά ἐφέγγον, καὶ αὐτοὺς κατεδίωκεν ὅπισω αὐτῶν, καὶ ¹⁴ συνέλαβε τοὺς δύο βασιλεῖς τοῦ Μαδιάμ, τὸν Ζεβεὲ καὶ τὸν Σαλμανά, καὶ ἄπαν τὸ στρατόπεδον κατετρόπωσε.</p>	<p>24 Καὶ εἶπεν ὁ Γεδεὼν πρὸς αὐτούς, Θέλω ζητήσει ἀπὸ σᾶς ζήτημα· νὰ μοὶ δώσῃτε ἕκαστος τὰ ἐνώτια ἐκ τῶν λαφύρων αὐτοῦ· διότι οἱ ἐχθροὶ εἶχον ἐνώτια χρυσά, ²² ὄντες Ἰσραηλίται.</p>	<p>²⁰ Ψαλ. πγ'. 11.</p>
<p>⁸ Γεν. λβ'. 30. Βασ. Α'. ιβ'. 25.</p>	<p>13 Καὶ ἐπέστρεψεν ὁ Γεδεὼν ὁ υἱὸς τοῦ Ἰωᾶς ἐκ τῆς μάχης ἀπὸ τῆς ἀναβάσεως τῆς Ἀρές. 14 Καὶ συλλαβὼν νεόν τινα ἐκ τῶν ἀνδρῶν τῆς Σοκχώθ, ἠρώτησεν αὐτόν· ὁ δὲ περιέγραψε πρὸς αὐτόν τοὺς ἀρχηγούς τῆς Σοκχώθ, καὶ τοὺς πρεσβυτέρους αὐτῆς, ἐβδομήκοντα ἐπὶ ἄνδρας. 15 Καὶ ἦλθεν ὁ Γεδεὼν πρὸς τοὺς ἄνδρας τῆς Σοκχώθ, καὶ εἶπεν, Ἰδοὺ, ὁ Ζεβεὲ καὶ ὁ Σαλμανά, διὰ τοὺς ὁποίους ¹⁵ με ὠνειδίσατε, λέγοντες, Μήπως αἱ χεῖρες τοῦ Ζεβεὲ καὶ τοῦ Σαλμανά ἦναι τώρα εἰς τὴν χεῖρά</p>	<p>25 Καὶ ἀπεκρίθησαν, Θέλομεν δώσει αὐτὰ μετὰ χαρὰς. Καὶ ἦπλωσαν φόρεμα, καὶ ἔρριπεν ἐκεῖ ἕκαστος τὰ ἐνώτια ἐκ τῶν λαφύρων αὐτοῦ. 26 Καὶ τὸ βάρος τῶν χρυσῶν ἐνωτίων, τὰ ὅποια ἐξήτησεν, ἦτο χίλιοι καὶ ἐπτακόσιοι σίκλοι χρυσοῦ· ἐκτὸς τῶν μνηύσκων, καὶ τῶν περιδεραιῶν, καὶ τῶν πορφυρῶν, τὰ ὅποια ἦσαν ἐπὶ τοὺς βασιλεῖς τοῦ Μαδιάμ, καὶ ἐκτὸς τῶν περιλαμῶν, τὰ ὅποια ἦσαν εἰς τοὺς τραχήλους τῶν καμῆλων αὐτῶν. 27 Καὶ ²³ ἔκαμεν ὁ Γεδεὼν ἐφόδ ἐξ αὐτῶν, καὶ ἔθεσεν αὐτὸ ἐν τῇ πόλει αὐτοῦ, ²⁴ ἐν Ὁφρά· καὶ ²⁵ ἐπόρευσε πᾶς ὁ Ἰσραὴλ ὅπισω αὐτοῦ ἐκεῖ· καὶ ²⁶ ἔγενε παγίς εἰς τὸν Γεδεὼν καὶ εἰς τὸν οἶκον αὐτοῦ.</p>	<p>²¹ Σαμ. Α'. η'. 7: ι'. 19: ιβ'. 12.</p>
<p>⁹ Βασ. Α'. κβ'. 27. ¹⁰ εἰχ. 17.</p>	<p>28 Καὶ ἐταπεινώθη ὁ Μαδιάμ ἐμπροσθεν τῶν υἱῶν Ἰσραὴλ, καὶ δὲν ἐσίγη</p>	<p>28 Καὶ ἐταπεινώθη ὁ Μαδιάμ ἐμπροσθεν τῶν υἱῶν Ἰσραὴλ, καὶ δὲν ἐσίγη</p>	<p>²² Γεν. κε'. 13: λζ'. 25: 28.</p>
<p>¹¹ κεφ. ζ'. 12.</p>	<p>¹² Ἀριθ. λβ'. 35, 42. ¹³ κεφ. ιη'. 27. Θεσ. Α'. ε'. 3. ¹⁴ Ψαλ. πγ'. 11.</p>	<p>²³ κεφ. ιζ'. 5. ²⁴ κεφ. ε'. 24. ²⁵ Ψαλ. ρς'. 39. ²⁶ Δευτ. ζ'. 6.</p>	<p>²³ κεφ. ιζ'. 5. ²⁴ κεφ. ε'. 24. ²⁵ Ψαλ. ρς'. 39. ²⁶ Δευτ. ζ'. 6.</p>

27 κεφ. ε'. 31.	κωστε πλέον τὴν κεφαλὴν αὐτοῦ. Καὶ ²⁷ ἀνεπαύθη ἡ γῆ τεσσαράκοντα ἔτη ἐν ταῖς ἡμέραις τοῦ Γεδεὼν. 29 Τότε ὑπῆγεν ὁ Ἰεροβάαλ υἱὸς τοῦ Ἰωᾶς καὶ κατῆκον ἐν τῷ οἴκῳ αὐτοῦ. 30 Εἶχε δὲ Γεδεὼν ²⁸ ἐβδομήκοντα υἱούς ἐξεληθόντας ἐκ τῶν μηρῶν αὐτοῦ· διότι εἶχε γυναῖκας πολλὰς. 31 Καὶ ²⁹ ἡ παλλακὴ αὐτοῦ, ἡ ἐν Συχέμ, καὶ αὐτὴ ἐγέννησεν εἰς αὐτὸν υἱόν, τὸν ὅποιον αὐτὸς ὀνόμασεν Ἀβιμέλεχ. 32 Καὶ ³¹ ἀπέθανεν ὁ Γεδεὼν ὁ υἱὸς τοῦ Ἰωᾶς ἐν γήρατι καλῶς, καὶ ἐτάφη ἐν τῷ τάφῳ Ἰωᾶς τοῦ πατρὸς αὐτοῦ, ³¹ ἐν τῇ Ὀφρὰ τῶν Ἀβι-ἐξεριτῶν.	7 Καὶ ὅτε ἀγγεγέλθῃ τοῦτο εἰς τὸν Ἰωθάμ, ὑπῆγε καὶ ἐστάθῃ ἐπὶ τὴν κορυφὴν ⁹ τοῦ ὄρους Γαριζίν, καὶ ὕψωσε τὴν φωνὴν αὐτοῦ, καὶ ἐβόησε, καὶ εἶπε πρὸς αὐτοὺς, Ἀκούσατέ μου, ἄνδρες τῆς Συχέμ, καὶ θέλει σὰς ἀκούσει ὁ Θεός. 8 ¹⁰ Ὑπῆγον ποτὲ τὰ δένδρα νὰ χρίσωσι βασιλεία ἐφ' ἐαυτῶν καὶ εἶπον πρὸς τὴν ἐλαίαν, ¹¹ Βασιλευσον ἐφ' ἡμῶν. 9 Ἄλλ' ἡ ἐλαία εἶπε πρὸς αὐτὰ, Νὰ ἀφήσω ἐγὼ τὸ πάχος μου, ¹² διὰ τῆς ὁποίας τιμῶνται Θεὸς καὶ ἄνθρωποι, καὶ νὰ ὑπάγω νὰ ἄρχω ἐπὶ τῶν δένδρων; 10 Καὶ εἶπον τὰ δένδρα πρὸς τὴν συκὴν, Ἐλθέ σὺ, βασιλευσον ἐφ' ἡμῶν. 11 Ἄλλ' ἡ συκὴ εἶπε πρὸς αὐτὰ, Νὰ ἀφήσω τὴν γλυκυτότητά μου, καὶ τὸν καρπὸν μου τὸν καλόν, καὶ νὰ ὑπάγω νὰ ἄρχω ἐπὶ τῶν δένδρων; 12 Καὶ εἶπον τὰ δένδρα πρὸς τὴν ἄμπελον, Ἐλθέ σὺ, βασιλευσον ἐφ' ἡμῶν. 13 Καὶ εἶπεν ἡ ἄμπελος πρὸς αὐτὰ, Νὰ ἀφήσω τὸν οἶνόν μου, ¹³ ὅστις εὐφραίνει Θεὸν καὶ ἀνθρώπους, καὶ νὰ ὑπάγω νὰ ἄρχω ἐπὶ τῶν δένδρων; 14 Τότε εἶπον πάντα τὰ δένδρα πρὸς τὴν ἄκανθαν, Ἐλθέ σὺ, βασιλευσον ἐφ' ἡμῶν. 15 Καὶ εἶπεν ἡ ἄκανθα πρὸς τὰ δένδρα, Ἐὰν ἀληθῶς σεῖς μετ' ἐμοῦ χρίτε βασιλεία ἐφ' ὑμῶν, ἔλθετε, καταφύγετε ¹⁴ ὑπὸ τὴν σκίαν μου· εἰ δὲ μὴ, ¹⁵ πῦρ νὰ ἐξέλθῃ ἐκ τῆς ἀκάνθης, καὶ νὰ καταφύγῃ ¹⁵ τὰς κέδρους τοῦ Λιβάνου!	⁹ Δευτ. ια'. 29: κς'. 12. ἴησ. η'. 33. Ἰωάν. δ'. 20. ¹⁰ 18ῃ. Βασ. Β'. ιδ'. 9. ¹¹ κεφ. η'. 22, 23. ¹² Ψαλ. ρδ'. 15.
28 κεφ. θ'. 2, 5. 29 κεφ. θ'. 1.	33 ³² Ἀποθανόντος δὲ τοῦ Γεδεὼν, ἐπέστρεψαν οἱ υἱοὶ Ἰσραὴλ, καὶ ³³ ἐπὶ ὤρυσαν κατόπιν τῶν Βααλεῖμ, καὶ ³⁴ ἐστησαν εἰς ἑαυτοὺς τὸν Βάαλ-βεριθ διὰ θεόν. 34 Καὶ ³⁵ δὲν ἐνεθυμήθησαν οἱ υἱοὶ Ἰσραὴλ Κύριον τὸν Θεὸν αὐτῶν, τὸν σώσαντα αὐτοὺς ἐκ τῆς χειρὸς πάντων τῶν ἐχθρῶν αὐτῶν κυκλόθεν. 35 Καὶ ³⁶ δὲν ἔκαμον ἔλεος εἰς τὸν οἶκον τοῦ Ἰεροβάαλ Γεδεὼν, ἀναλόγως πρὸς πάντα τὰ ἀγαθὰ, τὰ ὅποια ἔκαμεν εἰς τὸν Ἰσραὴλ.	16 Τώρα λοιπὸν, ἐὰν ἐπράξατε ἐν ἀληθείᾳ καὶ ἀκεραϊότητι κἀννοῦντες τὸν Ἀβιμέλεχ βασιλεία, καὶ ἐὰν ἐφέρθητε καλῶς πρὸς τὸν Ἰεροβάαλ καὶ πρὸς τὸν οἶκον αὐτοῦ, καὶ ἐὰν ἐκάμετε πρὸς αὐτὸν ¹⁷ κατὰ τὴν ἀξίαν τῶν χειρῶν αὐτοῦ, 17 (διότι ὁ πατήρ μου ἐπολέμησε διὰ σὰς, καὶ ἐρήψυκινδύνευσεν τὴν ζωὴν αὐτοῦ, καὶ σὰς ἔσωσεν ἐκ τῆς χειρὸς τοῦ Μαδιμ) 18 καὶ ¹⁸ σεῖς ἐσχηκώθητε σήμερον ἐναντίον τοῦ οἴκου τοῦ πατρὸς μου, καὶ ἐθανατώσατε τοὺς υἱοὺς αὐτοῦ, ἐβδομήκοντα ἄνδρας, ἐπὶ λίθον ἓνα, καὶ ἐκάμετε τὸν Ἀβιμέλεχ, τὸν υἱὸν τῆς δοῦλης αὐτοῦ, βασιλεία ἐπὶ πάντων τῶν ἀνδρῶν τῆς Συχέμ, διότι εἶνα ἀδελφοὺς σας) 19 ἐὰν λοιπὸν ἐπράξατε σήμερον ἐν ἀληθείᾳ καὶ ἀκεραϊότητι, πρὸς τὸν Ἰεροβάαλ καὶ πρὸς τὸν οἶκον αὐτοῦ, ¹⁹ χαίρετε εἰς τὸν Ἀβιμέλεχ, καὶ ἅς χαίρῃ καὶ αὐτὸς εἰς ἐσᾶς! 20 εἰ δὲ μὴ, ²⁰ πῦρ νὰ ἐξέλθῃ ἐκ τοῦ Ἀβιμέλεχ, καὶ νὰ καταφάγῃ τοὺς ἄνδρας τῆς Συχέμ, καὶ τὸν οἶκον τοῦ Μιλλῶ, καὶ πῦρ νὰ ἐξέλθῃ ἐκ τῶν ἀνδρῶν τῆς Συχέμ, καὶ ἐκ τοῦ οἴκου τοῦ Μιλλῶ, καὶ νὰ καταφάγῃ τὸν Ἀβιμέλεχ!	¹³ Ψαλ. ρδ'. 15.
30 Γεν. κε'. 8. Ἰωβ ε'. 26. 31 εἴχ. 27. κεφ. ε'. 24. 25 κεφ. β'. 19. 32 κεφ. β'. 17. 34 κεφ. θ'. 4, 46. 35 Ψαλ. ση'. 11, 42: ρς'. 13, 21. 36 κεφ. θ'. 16, 17, 18. Ἐκκλ. θ'. 14, 15. 1 κεφ. η'. 31.	[ΚΕΦ. Θ'.] ΚΑΙ ὑπῆγεν Ἀβιμέλεχ ὁ υἱὸς τοῦ Ἰεροβάαλ εἰς Συχέμ ἵπρος τοὺς ἀδελφούς τῆς μητρὸς αὐτοῦ, καὶ εἶπε πρὸς αὐτοὺς, καὶ πρὸς πᾶσαν τὴν συγγένειαν τοῦ οἴκου τοῦ πατρὸς τῆς μητρὸς αὐτοῦ, λέγων, 2 Ἀληθσατε, παρακαλῶ, εἰς ἐπήκοον πάντων τῶν ἀνδρῶν τῆς Συχέμ, Τί εἶναι καλῆτερον εἰς ἐσᾶς, νὰ ἄρχωσιν ἐπάνω σας πάντες οἱ υἱοὶ τοῦ Ἰεροβάαλ, ² ἐβδομήκοντα ἄνδρες, ἢ νὰ ἄρχῃ εἰς μόνος ἐπάνω σας; καὶ ἐνθυμήθητε ὅτι ³ ὅστούν ὑμῶν καὶ σὰρξ ὑμῶν εἰμαι. 3 Καὶ ἐλάλησαν περὶ αὐτοῦ οἱ ἀδελφοὶ τῆς μητρὸς αὐτοῦ εἰς ἐπήκοον πάντων τῶν ἀνδρῶν τῆς Συχέμ πάντας τοὺς λόγους τούτους· καὶ ἔκλινεν ἡ καρδιά αὐτῶν κατόπιν τοῦ Ἀβιμέλεχ· διότι εἶπον, ⁴ Ἀδελφοὺς ἡμῶν εἶναι. 4 Καὶ ἔδωκαν εἰς αὐτὸν ἐβδομήκοντα ἀργύρια ἐκ τοῦ οἴκου ⁵ τοῦ Βάαλ-βεριθ, καὶ δι' αὐτῶν ⁶ ἐμίσθωσεν ὁ Ἀβιμέλεχ ἄνδρας ποταπίους καὶ θρασεῖς, καὶ ἠκολούθησαν αὐτόν. 5 Καὶ εἰσῆλθον εἰς τὸν οἶκον τοῦ πατρὸς αὐτοῦ ⁷ εἰς Ὀφρὰ, καὶ ⁸ ἐθανάτωσε τοὺς ἀδελφούς αὐτοῦ τοὺς υἱοὺς τοῦ Ἰεροβάαλ ἐβδομήκοντα ἄνδρας, ἐπὶ λίθον ἓνα· ἐναπελείφθη ὁ μωσὶς ὁ Ἰωθάμ ὁ νεώτερος υἱὸς τοῦ Ἰεροβάαλ, διότι ἐκρίβθη. 6 Καὶ συνήχθησαν πάντες οἱ ἄνδρες τῆς Συχέμ, καὶ πᾶς ὁ οἶκος τοῦ Μιλλῶ, καὶ ἐλθόντες ἔκαμον τὸν Ἀβιμέλεχ βασιλεία, πλησίον τῆς ὁρυδὸς τῆς Ἰσταμένης ἐν Συχέμ.	21 Τότε ἔφυγεν ὁ Ἰωθάμ μετὰ σπου-	¹⁴ Ἦσα. λ'. 2. Δαν. δ'. 12. Ὡση. ιδ'. 7. ¹⁵ εἴχ. 20. Ἀριθ. κα'. 28. Ἰεζ. ιθ'. 14. ¹⁶ Βασ. β'. ιδ'. 9. Ψαλ. ρδ'. 16. Ἦσα. β'. 13: λς'. 24. Ἰεζ. λα'. 37. κεφ. η'. 35. ¹⁸ εἴχ. 5. 6.
32 κεφ. θ'. 2, 5. 29 κεφ. θ'. 1.	37 ³⁶ κεφ. θ'. 3. Χρον. β'. ιγ'. 7. Παρ. ιβ'. 11. Πράξ. 5. ⁷ κεφ. ε'. 24. 8 Βασ. Β'. ια'. 1, 2.	21 Τότε ἔφυγεν ὁ Ἰωθάμ μετὰ σπου-	¹⁹ Ἦσα. η'. 6. Φιλίπ. γ'. 3. ²⁰ εἴχ. 15. 56, 57.

²¹ Σαμ.
Β'. κ'. 14.

δῆς, καὶ ὑπῆγεν ²¹ εἰς Βῆρ, καὶ κατώ-
κησεν ἐκεῖ, διὰ τὸν φόβον Ἀβιμελέχ
τοῦ ἀδελφοῦ αὐτοῦ.

²² Σαμ.

Α'. ις'. 14.

ιγ'. 9, 10.

Ἰδὲ Βασ.

Α'. ιβ'.

15: κβ'.

22. Χρον.

Β'. ι'. 15:

ιγ'. 19,

κ.τ.λ.

Ἦσα. ιθ'.

2, 14.

²³ Ἦσα.

λγ'. 1.

²⁴ Βασ. Α'.

β'. 32.

Ἔσθ. θ'.

25. Ψαλ.

ζ'. 16.

Ματθ. κγ'.

35. 36.

²⁵ εἰχ. 4.

22 Καὶ ἐβασίλευσεν ὁ Ἀβιμελέχ ἐπὶ
τοῦ Ἰσραὴλ τρία ἔτη. 23 Καὶ ²² ἐξ-
ἀπέστειλεν ὁ Θεὸς πνεῦμα πονηρὸν με-
ταξὺ τοῦ Ἀβιμελέχ καὶ τῶν ἀνδρῶν
τῆς Συχέμ· καὶ ²³ ἐστασίασαν οἱ ἄνδρες
τῆς Συχέμ κατὰ τοῦ Ἀβιμελέχ· 24
²¹ διὰ τὰ ἐλθῇ ἡ ἀδικία τῶν ἐβδομή-
κοντα υἱῶν τοῦ Ἱεροβάαλ, καὶ νῦν
ἐπέλθῃ τὸ αἷμα αὐτῶν ἐπὶ τὸν Ἀβι-
μελέχ τὸν ἀδελφὸν αὐτῶν τὸν θανατώ-
σαντα αὐτούς, καὶ ἐπὶ τοὺς ἄνδρας τῆς
Συχέμ, τοὺς ἐνισχύσαντας τὰς χεῖρας
αὐτοῦ, διὰ τὰ θανατώσῃ τοὺς ἀδελφούς
αὐτοῦ.

25 Καὶ ἔθεσαν κατ' αὐτοῦ οἱ ἄνδρες
τῆς Συχέμ ἐνέδρας ἐπὶ τὰς κορυφὰς
τῶν ὀρέων, καὶ ἐγύμνονον πάντας τοὺς
διαβαίνοντας πλησίον αὐτῶν διὰ τῆς
ὁδοῦ· καὶ ἀγγεγέλθη πρὸς τὸν Ἀβι-
μελέχ. 26 Καὶ ἦλθε Γαὰλ ὁ υἱὸς τοῦ
Ἐβεὶδ καὶ οἱ ἀδελφοὶ αὐτοῦ, καὶ διέ-
βησαν εἰς Συχέμ, καὶ ἐνέπιστευθῆσαν
εἰς αὐτὸν οἱ ἄνδρες τῆς Συχέμ. 27 Καὶ
ἐξῆλθον εἰς τοὺς ἀγροὺς, καὶ ἐτρύγησαν
τὰς ἀμπέλους αὐτῶν, καὶ ἐπάτησαν, καὶ
εὐθύμαζον, καὶ ὑπῆγαν ²⁵ εἰς τὸν οἶκον
τοῦ Θεοῦ αὐτῶν, καὶ ἔφαγον καὶ ἔπιον,
καὶ κατηράσθησαν τὸν Ἀβιμελέχ. 28
Καὶ εἶπε Γαὰλ ὁ υἱὸς τοῦ Ἐβεὶδ, ²⁸ τίς
εἶναι ὁ Ἀβιμελέχ, καὶ τίς ἡ Συχέμ,
ὥστε νὰ δουλεύωμεν εἰς αὐτόν; δὲν
εἶναι οὗτος ὁ υἱὸς τοῦ Ἱεροβάαλ; καὶ
Ζεβούλ ὁ ἐπιστάτης αὐτοῦ; δουλεύ-
σατε εἰς τοὺς ἄνδρας ²⁷ τοῦ Ἐμμώρ
πατρὸς τοῦ Συχέμ· καὶ διὰ τί ἡμεῖς νὰ
δουλεύωμεν εἰς ἐκεῖνον; 29 ²⁸ εἶπε νὰ
ἐδίδετο ὁ λαὸς οὗτος ὑπὸ τὴν χεῖρά
μου! τότε ἤθελον ἐκδιώξαι τὸν Ἀβιμέ-
λεχ. Καὶ εἶπε πρὸς τὸν Ἀβιμελέχ, Πλή-
θυνον τὸ στράτευμά σου, καὶ ἔξελθε.

30 Καὶ ἤκουσε Ζεβούλ ὁ ἄρχων τῆς
πόλεως τοὺς λόγους Γαὰλ τοῦ υἱοῦ τοῦ
Ἐβεὶδ, καὶ ἐξήφθῃ ὁ θυμὸς αὐτοῦ· 31
καὶ ἀπέστειλε κρυφίως μηνυτὰς πρὸς
τὸν Ἀβιμελέχ, λέγων, Ἰδοὺ, Γαὰλ ὁ
υἱὸς τοῦ Ἐβεὶδ καὶ οἱ ἀδελφοὶ αὐτοῦ
ἦλθον εἰς Συχέμ· καὶ ἰδοὺ, αὐτοὶ διε-
γείρουσι τὴν πόλιν ἐναντίον σου· 32
διὰ τοῦτο λοιπὸν σηκώθητι τὴν νύκτα,
σύ καὶ ὁ λαὸς ὁ μετὰ σου, καὶ βάλε
ἐνέδρας ἐν τοῖς ἀγροῖς· 33 καὶ τὸ πρωῒ,
ἅμα ἀνατελῇ ὁ ἥλιος, θέλεις σηκωθῇ
ἐνωρίς, καὶ θέλεις ἐφορμήσῃ ἐπὶ τὴν
πόλιν· καὶ ἰδοὺ, αὐτὸς ὁ καὶ ὁ λαὸς ὁ
μετ' αὐτοῦ θέλουσιν ἐξελθεῖν ἐναντίον
σου, καὶ σύ θέλεις κάμει εἰς αὐτὸν ὅπως
δυνήθῃς.

34 Καὶ ἐσηκώθη ὁ Ἀβιμελέχ, καὶ

πᾶς ὁ λαὸς ὁ μετ' αὐτοῦ, τὴν νύκτα,
καὶ ἔβαλον εἰς ἐνέδραν κατὰ τῆς Συχέμ
τέσσαρα σώματα. 35 Καὶ ἐξῆλθε Γαὰλ
ὁ υἱὸς τοῦ Ἐβεὶδ, καὶ ἐστάθη ἐν τῇ
εἰσόδῳ τῆς πόλης τῆς πόλεως· καὶ
ἐσηκώθη ὁ Ἀβιμελέχ, καὶ ὁ λαὸς ὁ
μετ' αὐτοῦ, ἐκ τῆς ἐνέδρας. 36 Καὶ
ὅτε εἶδεν ὁ Γαὰλ τὸν λαόν, εἶπε πρὸς
τὸν Ζεβούλ, Ἰδοὺ, λαὸς καταβαίνει ἀπὸ
τῶν κορυφῶν τῶν ὀρέων. Εἶπε δὲ πρὸς
αὐτὸν ὁ Ζεβούλ, Τὴν σκιὰν τῶν ὀρέων
βλέπεις σύ ὡς ἄνδρας. 37 Καὶ ἐλά-
λησε πάλιν ὁ Γαὰλ, καὶ εἶπεν, Ἰδοὺ,
λαὸς καταβαίνει ἀπὸ τῶν ὑψηλῶν τοῦ
τόπου, καὶ ἐν σώμα ἔρχεται διὰ τῆς
ὁδοῦ τῆς θρυῶς Μωνεμ. 38 Τότε
εἶπε πρὸς αὐτὸν ὁ Ζεβούλ, Ποῦ εἶναι
τώρα τὸ στόμα σου, μετ' ὁποῖον
²⁹ εἶπας, Τίς εἶναι ὁ Ἀβιμελέχ, ὥστε νὰ
δουλεύωμεν εἰς αὐτόν; Δὲν εἶναι οὗτος
ὁ λαὸς, τὸν ὁποῖον ἐξουθένησας; ἔξελθε
λοιπὸν τώρα, καὶ πολέμησον αὐτούς.

39 Καὶ ἐξῆλθεν ὁ Γαὰλ ἔμπροσθεν
τῶν ἀνδρῶν τῆς Συχέμ, καὶ ἐπολέμησε
μετ' αὐτοῦ ὁ Ἀβιμελέχ· 40 ὁ δὲ Ἀβιμελέχ
κατεδιώξεν αὐτόν, καὶ ἔφυγεν ἀπ' ἔμ-
προσθεν αὐτοῦ, καὶ ἔπασσον τετραμα-
τιμμένοι πολλοὶ ἕως τῆς εἰσόδου τῆς
πόλης. 41 Καὶ ἐκάθισεν ὁ Ἀβιμελέχ
ἐν Ἀρουμᾷ· καὶ ἐξέβαλεν ὁ Ζεβούλ τὸν
Γαὰλ καὶ τοὺς ἀδελφούς αὐτοῦ, διὰ τὰ
μὴ κατοικῶσιν ἐν Συχέμ.

42 Καὶ τὴν ἐπαύριον ἐξῆλθεν ὁ λαὸς
εἰς τὴν πεδιάδα· καὶ ἀγγεγέλθη πρὸς
τὸν Ἀβιμελέχ. 43 Τότε ἔλαβε τὸν
λαόν, καὶ διήρπασεν αὐτὸν εἰς τρία σώ-
ματα, καὶ ἔθεσεν ἐνέδρας εἰς τὴν πε-
διάδα· καὶ εἶδε, καὶ ἰδοὺ, ὁ λαὸς ἐξήρ-
χετο ἐκ τῆς πόλεως· καὶ ἐσηκώθη
ἐναντίον αὐτῶν, καὶ ἐπάταξεν αὐτούς.
44 Καὶ ὁ Ἀβιμελέχ, καὶ τὸ σῶμα τὸ
μετ' αὐτοῦ, ἐφόρμησαν, καὶ ἐστάθησαν
ἐν τῇ εἰσόδῳ τῆς πόλης τῆς πόλεως·
τὰ δὲ ἄλλα δύο σώματα ἐφόρμησαν ἐπὶ
πάντας τοὺς ἐν τοῖς ἀγροῖς, καὶ ἐπά-
ταξαν αὐτούς. 45 Καὶ ἐπολέμει ὁ
Ἀβιμελέχ ἐναντίον τῆς πόλεως ὅλην
ἐκείνην τὴν ἡμέραν· καὶ ³⁰ ἐκυρίευσεν
τὴν πόλιν, καὶ ἐφόνησε τὸν λαόν τὸν
ἐν αὐτῇ, καὶ ³¹ κατέσκαψε τὴν πόλιν,
καὶ ἐσπεῖρεν αὐτὴν ὕλας.

46 Καὶ ὅτε ἤκουσαν πάντες οἱ ἄνδρες
τοῦ πύργου τῆς Συχέμ, εἰσῆλθον εἰς τὸ
ὄχυρῶμα τοῦ οἴκου ³² τοῦ Θεοῦ Βερίθ.
47 Καὶ ἀγγεγέλθη πρὸς τὸν Ἀβιμελέχ,
ὅτι συνθηρώσθησαν πάντες οἱ ἄνδρες
τοῦ πύργου τῆς Συχέμ. 48 Καὶ ἀνέβη
ὁ Ἀβιμελέχ εἰς τὸ ὄρος ³³ Σαλμῶν,
αὐτὸς καὶ πᾶς ὁ λαὸς ὁ μετ' αὐτοῦ·
καὶ ἔλαβεν ὁ Ἀβιμελέχ τὴν ἀξίνην εἰς τὴν
χεῖρα αὐτοῦ, καὶ ἔκοψε κλάδον δένδρου,
καὶ ἐσηκώσεν αὐτόν, καὶ ἐπέθεσεν ἐπὶ

²⁹ εἰχ. 28,
29.

³⁰ εἰχ. 20.

³¹ Δευτ.
κθ'. 23.
Βασ. Α'.
ιβ'. 25.
Βασ. Β'.
γ'. 25.
³² κεφ.
η'. 33.

³³ Ψαλ.
ξη'. 14.

τῶν ὤμων αὐτοῦ· καὶ εἶπε πρὸς τὸν λαὸν τὸν μετ' αὐτοῦ, "Ο,τι βλέπετε ἐμὲ πράττοντα, σπεύσατε καὶ σεῖς νὰ πράξητε ὡς ἐγώ. 49 Ἐκοψε λοιπὸν καὶ πᾶς ὁ λαὸς ἕκαστος τὸν κλάδον αὐτοῦ, καὶ ἀκολουθήσαντες τὸν Ἀβιμέλεχ, ἐπέθεσαν αὐτοὺς εἰς τὸ ὄχυρῶμα, καὶ κατέκτανσαν ἐν πυρὶ τὸ ὄχυρῶμα ἐπ' αὐτούς· καὶ ἀπέθανον ὁμοῦ πάντες οἱ ἄνδρες τοῦ πύργου τῆς Συχέμ, ἕως χίλιοι ἄνδρες καὶ γυναῖκες.

50 Τότε ὑπήγεν ὁ Ἀβιμέλεχ εἰς Θαιβαίς· καὶ ἐστρατοπέδευσεν ἐναντίον τῆς Θαιβαίς, καὶ ἐκυρίευσεν αὐτήν. 51 Ἀλλ' ἦτο πύργος ἰσχυρὸς ἐν τῷ μέσῳ τῆς πόλεως, καὶ κατέφυγον ἐκεῖ πάντες οἱ ἄνδρες καὶ αἱ γυναῖκες, καὶ πάντες οἱ κάμικοι τῆς πόλεως, καὶ ἔκλεισαν ὀπισθεν αὐτῶν, καὶ ἀνέβησαν εἰς τὸ δῶμα τοῦ πύργου. 52 Καὶ ὑπήγεν ὁ Ἀβιμέλεχ μέχρι τοῦ πύργου, καὶ ἐπολέμησεν αὐτὸν, καὶ ἐπλησίασε μέχρι τῆς θύρας τοῦ πύργου διὰ νὰ καύσῃ αὐτὸν ἐν πυρὶ. 53 Καὶ 34 γυνὴ τις ἔρριψε τμημα μυλοπέτρας ἐπὶ τὴν κεφαλὴν τοῦ Ἀβιμέλεχ, καὶ συνέβησεν τὸ κρανίον αὐτοῦ. 54 Καὶ 35 ἐφώναξε ταχέως πρὸς τὸν νέον τὸν ὀπλοφόρον αὐτοῦ, καὶ εἶπε πρὸς αὐτὸν, Σῦρε τὴν μάχαιράν σου, καὶ θανάτωσόν με, διὰ νὰ μὴ εἴπωμαι περὶ ἐμοῦ, ὅτι ἐφόνευσεν αὐτόν. Καὶ ὁ νέος αὐτοῦ διεπέρασεν αὐτόν, καὶ ἀπέθανε. 55 Καὶ ὅτε εἶδον οἱ ἄνδρες Ἰσραὴλ ὅτι ἀπέθανεν ὁ Ἀβιμέλεχ, ἀνεχώρησαν ἕκαστος εἰς τὸν τόπον αὐτοῦ.

56 36 Οὕτως ἀνταπέδωκεν ὁ Θεὸς τὴν κακίαν τοῦ Ἀβιμέλεχ, τὴν ὁποίαν ἔκαμε πρὸς τὸν πατέρα αὐτοῦ, φονεύσας τοὺς ἐβδομήκοντα ἀδελφοὺς αὐτοῦ. 57 Καὶ πᾶσαν τὴν κακίαν τῶν ἀνδρῶν τῆς Συχέμ, ὁ Θεὸς ἀνταπέδωκεν ἐπὶ τὰς κεφαλὰς αὐτῶν, καὶ ἦλθεν ἐπ' αὐτοὺς 37 αὐτὰρά τοι Ἰωθὰμ υἱοῦ τοῦ Ἱεροβάαλ.

[ΚΕΦ. ι'.] ΚΑΙ 1 ἐσηκώθη μετὰ τὸν Ἀβιμέλεχ διὰ τὴν σὴσση τὸν Ἰσραὴλ Θωλὰ ὁ υἱὸς τοῦ Φουά, υἱοῦ τοῦ Δαδῶ, ἀνὴρ τοῦ Ἰσάχαρ· καὶ αὐτὸς κατοίκει ἐν Σαμὶρ ἐν τῷ ὄρει Ἐφραΐμ. 2 Καὶ ἔκρινε τὸν Ἰσραὴλ εἰκοσιτρία ἔτη· αὐτὸς ἀπέθανε, καὶ ἐτάφη ἐν Σαμὶρ.

3 Καὶ μετ' αὐτὸν ἐσηκώθη Ἰαεὶρ ὁ Γαλααδίτης, καὶ ἔκρινε τὸν Ἰσραὴλ εἰκοσιδύο ἔτη. 4 Εἶχε δὲ τριάκοντα υἱούς, 2 οἵτινες ἐπέβαινον εἰς τριάκοντα πωλάρια, καὶ εἶχον τριάκοντα πώλεις, 3 καλουμένας Χωράι τοῦ Ἰαεὶρ ἕως τῆς σήμερον, αἵτινες εἶναι ἐν γῇ Γαλαὰδ. 5 Ἀπέθανε δὲ ὁ Ἰαεὶρ, καὶ ἐτάφη ἐν Καμὼν.

6 ΚΑΙ 4 ἔπραξαν πάλιν οἱ υἱοὶ Ἰσραὴλ πονηρὰ ἐνώπιον τοῦ Κυρίου, καὶ 5 ἐλάτρευσαν τοὺς Βααλεῖμ, καὶ τὰς Ἀστάρωθ, καὶ 6 τοὺς θεοὺς τῆς Ἀράμ, καὶ 7 τοὺς θεοὺς τῆς Σιδῶνος, καὶ τοὺς θεοὺς τοῦ Μωάβ, καὶ τοὺς θεοὺς τῶν υἰῶν Ἀμμὼν, καὶ τοὺς θεοὺς τῶν Φιλισταίων, καὶ ἐγκατέλιπον τὸν Κύριον, καὶ δὲν ἐλάτρευσαν αὐτόν. 7 Καὶ ἐξήφθη ὁ θυμὸς τοῦ Κυρίου ἐναντίον τοῦ Ἰσραὴλ, καὶ 8 ἐπώλησεν αὐτοὺς εἰς τὴν χεῖρα τῶν Φιλισταίων, καὶ εἰς τὴν χεῖρα τῶν υἰῶν Ἀμμὼν. 8 Καὶ ἐξείκινον τοὺ ἔτους, κατέβλησαν καὶ κατεδυνάστευσαν τοὺς υἱοὺς Ἰσραὴλ δεκαοκτὼ ἔτη, πάντας τοὺς υἱοὺς Ἰσραὴλ τοὺς πέραν τοῦ Ἰορδάνου, ἐν τῇ γῇ τῶν Ἀμορραίων, ἥτις εἶναι ἐν Γαλαὰδ.

9 Καὶ διέβησαν οἱ υἱοὶ Ἀμμὼν τὸν Ἰορδάνην, διὰ νὰ πολεμήσωσι καὶ ἐναντίον τοῦ Ἰουδά, καὶ ἐναντίον τοῦ Βενιαμὴν, καὶ ἐναντίον τοῦ οἴκου Ἐφραΐμ· ὥστε ὁ Ἰσραὴλ ἦτο ἐν ἄκρᾳ ἀμνηχανία.

10 Καὶ 9 ἐβόησαν οἱ υἱοὶ Ἰσραὴλ πρὸς τὸν Κύριον, λέγοντες, Ἠμαρτήσαμεν εἰς σέ, διότι ἐγκατέλιπομεν τὸν Θεὸν ἡμῶν, καὶ ἐλατρεύσαμεν τοὺς Βααλεῖμ.

11 Καὶ εἶπε Κύριος πρὸς τοὺς υἱοὺς Ἰσραὴλ, Δὲν σὰς ἐλύτρωσα 10 ἀπὸ τῶν Αἰγυπτίων, καὶ 11 ἀπὸ τῶν Ἀμορραίων, 12 ἀπὸ τῶν υἰῶν Ἀμμὼν, καὶ 13 ἀπὸ τῶν Φιλισταίων· 12 14 οἱ Σιδωνιοὶ ἐτι, καὶ 15 οἱ Ἀμαληκίται, καὶ οἱ Μαωνίται, 16 σὰς κατέβλησαν· καὶ ἐβόησατε πρὸς ἐμὲ, καὶ ἐγὼ σὰς ἐλύτρωσα ἐκ τῆς χειρὸς αὐτῶν. 13 ἀλλὰ 17 σεῖς με ἐγκατελίπετε, καὶ ἐλατρεύσατε ἄλλους θεοὺς· διὰ τοῦτο δὲν θέλω σὰς λυτρώσει πλέον. 14 ὑπάγετε καὶ 18 βοήσατε πρὸς τοὺς θεοὺς τοὺς ὁποίους ἐκλέξατε· αὐτοὶ ἂς σὰς λυτρώσωσιν ἐν τῷ καιρῷ τῆς ἀμνηχανίας σας.

15 Καὶ εἶπαν πρὸς τὸν Κύριον οἱ υἱοὶ Ἰσραὴλ, Ἠμαρτήσαμεν. 19 κάμε σὺ εἰς ἡμᾶς ὅπως εἶναι ἀρεστὸν εἰς τοὺς ὀφθαλμοὺς σου· πλὴν λύτρωσον ἡμᾶς, δέόμεθα, τὴν ἡμέραν ταύτην.

16 Καὶ 20 ἀπέβαλον τοὺς θεοὺς τοὺς ξένους ἐκ μέσου αὐτῶν, καὶ ἐλάτρευσαν τὸν Κύριον, καὶ 21 ἐσπλαγχνίσθη ἡ ψυχὴ αὐτοῦ εἰς τὴν δυστυχίαν τοῦ Ἰσραὴλ. 17 Τότε συνήχθησαν οἱ υἱοὶ Ἀμμὼν, καὶ ἐστρατοπέδευον ἐν Γαλαὰδ. Καὶ συνηθροίσθησαν οἱ υἱοὶ Ἰσραὴλ, καὶ ἐστρατοπέδευον 22 ἐν Μισπά.

18 Καὶ εἶπον ὁ λαὸς, οἱ ἄρχοντες τῆς Γαλαὰδ, πρὸς ἀλλήλους, Τίς θέλει ἀρχίσει νὰ πολεμῇ ἐναντίον τῶν υἰῶν

4 κεφ. β'.
11: γ'. 7:
δ'. 1: ε'. 1:
1 γ'. 1.
5 κεφ. β'.
13.
6 κεφ. β'.
12.
7 Βασ. Α'.
14. 33.
Ψαλ. ρς'.
36.
8 κεφ. β'.
14. Σαμ.
Α'. 1β'. 9.

9 Σαμ. Α'.
1β'. 10.
10. Εξοδ.
1δ'. 30.
11 Ἀριθ.
κα'. 21.
24. 25.
12 κεφ. γ'.
12, 13.
13 κεφ. γ'.
31.
14 κεφ. ε'.
19.
15 κεφ. ε'.

3.
16 Ψαλ.
ρς'. 42,
43.
17 Δευτ.
λβ'. 15.
18. Ψαλ. β'.
13.
19. Δευτ.
λβ'. 37.
38.
Βασ. Β'.
γ'. 13.
19. β'.
28.

19 Σαμ. Α'.
γ'. 18.
Σαμ. Β'.
1ε'. 26.
20 Χρον.
Β'. ζ'. 14:
1ε'. 8.
19. ιη'.
7. 8.
21 Ψαλ.
ρς'. 44.
45. Ἠσα.
εγ'. 9.
22 Γεν.
λα'. 49.
κεφ. ια'.
11, 29.

34 Σαμ.
Β'. ια'. 21.

35 Σαμ.
Α'. λα'. 4.

36 εἰχ. 24.
1 ὡβ λα'.
3. Ψαλ.
4δ'. 23.
Παρ. ε'.
22.

37 εἰχ. 20.

1 κεφ. β'.
16.

2 κεφ. ε'.
10: ιβ'.

3 Δευτ. γ'.
14.

²³ κεφ. ια'.
8, 11.

Ἀμμών; αὐτὸς ²³ θέλει εἶσθαι ἀρχηγὸς ἐπὶ πάντων τῶν κατοίκων τῆς Γαλααδ.

¹ Ἑβρ. ια'.
³².
² κεφ. ε'.
12. Βασ.
Β'. ε'. 1.

[ΚΕΦ. ΙΑ'.] ΚΑΙ ¹ ὁ Ἰεφθάε ὁ Γαλααδίτης ² ἦτο δυνατὸς ἐν ἰσχύϊ· καὶ ἦτο υἱὸς γυναικὸς πόρνης, καὶ ἐγέννησεν ὁ Γαλααδ τὸν Ἰεφθάε. ² Καὶ ἐγέννησεν ἡ γυνὴ τοῦ Γαλααδ εἰς αὐτὸν υἱούς· καὶ ᾤξήθησαν οἱ υἱοὶ τῆς γυναικὸς, καὶ ἀπέβαλον τὸν Ἰεφθάε, λέγοντες πρὸς αὐτὸν, Δὲν θέλεις κληρονομήσει ἐν τῷ οἴκῳ τοῦ πατρὸς ἡμῶν διότι εἰσὶ υἱοὶ γυναικὸς ξένης. ³ Καὶ ἔφυγεν ὁ Ἰεφθάε ἀπὸ προσώπου τῶν ἀδελφῶν αὐτοῦ, καὶ κατώκησεν ἐν τῇ γῇ Τῳβ· καὶ συνήχθησαν εἰς τὸν Ἰεφθάε ³ ἄνθρωποι ποταποὶ, καὶ ἐξήρχοντο μετ' αὐτοῦ.

³ κεφ. θ'.
4. Σαμ.
Α'. κβ'. 2.

⁴ Καὶ μετὰ καιρὸν οἱ υἱοὶ Ἀμμὼν ἐπολέμησαν ἐναντίον τοῦ Ἰσραὴλ. ⁵ Καὶ ὅτε ἐπολέμησαν οἱ υἱοὶ Ἀμμὼν ἐναντίον τοῦ Ἰσραὴλ, οἱ πρεσβύτεροι τῆς Γαλααδ ὑπῆγαν νὰ παραλάβωσι τὸν Ἰεφθάε ἐκ τῆς γῆς Τῳβ. ⁶ Καὶ εἶπον πρὸς τὸν Ἰεφθάε, Ἐλθε, καὶ γίνου ἀρχηγὸς ἡμῶν, διὰ νὰ πολεμήσωμεν τοὺς υἱούς Ἀμμὼν.

⁴ Γεν. κς'.
27.

⁷ Καὶ εἶπεν ὁ Ἰεφθάε πρὸς τοὺς πρεσβυτέρους τῆς Γαλααδ, ⁴ Σείς δὲν με ἐμίσσητε, καὶ με ἀπεβάλετε ἐκ τοῦ οἴκου τοῦ πατρὸς μου; διὰ τί λοιπὸν ἦλθετε τώρα πρὸς ἐμέ, ὅτε εὐρίσκεσθε εἰς ἀμνηχανίαν;

⁵ κεφ. ι'.
18.
⁶ Δουκ. ιζ'.
4.
⁷ κεφ. ι'.
18.

⁸ Καὶ ⁵ εἶπαν οἱ πρεσβύτεροι τῆς Γαλααδ πρὸς τὸν Ἰεφθάε, Διὰ τοῦτο ⁶ ἐπεστρέψαμεν τώρα πρὸς σέ· διὰ νὰ ἔλθης μετ' ἡμῶν, καὶ νὰ πολεμήσῃς τοὺς υἱούς Ἀμμὼν, καὶ νὰ ἦσαι ἀρχων ἐφ' ἡμῶν, ἐπὶ πάντων τῶν κατοίκων τῆς Γαλααδ.

⁸ Ἱερ. μβ'.
5.

⁹ Καὶ εἶπεν ὁ Ἰεφθάε πρὸς τοὺς πρεσβυτέρους τῆς Γαλααδ, Ἐὰν σείς με ἐπαναφέριτε διὰ νὰ πολεμήσω τοὺς υἱούς Ἀμμὼν, καὶ ὁ Κύριος παραδώσῃ αὐτοὺς εἰς ἐμέ, ἐγὼ θέλω εἶσθαι ἀρχων ἐφ' ὑμῶν;

¹⁰ Καὶ εἶπαν οἱ πρεσβύτεροι τῆς Γαλααδ πρὸς τὸν Ἰεφθάε, ⁸ Ὁ Κύριος ὡς ἦναι μάρτυς μεταξὺ ἡμῶν, ἐὰν δὲν κάμωμεν κατὰ τὸν λόγον σου.

¹¹ Τότε ὑπῆγεν ὁ Ἰεφθάε μετὰ τῶν πρεσβυτέρων τῆς Γαλααδ, καὶ κατέστησεν αὐτὸν ὁ λαὸς ἐφ' ἑαυτοῦ, ⁹ κεφαλὴν καὶ ἀρχοντα· καὶ ἐλάλησεν ὁ Ἰεφθάε πάντα τοὺς λόγους αὐτοῦ ¹⁰ ἐνώπιον τοῦ Κυρίου ἐν Μισπά.

⁹ εἰχ. 8.
¹⁰ κεφ. ι'.
17: κ'. 1.
Σαμ. Α'.
ι'. 17:
ια'. 15.

¹² Καὶ ἀπέστειλεν ὁ Ἰεφθάε πρέσβεις πρὸς τὸν βασιλέα τῶν υἱῶν Ἀμμὼν, λέγων, Τί ἔχεις νὰ κάμῃς μετ' ἐμοῦ, καὶ ἦλθες ἐναντίον μου νὰ πολεμήσῃς ἐν τῇ γῇ μου;

¹³ Καὶ ἀπεκρίθη ὁ βασιλεὺς τῶν υἱῶν Ἀμμὼν πρὸς τοὺς πρέσβεις τοῦ Ἰεφθάε, ¹¹ Διότι ὁ Ἰσραὴλ ἔλαβε τὴν γῇν μου, ὅτε ἀνέβαινον ἐξ Αἰγύπτου, ἀπὸ Ἀρνὼν ¹² ἕως Ἰαβὼκ, καὶ ἕως τοῦ Ἰορδάνου· τώρα λοιπὸν ἐπίστρεψον αὐτὰ ἐν εἰρήνῃ.

¹⁴ Καὶ ἀπέστειλε πάλιν ὁ Ἰεφθάε πρέσβεις πρὸς τὸν βασιλέα τῶν υἱῶν Ἀμμὼν· ¹⁵ καὶ εἶπε πρὸς αὐτὸν, Οὕτω λέγει ὁ Ἰεφθάε· ¹³ Ὁ Ἰσραὴλ δὲν ἔλαβε τὴν γῇν τοῦ Μωάβ, οὐδὲ τὴν γῇν τῶν υἱῶν Ἀμμὼν. ¹⁶ Ἀλλ' ἀφ' οὗ ἀνέβη ὁ Ἰσραὴλ ἐξ Αἰγύπτου, καὶ ¹⁴ ἐπορεύθη διὰ τῆς ἐρήμου εἰς τὴν Ἐρυθρὰν θάλασσαν, καὶ ¹⁵ ἦλθεν εἰς Κάδης, ¹⁷ τότε ¹⁶ ὁ Ἰσραὴλ ἀπέστειλε πρέσβεις πρὸς τὸν βασιλέα τοῦ Ἐδὼμ, λέγων,

Ἄς περάσω, παρακαλῶ, διὰ τῆς γῆς σου· ¹⁷ πληρὸν ὁ βασιλεὺς τοῦ Ἐδὼμ δὲν εἰσήκουσεν. Ἐτι δὲ καὶ πρὸς τὸν βασιλέα τοῦ Μωάβ ἀπέστειλε· πληρὸν καὶ αὐτὸς δὲν συγκατένευσε· καὶ ¹⁸ ἐκάθισεν ὁ Ἰσραὴλ ἐν Κάδης. ¹⁸ Τότε ὑπῆγε διὰ τῆς ἐρήμου, καὶ ¹⁹ περιῆλθε τὴν γῇν τοῦ Ἐδὼμ, καὶ τὴν γῇν τοῦ Μωάβ, καὶ ²⁰ ἦλθεν ἀπὸ ἀνατολῶν τῆς γῆς τοῦ Μωάβ, καὶ ²¹ ἐστρατοπέδευσε πέραν τοῦ Ἀρνὼν, καὶ δὲν εἰσῆλθεν εἰς τὰ ὅρια τοῦ Μωάβ· διότι ὁ Ἀρνὼν ἦτο ὄριον τοῦ Μωάβ.

¹⁹ Καὶ ²² ἀπέστειλεν ὁ Ἰσραὴλ πρέσβεις πρὸς τὸν Σηὼν βασιλέα τῶν Ἀμορραίων, βασιλέα τῆς Ἑσεβὼν· καὶ εἶπε πρὸς αὐτὸν ὁ Ἰσραὴλ, ²³ Ἄς περάσωμεν, παρακαλοῦμεν, διὰ τῆς γῆς σου ἕως τοῦ τόπου μου. ²⁰ Ἀλλ' ²⁴ ὁ Σηὼν δὲν ἐνεπιστεύθη εἰς τὸν Ἰσραὴλ νὰ περάσῃ διὰ τοῦ ὁρίου αὐτοῦ· ὁδὲν ἐσίνυαζεν ὁ Σηὼν πάντα τὸν λαὸν αὐτοῦ, καὶ ἐστρατοπέδευσεν ἐν Ἰασσά, καὶ ἐπολέμησε τὸν Ἰσραὴλ. ²¹ Καὶ παρέδωκε Κύριος ὁ Θεὸς τοῦ Ἰσραὴλ τὸν Σηὼν καὶ πάντα τὸν λαὸν αὐτοῦ εἰς τὴν χεῖρα τοῦ Ἰσραὴλ, καὶ ²⁵ ἐπάταξεν αὐτούς· καὶ ὁ Ἰσραὴλ ἐκληρονόμησε πᾶσαν τὴν γῇν τῶν Ἀμορραίων, τῶν κατοίκων τῆς γῆς ἐκείνης.

²² Καὶ ἐκληρονόμησαν ²⁶ πάντα τὰ ὅρια τῶν Ἀμορραίων, ἀπὸ Ἀρνὼν ἕως Ἰαβὼκ, καὶ ἀπὸ τῆς ἐρήμου ἕως τοῦ Ἰορδάνου. ²³ Καὶ τώρα, ἀφ' οὗ Κύριος ὁ Θεὸς τοῦ Ἰσραὴλ ἐξεδιώξε τοὺς Ἀμορραίους ἀπ' ἐμπροσθεν τοῦ λαοῦ αὐτοῦ Ἰσραὴλ, σὺ θέλεις κληρονομήσει αὐτούς; ²⁴ Σὺ δὲν κληρονομῇς ὅτι ἐκληροδότησεν εἰς σέ ²⁷ Χερμὼς ὁ θεός σου; ²⁸ καὶ ἡμεῖς, πάντα ὅσα ἐκληροδότησεν εἰς ἡμᾶς Κύριος ὁ Θεὸς ἡμῶν, ταῦτα θέλωμεν κληρονομήσει. ²⁵ Καὶ τώρα μήπως σὺ εἶσαι τί καλῆτερος

²⁹ τοῦ Βαλακ υἱοῦ τοῦ Σεφὼρ βασιλέως τοῦ Μωάβ; διεφιλονέκησεν ἐκεί-

¹¹ Ἀριθ. κα'. 24.
25, 26.
¹² Γεν.

λβ'. 22.
¹³ Δευτ. β'. 9, 19.
¹⁴ Ἀριθ. ιδ'. 25.
Δευτ. α'. 40.
¹⁵ Ἱησ. ε'. 6.
¹⁶ Ἀριθ. ιγ'. 26:
κ'. 1.

Δευτ. α'. 46.
¹⁶ Ἀριθ. κ'. 14.
¹⁷ Ἀριθ. κ'. 18, 21.
¹⁸ Ἀριθ. κ'. 1.
¹⁹ Ἀριθ. κα'. 4.
Δευτ. β'. 1
ἕως 8.
²⁰ Ἀριθ. κα'. 11.
²¹ Ἀριθ. κα'. 13:
κβ'. 36.
²² Ἀριθ. κα'. 21.
Δευτ. β'. 26.

²³ Ἀριθ. κα'. 22.
Δευτ. β'. 27.
²⁴ Ἀριθ. κα'. 23.
Δευτ. β'. 32.
²⁵ Ἀριθ. κα'. 24.
25. Δευτ. β'. 33, 34.
26. Δευτ. β'. 36.
²⁷ Ἀριθ. κα'. 29.
Βασ. Α'. ια'. 7.
Ἱερ. μη'. 7.
²⁸ Δευτ. θ'. 4, 5:
ιη'. 12.
Ἱησ. γ'. 10.
²⁹ Ἀριθ. κβ'. 2.

Ἰδὲ Ἱησ. κδ'. 9.

νος διόλου πρὸς τὸν Ἰσραὴλ, ἡ ἐπολέμησε ποτὲ ἐναντίον αὐτοῦ, 26 ἀφοῦ ὁ Ἰσραὴλ κατῴκησεν ³⁰ εἰς Ἑσβεὼν καὶ εἰς τὰς κώμας αὐτῆς, καὶ ³¹ εἰς Ἀροῆρ καὶ εἰς τὰς κώμας αὐτῆς, καὶ εἰς πάσας τὰς πόλεις τὰς πλησίον τοῦ Ἀρνῶν, τριακόσια ἔτη; διὰ τί λοιπὸν ἐν τῷ διαστήματι τούτῳ δὲν ἠλευθερώσατε αὐτά; 27 Ἐγὼ λοιπὸν δὲν ἐπαύσασα εἰς σέ· ἀλλὰ σὺ πράττεις ἄδικα εἰς ἐμέ, πολέμων ἐναντίον μου. Ὁ Κύριος ³² ὁ Κριτὴς ³³ ἄς κρίνῃ σήμερον ἀνάμεσον τῶν υἱῶν Ἰσραὴλ καὶ τῶν υἱῶν Ἀμμὼν.

28 Ἀλλὰ δὲν εἰσήκουσεν ὁ βασιλεὺς τῶν υἱῶν Ἀμμὼν εἰς τοὺς λόγους τοῦ Ἰεφθάε, τοὺς ὁποίους ἔστειλε πρὸς αὐτόν.

29 Τότε ³⁴ ἐπῆλθεν ἐπὶ τὸν Ἰεφθάε Πνεῦμα Κυρίου, καὶ αὐτὸς ἐπέρασε διὰ τῆς Γαλαὰδ, καὶ τοῦτο Μανασσὴ, καὶ ἐπέρασε διὰ τῆς Μισπὰ τῆς Γαλαὰδ, καὶ ἀπὸ Μισπὰ τῆς Γαλαὰδ ἐπέρασεν ἐπὶ τοὺς υἱοὺς Ἀμμὼν.

30 Καὶ ³⁵ εὐχίσθη ὁ Ἰεφθάε εὐχὴν πρὸς τὸν Κύριον, καὶ εἶπεν, Ἐὰν τῶνόντι παραδώσῃς τοὺς υἱοὺς Ἀμμὼν εἰς τὴν χεῖρά μου, 31 τότε ὅτι ἐξέλθῃ ἐκ τῶν θυρῶν τοῦ οἴκου μου εἰς συνάντησιν μου, ὅταν ἐπιστρέψω ἐν εἰρήνῃ ἀπὸ τῶν υἱῶν Ἀμμὼν, ³⁶ θέλει εἶσθαι τοῦ Κυρίου, καὶ ³⁷ θέλω προσφέρει αὐτὸ εἰς ὁλοκαύτωμα.

32 Τότε διέβη ὁ Ἰεφθάε πρὸς τοὺς υἱοὺς Ἀμμὼν διὰ νὰ πολεμήσῃ αὐτοὺς· καὶ παρέδωκεν αὐτοὺς ὁ Κύριος εἰς τὴν χεῖρα αὐτοῦ. 33 Καὶ ἐπάταξεν αὐτοὺς, ἀπὸ Ἀροῆρ ἕως τῆς εἰσόδου ³⁸ Μινίθ, εἰκοσι πόλεις, καὶ ἕως τῆς πεδιάδος τῶν ἀμπελώνων, ἐν σφαγῇ μεγάλῃ σφόδρα. Καὶ ἐταπενώθησαν οἱ υἱοὶ Ἀμμὼν ἔμπροσθεν τῶν υἱῶν Ἰσραὴλ.

34 Καὶ ἦλθεν ὁ Ἰεφθάε ³⁹ εἰς Μισπὰ πρὸς τὸν οἶκον αὐτοῦ· καὶ ἰδοὺ, ⁴⁰ ἡ θυγάτηρ αὐτοῦ ἐξήρχετο εἰς συνάντησιν αὐτοῦ μετὰ τυμπάνων καὶ χορῶν· καὶ αὐτὴ ἦτο μονογενὴς· ἐκτὸς αὐτῆς, δὲν εἶχεν οὔτε υἱὸν οὔτε θυγάτερα. 35 Καὶ ὥς εἶδεν αὐτὴν, ⁴¹ διέσχισε τὰ ἱμάτια αὐτοῦ, καὶ εἶπεν, Οἱ μοι θυγάτηρ μου! ὅλως καταλύπησάς με, καὶ σὺ εἶσαι ἐκ τῶν καθαιλύοντων με· διότι ἐγὼ ⁴² ἤνοιξα τὸ στόμα μου πρὸς τὸν Κύριον, καὶ ⁴³ δὲν δύναμαι νὰ λάβω ὁπίσω τὸν λόγον μου.

36 Ἐκείνη δὲ εἶπε πρὸς αὐτόν, Πάτερ μου, ἐὰν ἤνοιξας τὸ στόμα σου πρὸς τὸν Κύριον, ⁴⁴ κάμε εἰς ἐμέ κατ' ἐκεῖνο τὸ ὅποιον ἐξῆλθεν ἐκ τοῦ στόματός σου· ⁴⁵ ἀφοῦ ὁ Κύριος ἔκαμε ἐκδίκησιν εἰς σέ ἀπὸ τῶν ἐχθρῶν σου, ἀπὸ τῶν υἱῶν Ἀμμὼν.

37 Καὶ εἶπε πρὸς τὸν πατέρα αὐτῆς, Ἄς γείνῃ εἰς ἐμέ τὸ πρᾶγμα τοῦτο· ἄφες με δύο μῆνας, διὰ νὰ ὑπάγω νὰ περιέλθω τὰ ὄρη, καὶ νὰ κλαύσω τὴν παρθενίαν μου, ἐγὼ καὶ αἱ σύντροφοί μου. 38 Ὁ δὲ εἶπεν, Ὑπαγε· καὶ ἀπέστειλεν αὐτὴν διὰ δύο μῆνας, καὶ ὑπῆγεν αὐτὴ μετὰ τῶν συντρόφων αὐτῆς καὶ ἐκλαυσε τὴν παρθενίαν αὐτῆς ἐπὶ τὰ ὄρη.

39 Καὶ εἰς τὸ τέλος τῶν δύο μηνῶν ἐπέστρεψε πρὸς τὸν πατέρα αὐτῆς· καὶ ⁴⁶ ἔκαμεν εἰς αὐτὴν κατὰ τὴν εὐχὴν αὐτοῦ τὴν ὁποίαν εὐχίσθη· καὶ αὐτὴ δὲν ἐγνώρισεν ἄνδρα. Καὶ ἔγεινεν ἔθος εἰς τὸν Ἰσραὴλ, 40 νὰ ὑπάγωσιν αἱ θυγατέρες τοῦ Ἰσραὴλ ἀπὸ χρόνον εἰς χρόνον, νὰ θρηνῶσι τὴν θυγάτερα τοῦ Ἰεφθάε τοῦ Γαλααδίτου, τέσσαρας ἡμέρας κατ' ἔτος.

[ΚΕΦ. ΙΒ'.] Καὶ ¹ συνήχθησαν οἱ ἄνδρες Ἰεφθαίμ, καὶ ἐπέρασαν πρὸς βορρᾶν, καὶ εἶπαν πρὸς τὸν Ἰεφθάε, Διὰ τί ἐπέρασας νὰ πολεμήσῃς ἐναντίον τῶν υἱῶν Ἀμμὼν, καὶ δὲν ἐκάλεσας ἡμᾶς νὰ ἔλθωμεν μετὰ σοῦ; τὸν οἶκόν σου θέλομεν καύσει ἐπάνω σου ἐν πυρὶ.

2 Καὶ εἶπεν ὁ Ἰεφθάε πρὸς αὐτοὺς, Ἐγὼ καὶ ὁ λαός μου ἠλθομεν εἰς μεγάλην φιλονεικίαν μετὰ τῶν υἱῶν Ἀμμὼν· καὶ σὰς ἐκραξα, καὶ δὲν με ἐσώσατε ἐκ τῆς χειρὸς αὐτῶν· 3 καὶ ἰδὼν ὅτι δὲν μὲ ἐσώσατε, 2 ἔρριπονκινδύνευσα τὴν ζωὴν μου, καὶ ἐπέρασα ἐναντίον τῶν υἱῶν Ἀμμὼν, καὶ ὁ Κύριος παρέδωκεν αὐτοὺς εἰς τὴν χεῖρά μου· διὰ τί λοιπὸν ἀνέβητε πρὸς ἐμέ σήμερον διὰ νὰ με πολεμήσῃτε;

4 Τότε συνήθροισεν ὁ Ἰεφθάε πάντας τοὺς ἄνδρας τῆς Γαλαὰδ, καὶ ἐπολέμησε τὸν Ἐφραΐμ· καὶ ἐπάταξαν οἱ ἄνδρες τῆς Γαλαὰδ τοὺς Ἐφραϊμίτας, διότι εἶπαν, 5 Φυγάδες τοῦ Ἐφραΐμ εἰσθε σεῖς οἱ Γαλααδίται, μεταξὺ τοῦ Ἐφραΐμ καὶ μεταξὺ τοῦ Μανασσῆ.

5 Καὶ ἐπίασαν αἱ Γαλααδίται 6 διαβάσεις τοῦ Ἰορδάνου πρὸ τῶν Ἐφραϊμῶν· καὶ ὅποτε τις ἐκ τῶν Ἐφραϊμῶν φυγάδων ἔλεγε, Θέλω νὰ περάσω, τότε οἱ ἄνδρες τῆς Γαλαὰδ ἔλεγον πρὸς αὐτόν, Μήπως εἶσαι Ἐφραϊμίτης; Ἐὰν ἐκείνος ἔλεγεν, Οὐχί, 6 τότε ἔλεγον πρὸς αὐτόν, Εἰπέ λοιπὸν Σχίζβωλεθ· καὶ ἐκείνος ἔλεγε Σίζβωλεθ· διότι δὲν ἠδύνατο νὰ προσφέρῃ οὕτω. Τότε ἐπίανον αὐτόν, καὶ ἐφόνευον αὐτόν, εἰς τὰς διαβάσεις τοῦ Ἰορδάνου. Καὶ ἔπεσον κατ' ἐκεῖνον τὸν καιρὸν τεσσαράκοντα δύο χιλιάδες Ἐφραϊμίται.

7 Καὶ ἔκρινεν ὁ Ἰεφθάε τὸν Ἰσραὴλ ἐξ ἔτη. Καὶ ἀπέθανεν ὁ Ἰεφθάε ὁ

¹⁶ εἰχ. 31. Σαμ. Α'. α'. 22, 24: β'. 18.

¹ κεφ. η'. 1.

² Σαμ. Α'. ιθ'. 5: κη'. 21. Ἰάβ ιγ'. 14. Ψαλ. ριθ'. 109.

³ Ἰδὲ Σαμ. Α'. κέ'. 10. Ψαλ. ση'.

⁹ Ἰησ. κβ'. 11. κεφ. γ'. 28: ζ'. 24.

³⁰ Ἀριθ. κα'. 25. ³¹ Δευτ. β'. 36.

³² Γεν. ιη'. 25.

³³ Γεν. ις'. 5: λα'.

⁵³ Σαμ. Α'. κδ'. 12.

¹⁵.

³⁴ κεφ. γ'. 10.

³⁵ Γεν. κη'. 20.

³⁶ Σαμ. Α'. α'. 11.

³⁷ Ἰδὲ Δευτ. κζ'. 2, κ.τ.λ.

³⁸ Σαμ. Α'. α'. 11, 28: β'. 18.

³⁹ Ψαλ. ξγ'. 13.

⁴⁰ Ἰδὲ Δευτ. κζ'. 11, 12.

⁴¹ Γεν. λζ'. 29.

⁴² Εὐκκλ. ε'. 2.

⁴³ Ἀριθ. λ'. 2.

⁴⁴ Ψαλ. ιε'. 4.

⁴⁵ Εὐκκλ. ε'. 4, 5.

⁴⁶ Ἀριθ. λ'. 2.

⁴⁷ Σαμ. Α'. β'. 17.

⁴⁸ Ἰησ. κβ'. 11.

⁴⁹ κεφ. γ'. 28: ζ'. 24.

Γαλααδίτης, καὶ ἐτάφη ἐν πύλει τινὶ τῆς Γαλααδ.

8 Καὶ μετ' αὐτὸν ἔκρινε τὸν Ἰσραὴλ Ἀβασιὼν ὁ ἐκ Βηθλεέμ. 9 Καὶ εἶχε τριάκοντα υἱοὺς καὶ τριάκοντα θυγατέρας, τὰς ὁποίας ὑπάνδρευεν· ἔλαβε δὲ ἕξωθεν τριάκοντα νέας διὰ τοὺς υἱοὺς αὐτοῦ. Καὶ ἔκρινε τὸν Ἰσραὴλ ἐπτὰ ἔτη. 10 Καὶ ἀπέθανεν ὁ Ἀβασιὼν, καὶ ἐτάφη ἐν Βηθλεέμ.

11 Καὶ μετ' αὐτὸν ἔκρινε τὸν Ἰσραὴλ Αἰλὼν ὁ Ζαβουλωνίτης· καὶ ἔκρινε τὸν Ἰσραὴλ δέκα ἔτη. 12 Καὶ ἀπέθανεν Αἰλὼν ὁ Ζαβουλωνίτης, καὶ ἐτάφη εἰς Αἰλαὼν ἐν τῇ γῇ Ζαβουλών.

13 Καὶ μετ' αὐτὸν ἔκρινε τὸν Ἰσραὴλ Ἀβδὼν, ὁ υἱὸς τοῦ Ἑλλήλ, ὁ Πιραθωνίτης. 14 Καὶ εἶχε τεσσαράκοντα υἱοὺς, καὶ τριάκοντα ἐγγόνους, ἐπιβαίνοντας ἐπὶ ἐβδομήκοντα πωλάρια· καὶ ἔκρινε τὸν Ἰσραὴλ ὀκτὼ ἔτη. 15 Καὶ ἀπέθανεν Ἀβδὼν, ὁ υἱὸς τοῦ Ἑλλήλ ὁ Πιραθωνίτης, καὶ ἐτάφη ἐν Πιραθὼν ἐν γῇ Ἐφραΐμ, ἐπὶ τὸ ὄρος Ἀμαλήκ.

[ΚΕΦ. ΙΓ΄.] ΚΑΙ ἔπραξαν πάλιν οἱ υἱοὶ Ἰσραὴλ πονηρὰ ἐνώπιον τοῦ Κυρίου καὶ παρέδωκεν αὐτοὺς ὁ Κύριος εἰς τὴν χεῖρα τῶν Φιλισταίων τεσσαράκοντα ἔτη.

2 Ἦτο δὲ ἄνθρωπός τις ἀπὸ Σα-ραὰ, ἐκ τῆς συγγενείας Δάν, καὶ τὸ ὄνομα αὐτοῦ Μανωὲ· ἡ δὲ γυνὴ αὐτοῦ ἦτο στείρα, καὶ δὲν ἐγέννα. 3 Καὶ ἐφάνη ἄγγελος Κυρίου εἰς τὴν γυναῖκα, καὶ εἶπε πρὸς αὐτήν, Ἰδοὺ, τώρα εἰσαι στείρα, καὶ δὲν γεννᾷς· πληρὴ θέλεις συλλάβει, καὶ θέλεις γεννήσει υἱόν· 4 καὶ τώρα λοιπὸν πρόσχε μὴ πῆγς οἶνον, ἢ σίκερα, καὶ μὴ φάγῃς μηδὲν ἀκάθαρτον· 5 διότι, ἰδοὺ, θέλεις συλλάβει καὶ θέλεις γεννήσει υἱόν· καὶ ἔξυρᾶφιόν δὲν θέλει ἀναβῆ ἐπὶ τὴν κεφαλὰν αὐτοῦ, διότι τὸ παιδίον θέλει εἶσθαι· Ἰσραηλαῖος εἰς τὸν Θεὸν ἐκ κοιλίας μητρὸς αὐτοῦ· καὶ αὐτὸς θέλει ἀρχίσει νὰ ἐλευθερόνῃ τὸν Ἰσραὴλ ἐκ τῆς χειρὸς τῶν Φιλισταίων.

6 Καὶ ὑπήγης ἡ γυνὴ καὶ εἶπε πρὸς τὸν ἄνδρα αὐτῆς, λέγουσα, Ἄνθρωπος Θεοῦ ἦλθε πρὸς ἐμέ, καὶ τὸ εἶδος αὐτοῦ ἦτο ὡς εἶδος ἀγγέλου Θεοῦ, φοβερὸν σφόδρα· ἀλλὰ ἡ δὲν ῥώτησα αὐτὸν ποῦθεν εἶναι, οὐδὲ τὸ ὄνομα αὐτοῦ ἐφανέρωσεν εἰς ἐμέ· 7 καὶ εἶπε πρὸς ἐμέ, Ἰδοὺ, θέλεις συλλάβει, καὶ θέλεις γεννήσει υἱόν· τώρα λοιπὸν μὴ πῆγς οἶνον, μηδὲ σίκερα, καὶ μὴ φάγῃς μηδὲν ἀκάθαρτον· διότι τὸ παιδίον θέλει εἶσθαι Ἰσραηλαῖος εἰς τὸν Θεόν, ἐκ

κοιλίας μητρὸς αὐτοῦ ἕως τῆς ἡμέρας τοῦ θανάτου αὐτοῦ.

8 Τότε προσευχήθη ὁ Μανωὲ πρὸς τὸν Κύριον, καὶ εἶπε, Δέομαι, Κύριέ μου, ὁ ἄνθρωπος τοῦ Θεοῦ, τὸν ὅποιον ἀπέστειλας, ἃς ἔλθῃ πάλιν πρὸς ἡμᾶς, καὶ ἃς διδάξῃ ἡμᾶς τί νὰ κάμωμεν εἰς τὸ παιδίον, τὸ ὅποιον μέλλει νὰ γεννηθῇ.

9 Καὶ εἰσέηκουσεν ὁ Θεὸς τὴν φωνὴν τοῦ Μανωὲ· καὶ ἦλθε πάλιν ὁ ἄγγελος τοῦ Θεοῦ πρὸς τὴν γυναῖκα, ἐνῶ αὐτὴ ἐκάθητο ἐν τῷ ἀγρῷ· ὁ δὲ Μανωὲ ὁ ἄνθρωπος δὲν ἦτο μετ' αὐτῆς. 10 Καὶ ἔτρεξεν ἡ γυνὴ μετὰ σπουδῆς, καὶ ἀγγέγειλε πρὸς τὸν ἄνδρα αὐτῆς, λέγουσα πρὸς αὐτόν, Ἰδοὺ, ἐφάνη εἰς ἐμέ ὁ ἄνθρωπος, ὅστις ἦλθε πρὸς ἐμέ τὴν ἡμέραν ἐκείνην.

11 Καὶ ἐσηκώθη ὁ Μανωὲ καὶ ἠκολούθησε τὴν γυναῖκα αὐτοῦ, καὶ ἦλθε πρὸς τὸν ἄνθρωπον, καὶ εἶπε πρὸς αὐτόν, Σὺ εἶσαι ὁ ἄνθρωπος ὅστις ἐλάλησας πρὸς τὴν γυναῖκα; Ὁ δὲ εἶπεν, Ἔγώ.

12 Καὶ εἶπεν ὁ Μανωὲ, Τώρα γεννηθήτω ὁ λόγος σου· τί πρέπει νὰ κάμωμεν εἰς τὸ παιδίον, καὶ τί νὰ γείνη εἰς αὐτό;

13 Καὶ εἶπεν ὁ ἄγγελος τοῦ Κυρίου πρὸς τὸν Μανωὲ, Ἀπὸ πάντων ὅσα εἶπα πρὸς τὴν γυναῖκα, ἃς φυλαχθῇ· 14 ἀπὸ παντὸς ὅ,τι ἐξέρχεται ἐξ ἀμπέλου, ἃς μὴ φάγῃ, καὶ ὀἶνον, καὶ σίκερα ἃς μὴ πῆγ· καὶ μηδὲν ἀκάθαρτον ἃς μὴ φάγῃ· πάντα ὅσα παρηγγεῖλα εἰς αὐτήν, ἃς φυλάξῃ.

15 Καὶ εἶπεν ὁ Μανωὲ πρὸς τὸν ἄγγελον τοῦ Κυρίου, Ἰδοὺ, σὲ κρατήσωμεν, παρακαλῶ, καὶ νὰ ἐτοιμᾶσμεν εἰς σὲ ἐρίφιον ἐξ αἰγῶν.

16 Καὶ εἶπεν ὁ ἄγγελος τοῦ Κυρίου πρὸς τὸν Μανωὲ, Καὶ ἂν με κρατήσῃς, δὲν θέλω φάγει ἀπὸ τοῦ ἄρτου σου· καὶ ἂν κάμῃς ὀλοκαύτωμα, πρὸς τὸν Κύριον πρόσφερε αὐτό· (διότι δὲν ἐγνώρισεν ὁ Μανωὲ ὅτι ἦτο ἄγγελος Κυρίου).

17 Καὶ εἶπεν ὁ Μανωὲ πρὸς τὸν ἄγγελον τοῦ Κυρίου, Τί εἶναι τὸ ὄνομά σου, διὰ νὰ σὲ δοξάσωμεν, ἀφοῦ ἐκπληρωθῇ ὁ λόγος σου;

18 Ὁ δὲ ἄγγελος τοῦ Κυρίου εἶπε πρὸς αὐτόν, Διὰ τί ἐρωτᾷς περὶ τοῦ ὀνόματός μου; διότι εἶναι θανμαστόν.

19 Τότε ἔλαβεν ὁ Μανωὲ τὸ ἐρίφιον τὸ ἐξ αἰγῶν καὶ τὴν ἐξ ἀλφίτων προσφοράν, καὶ προσέφερεν εἰς τὸν Κύριον ἐπὶ τῆς πέτρας· καὶ ἔθυσματόν ἔγχευ· ὁ δὲ Μανωὲ καὶ ἡ γυνὴ αὐτοῦ ἐβλεπον. 20 Διότι, ἐνῶ ἡ φλόξ ἀνέβαινεν ἐπάνωθεν τοῦ θυσιαστηρίου πρὸς

κεφ. ε'.
10: ι'. 4.
κεφ. γ'.
13, 27:
ε'. 14.

κεφ. β'.
11: γ'. 7:
δ'. 1: ε'.
1: ι'. 6.

Σαμ. Α'.
ιβ'. 9.
Ἰησ. θ'.
41.

κεφ. ε'.
12. Λουκ.
α'. 11, 13,
28, 31.

εἰχ. 14.
Ἀριθ. ε'.
2, 3.
Λουκ. α'.

15.
Ἀριθ. ε'.
5. Σαμ.
Α'. α'. 11.

Ἀριθ. ε'.
2.
18ε Σαμ.
Α'. ζ'. 13.

Σαμ. β'.
η'. 1.
Χρον. Α'.
ιη'. 1.

Δεντ.
λγ'. 1.
Σαμ. Α'.
β'. 27:

θ'. 6.
Βασ. Α'.
ιζ'. 24.
10 Μαθθ.

κη'. 3.
Λουκ. θ'.
29. Πράξ.
ε'. 15.

εἰχ. 17,
18.

εἰχ. 4.

Γεν. ιη'.
5. κεφ.
ε'. 18.

Γεν.
λβ'. 29.

κεφ. ε'.
19, 20.

¹⁶ Λευιτ. θ'. 24.
¹⁷ Χρον. Α'. κα'. 16.
¹⁸ Ίεζ. α'. 28. Ματθ. ιζ'. 6.
¹⁹ κεφ. ε'. 22.
²⁰ Γεν. λβ'. 30.
²¹ Έξ'ιδ. λγ'. 20. Δευτ. ε'. 26.
²² κεφ. ε'. 22.
²³ Έβρ. ια'. 32.
²⁴ Σαμ. Α'. γ'. 19.
²⁵ Λουκ. α'. 80: β'. 52.
²⁶ κεφ. γ'. 10. Σαμ. Α'. ια'. 6.
²⁷ Ματθ. δ'. 1.
²⁸ Ίησ. ιε'. 33.
²⁹ κεφ. ιη'. 11.
³⁰ Γεν. λη'. 13.
³¹ Ίησ. ιε'. 10.
³² Γεν. λδ'. 2.
³³ Γεν. κα'. 21: λδ'. 4.
³⁴ Γεν. κδ'. 3: 4.
³⁵ Γεν. λδ'. 14.
³⁶ Έξ'ιδ. λδ'. 16.
³⁷ Δευτ. ζ'. 3.
³⁸ Ίησ. ια'. 20. Βασ. Α'. ιβ'. 15.
³⁹ Βασ. Β'. ε'. 33.
⁴⁰ Χρον. Β'. ι'. 15: κβ'. 7: κε'. 20.
⁴¹ κεφ. ιγ'. 1. Δευτ. κη'. 48.
⁴² κεφ. γ'. 10: ιγ'. 25. Σαμ. Α'. ια'. 6.

τὸν οὐρανὸν, ἀνέβη καὶ ὁ ἄγγελος τοῦ Κυρίου ἐν τῇ φλογὶ τοῦ θυσιαστηρίου· ὁ δὲ Μανωὲ καὶ ἡ γυνὴ αὐτοῦ ἔβλεπον· καὶ ¹⁶ ἔπεσαν κατὰ πρόσωπον ἐπὶ τὴν γῆν. ²¹ Καὶ δὲν ἐφάνη πλέον ὁ ἄγγελος τοῦ Κυρίου εἰς τὸν Μανωὲ καὶ εἰς τὴν γυναῖκα αὐτοῦ.

¹⁷ Τότε ἐγνώρισεν ὁ Μανωὲ ὅτι ἦτο ἄγγελος Κυρίου. ²² Καὶ εἶπεν ὁ Μανωὲ πρὸς τὴν γυναῖκα αὐτοῦ, ¹⁸ Βεβαιῶς θέλομεν ἀποθάνει, διότι εἶδομεν τὸν Θεόν.

²³ Ἄλλ' ἡ γυνὴ αὐτοῦ εἶπε πρὸς αὐτὸν, Ἐὰν ὁ Κύριος ἤθελε νὰ θανάτωσῃ ἡμᾶς, δὲν ἤθελε δεχθῇ ὀλοκαύτωμα καὶ προσφοράν ἐκ τῆς χειρὸς ἡμῶν, οὐδὲ ἤθελε δείξει εἰς ἡμᾶς πάντα ταῦτα, οὐδὲ ἀναγγελεῖν πρὸς ἡμᾶς τοιαῦτα ἐν τοιοῦτῳ καιρῷ.

²⁴ Καὶ ἐγέννησεν ἡ γυνὴ υἱόν, καὶ ἐκάλεσε τὸ ὄνομα αὐτοῦ ¹⁹ Σαμψών· καὶ ²⁰ ἠύξηθη τὸ παιδίον, καὶ εὐλόγησεν αὐτὸ ὁ Κύριος.

²⁵ Καὶ ²¹ Πνεῦμα Κυρίου ἤρχισε νὰ διεγείρῃ αὐτὸ ἐν τῷ στρατοπέδῳ τοῦ Δὰν, ²² μεταξύ Σαραὰ καὶ Ἑσθαὸλ.

[ΚΕΦ. ΙΔ'.] ΚΑΙ κατέβη ὁ Σαμψὼν ¹ εἰς Θαμνάθ, καὶ ² εἶδε γυναῖκα ἐν Θαμνάθ ἐκ τῶν θυγατέρων τῶν Φιλισταιῶν. ² Καὶ ἀνέβη, καὶ ἀνήγγειλε πρὸς τὸν πατέρα αὐτοῦ καὶ πρὸς τὴν μητέρα αὐτοῦ, λέγων, Εἶδον γυναῖκα ἐν Θαμνάθ ἐκ τῶν θυγατέρων τῶν Φιλισταιῶν· καὶ τώρα ³ λάβετε αὐτὴν εἰς ἐμὲ διὰ γυναῖκα.

³ Εἶπον δὲ πρὸς αὐτὸν ὁ πατὴρ αὐτοῦ καὶ ἡ μήτηρ αὐτοῦ, Μήπως δὲν ὑπάρχει μεταξύ ⁴ τῶν θυγατέρων τῶν ἀδελφῶν σου, καὶ μεταξύ παντὸς τοῦ λαοῦ μου γυνή, καὶ ὑπάγεις σὺ νὰ λάβῃς γυναῖκα ⁵ ἐκ τῶν Φιλισταιῶν τῶν ἀπεριτμητῶν;

Ὁ δὲ Σαμψὼν εἶπε πρὸς τὸν πατέρα αὐτοῦ, Ταύτην λάβε εἰς ἐμέ· διότι αὕτη εἶναι ἀρεστή εἰς τοὺς ὀφθαλμούς μου.

⁴ Ἄλλ' ὁ πατὴρ αὐτοῦ καὶ ἡ μήτηρ αὐτοῦ δὲν ἐγνώρισαν ὅτι ⁶ παρὰ Κυρίου ἦτο τοῦτο, ὅτι αὐτὸς ἐξῆτει ἀφορμὴν ἐναντίον τῶν Φιλισταιῶν· διότι κατ' ἐκείνον τὸν καιρὸν ⁷ οἱ Φιλισταῖοι ἐδέσποζον ἐπὶ τὸν Ἰσραὴλ. ⁵ Τότε κατέβη ὁ Σαμψὼν μετὰ τοῦ πατρὸς αὐτοῦ καὶ μετὰ τῆς μητρὸς αὐτοῦ, εἰς Θαμνάθ, καὶ ἦλθον ἕως τῶν ἀμπελῶνων τῆς Θαμνάθ· καὶ ἰδοὺ, σκύμνος λέοντος ὠρυόμενος συναπῆντησεν αὐτόν. ⁶ Καὶ ⁸ ἐπῆλθεν ἐπ' αὐτόν τὸ Πνεῦμα τοῦ Κυρίου, καὶ διεσπάραξεν αὐτόν ὥς ἐάν ἤθελε διασπαράξει ἐντόφιον, μὴ ἔχων μηδὲν ἐν ταῖς χερσὶν αὐτοῦ· πλὴν δὲν ἀνήγγειλε πρὸς τὸν

πατέρα αὐτοῦ ἢ πρὸς τὴν μητέρα αὐτοῦ τί εἶχε κάμει.

⁷ Καὶ κατέβη, καὶ ἐλάλησε πρὸς τὴν γυναῖκα· καὶ ἤρresεν εἰς τοὺς ὀφθαλμούς τοῦ Σαμψών. ⁸ Καὶ ἐπέστρεψε μεθ' ἡμέρας νὰ λάβῃ αὐτήν· καὶ ἐξέκλινεν ἐκ τῆς ὁδοῦ διὰ νὰ ἴδῃ τὸ πτώμα τοῦ λέοντος· καὶ ἰδοὺ, σκύμνος μελισσῶν ἐν τῷ πτώματι τοῦ λέοντος, καὶ μέλι. ⁹ Καὶ ἔλαβεν ἐκ τούτου εἰς τὰς χεῖρας αὐτοῦ, καὶ ἐπροχώρει τρώγων, καὶ ἦλθε πρὸς τὸν πατέρα αὐτοῦ καὶ πρὸς τὴν μητέρα αὐτοῦ, καὶ ἔδωκεν εἰς αὐτούς, καὶ ἔφαγον· πλὴν δὲν εἶπε πρὸς αὐτούς ὅτι ἐκ τοῦ πτώματος τοῦ λέοντος ἔλαβε τὸ μέλι.

¹⁰ Καὶ κατέβη ὁ πατὴρ αὐτοῦ πρὸς τὴν γυναῖκα· καὶ ἔκαμεν ἐκεῖ ὁ Σαμψὼν συμπόσιον· διότι οὕτως ἐσυνείθιζον οἱ νέοι. ¹¹ Καὶ ὅτε εἶδον αὐτόν, ἔλαβον τριάκοντα συντρόφους διὰ νὰ ἦναι μετ' αὐτοῦ. ¹² Καὶ ἦν ὁ Σαμψὼν πρὸς αὐτούς, Τώρα ⁹ θέλω σὰς προβάλοι αἰνίγμα· ἐὰν δυνηθῇτε νὰ λύσητε αὐτὸ εἰς ἐμέ ¹⁰ ἐν ταῖς ἑπτὰ ἡμέραις τοῦ συμποσίου, καὶ νὰ εὕρητε αὐτό, τότε ἐγὼ θέλω δώσει εἰς ἐσὰς τριάκοντα χιτῶνας λινοῦς καὶ τριάκοντα ¹¹ στολὰς φορεμάτων· ¹³ ἄλλ' ἐὰν δὲν δυνηθῇτε νὰ λύσητε αὐτὸ εἰς ἐμέ, τότε σῖς θέλετε δώσει εἰς ἐμέ τριάκοντα χιτῶνας λινοῦς καὶ τριάκοντα στολὰς φορεμάτων. Καὶ εἶπον πρὸς αὐτόν, Πρόβαλε τὸ αἰνίγμά σου, διὰ νὰ ἀκούσωμεν αὐτό.

¹⁴ Καὶ εἶπε πρὸς αὐτούς, Ἐκ τοῦ τρώγοντος ἐξῆλθε τροφή, καὶ ἐκ τοῦ ἰσχυροῦ ἐξῆλθε γλυκύτης. Καὶ αὐτοὶ δὲν ἠδύναντο νὰ λύσωσι τὸ αἰνίγμα διὰ τρεῖς ἡμέρας. ¹⁵ Καὶ τὴν ἐβδόμην ἡμέραν, εἶπαν πρὸς τὴν γυναῖκα τοῦ Σαμψών, ¹² Κολάκευσον τὸν ἄνδρα σου, καὶ ἂς μᾶς φανερώσῃ τὸ αἰνίγμα, ¹³ διὰ νὰ μὴ κατακαύσωμεν σὲ καὶ τὸν οἶκόν τοῦ πατρὸς σου ἐν πυρὶ· διὰ νὰ γυμνώσῃτε ἡμᾶς προσεκαλέσατε ἡμᾶς· δὲν εἶναι οὕτω;

¹⁶ Καὶ ἔκλαυσεν ἡ γυνὴ τοῦ Σαμψών ἔμπροσθεν αὐτοῦ, καὶ εἶπε, ¹⁴ Βεβαιῶς μὲ μισεῖς, καὶ δὲν μὲ ἀγαπᾷς· ἐπρόβαλες αἰνίγμα πρὸς τοὺς υἱοὺς τοῦ λαοῦ μου, καὶ εἰς ἐμέ δὲν ἐφάνερωσας αὐτό.

Ὁ δὲ εἶπε πρὸς αὐτήν, Ἰδοὺ, πρὸς τὸν πατέρα μου καὶ πρὸς τὴν μητέρα μου δὲν ἐφάνερωσα αὐτό· καὶ εἰς σὲ θέλω φανερώσει;

¹⁷ Ἄλλ' αὕτη ἔκλαiven ἔμπροσθεν αὐτοῦ τὰς ἑπτὰ ἡμέρας, καθ' ἃς ἦτο τὸ συμπόσιον αὐτῶν· τὴν δὲ ἐβδόμην ἡμέραν ἐφάνερωσεν αὐτὸ πρὸς αὐτήν, διότι παρηνώχλησεν αὐτόν· ἡ δὲ ἐφάνερωσε τὸ αἰνίγμα πρὸς τοὺς υἱοὺς τοῦ λαοῦ

⁹ Βασ. Α'. ι'. 1. Ίεζ. ιζ'. 2.
¹⁰ Δουκ. ιδ'. 7.
¹¹ Γεν. κθ'. 27.
¹² Γεν. μέ'. 22. Βασ. Β'. ε'. 22.

¹² κεφ. ιε'. 5.
¹³ κεφ. ιε'. 6.

¹⁴ κεφ. ιε'. 15.

αὐτῆς. 18 Τότε εἶπον πρὸς αὐτὸν οἱ ἄνδρες τῆς πόλεως τὴν ἐβδόμην ἡμέραν, πρὶν δύσῃ ὁ ἥλιος, Τί γλυκύτερον τοῦ μέλιτος; καὶ τί ἰσχυρότερον τοῦ λέοντος;

15 κεφ. γ'. 10: ιγ'. 25. Ὁ δὲ εἶπε πρὸς αὐτοὺς, Ἐὰν δὲν ἠθέλετε ἀροτριάσει με τὴν δάμαλίν μου, δὲν ἠθέλετε εὐρεῖ τὸ αἰνύγμ' μου. 19 Καὶ 15 ἐπῆλθεν ἐπ' αὐτὸν Πνεῦμα Κυρίου· καὶ κατέβη εἰς Ἀσκάλωνα, καὶ ἐφόνευσε τριάκοντα ἄνδρας ἐξ αὐτῶν, καὶ ἔλαβε τὰ ἱμάτια αὐτῶν, καὶ ἔδωκε τὰς στολὰς εἰς τοὺς ἐξηγήσαντας τὸ αἰνύγμα. Καὶ ἐξήφθη ὁ θυμὸς αὐτοῦ, καὶ ἀνέβη εἰς τὸν οἶκον τοῦ πατρὸς αὐτοῦ.

16 κεφ. ιε'. 2. 17 Ἰωάν. γ'. 29. 20 16 Ἡ δὲ γυνὴ τοῦ Σαμψὼν ἐδόθη εἰς τὸν σύντροφόν αὐτοῦ, 17 τὸν ὁποῖον εἶχε φίλον αὐτοῦ.

[ΚΕΦ. ΙΕ'.] ΚΑΙ μετὰ τινα καιρὸν, ἐν ταῖς ἡμέραις τοῦ θερисμοῦ τοῦ οἴτου ἐπεσκέφθη ὁ Σαμψὼν τὴν γυναῖκα αὐτοῦ, φέρων ἐρίφιον ἐξ αἰγῶν· καὶ εἶπε, Θέλω εἰσελθεῖ πρὸς τὴν γυναῖκά μου εἰς τὸν κοιτῶνα. Ἀλλ' ὁ πατὴρ αὐτῆς δὲν ἀφῆκεν αὐτὴν νὰ εἰσελθῇ. 2 Καὶ εἶπεν ὁ πατὴρ αὐτῆς, Εἶπα κατ' ἐμαυτὸν ὅτι διόλου 1 ἐμίσησας αὐτήν· διὰ τοῦτο ἔδωκα αὐτὴν εἰς τὸν σύντροφόν σου· ἡ μικροτέρα ἀδελφὴ αὐτῆς δὲν εἶναι ὠραιότερα αὐτῆς; λάβε λοιπὸν αὐτὴν ἀντ' ἐκείνης.

3 Ὁ δὲ Σαμψὼν εἶπε περὶ αὐτῶν, Τώρα θέλω εἰσελθεῖν ἀθῶος πρὸς τοὺς Φιλισταίους, ἃν ἐγὼ κακοποιῶ αὐτούς. 4 Καὶ ὑπήγγεν ὁ Σαμψὼν καὶ ἐπίασε τριακοσίας ἀλώπεκας, καὶ ἔλαβε λαμπάδας, καὶ ἔστρεψεν οὐρὰν πρὸς οὐρὰν, καὶ ἔβαλε μίαν λαμπάδα μεταξὺ τῶν δύο οὐρῶν εἰς τὸ μέσον. 5 Καὶ ἀνάψας τὰς λαμπάδας, ἀπέλυσεν εἰς τὰ σπαρτὰ τῶν Φιλισταίων, καὶ ἔκαυσε τὰς θημωνίας, ἕως καὶ τὰ ἀθέριστα δαστάχνα, ἕως καὶ τὰς ἀμπέλους καὶ ἐλαίας.

6 Τότε οἱ Φιλισταῖοι εἶπον, Τίς ἔκαμε τοῦτο; Καὶ ἀπεκρίθησαν, Σαμψὼν ὁ γαμβρὸς τοῦ Θαμναβαίου· διότι ἔλαβε τὴν γυναῖκα αὐτοῦ, καὶ ἔδωκεν αὐτὴν εἰς τὸν σύντροφόν αὐτοῦ. Καὶ 2 ἀνέβησαν οἱ Φιλισταῖοι, καὶ ἔκασαν αὐτὴν καὶ τὸν πατέρα αὐτῆς ἐν πυρὶ.

7 Καὶ εἶπε πρὸς αὐτοὺς ὁ Σαμψὼν, * Ἀν καὶ σεῖς ἐκάμετε τοῦτο, ἐγὼ ὅμως θέλω ἐκδικηθῇ ἐναντίον σας, καὶ μετὰ ταῦτα θέλω παῦσι. 8 Καὶ ἐπάταξεν αὐτοὺς κνήμην καὶ μηρὸν ἐν σφαγῇ μεγάλῃ· καὶ κατέβη καὶ ἐκάθισεν εἰς τὸ χάσμα τῆς πέτρας Ἠτάμ.

9 Ἀνέβησαν δὲ οἱ Φιλισταῖοι, καὶ ἐστριτωπέδευσαν ἐν γῇ Ἰούδα, καὶ διεχύθησαν 3 εἰς Λεχί. 10 Καὶ εἶπον

οἱ ἄνδρες Ἰούδα, Διὰ τί ἀνέβητε ἐναντίον ἡμῶν; Οἱ δὲ ἀπεκρίθησαν, Διὰ νὰ δέσωμεν τὸν Σαμψὼν ἀνέβημεν, νὰ κάμωμεν εἰς αὐτὸν ὡς ἔκαμεν εἰς ἡμᾶς.

11 Καὶ κατέβησαν τρεῖς χιλιάδες ἄνδρων ἐκ τοῦ Ἰουδα εἰς τὸ χάσμα τῆς πέτρας Ἠτάμ, καὶ εἶπον πρὸς τὸν Σαμψὼν, Δὲν ἐξεύρεις ὅτι 4 οἱ Φιλισταῖοι ἐξουσιάζουσιν ἐφ' ἡμῶν; τί τοῦτο λοιπὸν τὸ ὅποιον ἔκαμες εἰς ἡμᾶς; Ὁ δὲ εἶπε πρὸς αὐτοὺς, Ὡς ἔκαμαν εἰς ἐμέ, οὕτως ἔκαμον εἰς αὐτοὺς.

12 Καὶ εἶπον πρὸς αὐτὸν, Κατέβημεν νὰ σὲ δέσωμεν, διὰ νὰ σὲ παραδώσωμεν εἰς τὴν χεῖρα τῶν Φιλισταίων. Καὶ εἶπε πρὸς αὐτοὺς ὁ Σαμψὼν, Ὅρκισθητε πρὸς ἐμέ, ὅτι σεῖς δὲν θέλετε ἐπιπείσει κατ' ἐμοῦ. 13 Καὶ εἶπαν πρὸς αὐτὸν, λέγοντες, Οὐχί· ἀλλὰ θέλομεν σὲ δέσει δυνατὰ, καὶ σὲ παραδώσει εἰς τὴν χεῖρα αὐτῶν· πλήν βεβαίως δὲν θέλομεν σὲ θανατώσει. * Ἔδεσαν λοιπὸν αὐτὸν μὲ δύο νέα σχοινία, καὶ ἀνεβίβασαν αὐτὸν ἐκ τῆς πέτρας.

14 Καὶ ὅτε ἦλθεν εἰς Λεχί, οἱ Φιλισταῖοι ἀλαλάζοντες ἔδραμον εἰς συνάντησιν αὐτοῦ. Καὶ 5 ἐπῆλθεν ἐπ' αὐτὸν Πνεῦμα Κυρίου· καὶ τὰ σχοινία, τὰ εἰς τοὺς βραχίονας αὐτοῦ, ἔγειναν ὡς λιγνάριον τὸ ὅποιον ἐξάπτεται ἐν τῷ πυρὶ, καὶ τὰ δεσμὰ αὐτοῦ ἔπεσον ἐκ τῶν χειρῶν αὐτοῦ δισπασμένα. 15 Καὶ εὗρηκε σιαγόνα ὄνον νωπὴν, καὶ ἐκτείνας τὴν χεῖρα αὐτοῦ, ἔλαβεν αὐτήν, καὶ 6 ἐφόνευσε δι' αὐτῆς χιλίους ἄνδρας. 16 Καὶ εἶπεν ὁ Σαμψὼν, Διὰ σιαγόνος ὄνου ἔκαμα σωρὸν σωρῶν, διὰ σιαγόνος ὄνου ἐφόνευσα χιλίους ἄνδρας. 17 Καὶ ἀφοῦ ἔπανεσ λαλῶν, ἔρριψε τὴν σιαγόνα ἀπὸ τῆς χειρὸς αὐτοῦ· καὶ ὠνόμασε τὸν τόπον ἐκεῖνον, ἥ Ῥαμὰθ-λεχί.

18 Καὶ διψήσας σφόδρα, ἐβόησε πρὸς τὸν Κύριον, καὶ εἶπε, Σὺ ἔδωκας διὰ χειρὸς τοῦ δούλου σου τὴν μεγάλην ταύτην σωτηρίαν· καὶ τώρα νὰ ἀποθάνω ὑπὸ δίψης, καὶ νὰ πέσω εἰς τὴν χεῖρα τῶν ἀπεριτμήτων; 19 Καὶ ἔσχησεν ὁ Θεὸς τὸ κολῶμα τὸ ἐν Λεχί, καὶ ἐξῆλθεν ὕδωρ ἀπ' αὐτοῦ· καὶ ἀφοῦ ἔπινεν, 8 ἀνέλαβε τὸ πνεῦμα αὐτοῦ, καὶ ἀνεξωποιοιήθη· διὰ τοῦτο ἐκάλεσε τὸ ὄνομα αὐτοῦ, ἥ Ἐν-ἀκκορέ, τὸ ὅποιον εἶναι ἐν Λεχί ἕως τῆς ἡμέρας ταύτης.

20 Καὶ αὐτοὺς ἔκρινε τὸν Ἰσραὴλ 9 ἐν ταῖς ἡμέραις τῶν Φιλισταίων εἰκοσι ἔτη.

[ΚΕΦ. ΙΣ'.] ΚΑΙ ὑπήγγεν ὁ Σαμψὼν εἰς τὴν Γάζαν, καὶ εἶδεν ἐκεῖ γυναῖκα πόρνην, καὶ εἰσῆλθε πρὸς αὐτήν.

4 κεφ. ιδ'. 4.

5 κεφ. γ'. 10: ιδ'. 6.

6 κεφ. γ'. 31. Λευιτ. κς'. 8. Ἥσ. κγ'. 10.

7 Ἀπόρ- ραφισ. σιαγόνος. 7 Ψαλ. γ'. 7.

8 Γεν. μέ. 27. Ἥσα. μ'. 29.

9 Πηγή ἐκκαλου- μένου. 9 κεφ. ιγ'. 1.

15 κεφ. γ'. 10: ιγ'. 25.

16 κεφ. ιε'. 2. 17 Ἰωάν. γ'. 29.

1 κεφ. ιδ'. 20.

2 κεφ. ιδ'. 15.

3 εἰχ. 19.

¹ Σαμ. Α'.
κγ'. 26.
Ψαλ. ρη'.
10, 11, 12.
Πράξ. θ'.
24.

2 Ἀνγγέλιον δὲ πρὸς τοὺς Γαζαίους, λέγοντες, Ὁ Σαμφὼν ἦλθεν ἐνταῦθα. Καὶ ¹ αὐτοὶ περικυκλώσαντες ἐνέδρευον αὐτὸν ὅλην τὴν νύκτα ἐν τῇ πύλῃ τῆς πόλεως· καὶ προσήρχον ὅλην τὴν νύκτα, λέγοντες, Ἄς ἡσυχάζομεν ἕως τῆς αὐγῆς τῆς πρωΐας, καὶ θέλομεν φονεῦσαι αὐτόν. 3 Ὁ δὲ Σαμφὼν ἐκοιμήθη ἕως μεσονυκτίου· καὶ σηκωθείς περὶ τὸ μεσονύκτιον ἐπίασε τὰς θύρας τῆς πύλης τῆς πόλεως, καὶ τοὺς δύο παραστάτας, καὶ ἀποσπάσας αὐτάς μετὰ τοῦ μοχλοῦ, ἐπέθεσεν ἐπὶ τῶν ὤμων αὐτοῦ, καὶ ἀνεβίβασεν αὐτάς ἐπὶ τὴν κορυφὴν τοῦ ὄρους, τοῦ κατέναντι τῆς Χεβρών.

4 Καὶ μετὰ ταῦτα ἠγάπησε γυναῖκά τινα ἐν τῇ κοιλάδι Σωρῆκ, τῆς ὁποίας τὸ ὄνομα ἦτο Δαλιδᾶ. 5 Καὶ ἀνέβησαν πρὸς αὐτὴν οἱ ἄρχοντες τῶν Φιλισταίων, καὶ εἶπον πρὸς αὐτὴν, ² Κολάκευσον αὐτοῦ, καὶ ἰδὲ εἰς τί ἴσται ἡ δύναμις αὐτοῦ ἡ μεγάλη, καὶ τί τινι τρόπῳ δυνάμεθα νὰ ὑπερισχύσωμεν κατ' αὐτοῦ, ὥστε νὰ δέσωμεν αὐτόν, διὰ νὰ δαμάσωμεν αὐτόν· καὶ ἡμεῖς θέλομεν σοὶ δώσει ἑκατόν χιλία ἑκατόν ἀργύρια. 6 Καὶ εἶπεν ἡ Δαλιδᾶ πρὸς τὸν Σαμφὼν, Φανέρωσόν μοι, παρακαλῶ, εἰς τί ἴσται ἡ δύναμις σου ἡ μεγάλη, καὶ με τί ἤθελες δεθῇ διὰ νὰ δαμασθῇς. 7 Καὶ εἶπε πρὸς αὐτὴν ὁ Σαμφὼν, Ἐὰν μὲ δέσωσι μὲ ἐπτὰ χορδὰς ὑγρὰς, αἵτινες δὲν ἐξηράνθησαν, τότε θέλω ἀδυνατῆσαι, καὶ θέλω εἶσθαι ὡς εἰς τῶν ἀνθρώπων. 8 Τότε ἔφεραν πρὸς αὐτὴν οἱ ἄρχοντες τῶν Φιλισταίων ἐπτὰ χορδὰς ὑγρὰς, αἵτινες δὲν εἶχον ξηρανθῇ, καὶ ἔδεσαν αὐτόν με αὐτάς. 9 (Ἐνέδρευον δὲ ἄνθρωποι καθήμενοι μετ' αὐτῆς ἐν τῷ κοιτῶνι.) Καὶ εἶπε πρὸς αὐτόν, Οἱ Φιλισταῖοι ἐπὶ σέ, Σαμφὼν. Καὶ ἐκείνος ἔκοψε τὰς χορδὰς, καθὼς ἤθελε κοπῇ νῆμα στυππίου, ὅταν μυρισθῇ τὸ πῦρ. Καὶ δὲν ἐγνωρίσθη ἡ δύναμις αὐτοῦ.

10 Καὶ εἶπεν ἡ Δαλιδᾶ πρὸς τὸν Σαμφὼν, Ἰδοὺ, μὲ ἐγέλασας, καὶ ἐλάλησας πρὸς ἐμὲ ψεύδη· εἶπέ μοι λοιπόν, παρακαλῶ, με τί ἤθελες δεθῇ. 11 Καὶ εἶπε πρὸς αὐτὴν, Ἐὰν μὲ δέσωσι δυνατὰ μὲ νέα σχοινία, μὲ τὰ ὅποια δὲν ἔγεινεν ἐργασία, τότε θέλω ἀδυνατῆσαι, καὶ θέλω εἶσθαι ὡς εἰς τῶν ἀνθρώπων. 12 Ἐλαβε λοιπὸν ἡ Δαλιδᾶ σχοινία νέα, καὶ ἔδεσαν αὐτόν με αὐτά, καὶ εἶπε πρὸς αὐτόν, Οἱ Φιλισταῖοι ἐπὶ σέ, Σαμφὼν. (Ἐνέδρευον δὲ ἄνθρωποι καθήμενοι ἐν τῷ κοιτῶνι.) Καὶ ἔκοψεν αὐτὰ ἀπὸ τῶν βραχιόνων αὐτοῦ ὡς νῆμα.

13 Καὶ εἶπεν ἡ Δαλιδᾶ πρὸς τὸν Σαμφὼν, Μέχρι τοῦδε μὲ ἐγέλασας,

καὶ μὲ εἶπας ψεύδη· εἶπέ μοι μὲ τί ἤθελες δεθῇ. Καὶ εἶπε πρὸς αὐτὴν, Ἐὰν πλέξῃς τοὺς ἐπτὰ πλοκάμους τῆς κεφαλῆς μου εἰς τὸ δάσμα. 14 Καὶ αὕτῃ ἐπέρασεν αὐτοὺς, ἐμψήγουσα καὶ τὸν πύσσalon· καὶ εἶπε πρὸς αὐτόν, Οἱ Φιλισταῖοι ἐπὶ σέ, Σαμφὼν. Καὶ ἐξύπνησεν ἐκ τοῦ ὕπνου αὐτοῦ, καὶ ἀνέσπασε τὸν πύσσalon τοῦ ὑφάσματος μὲ τὸ δάσμα.

15 Τότε εἶπε πρὸς αὐτόν, ³ Πῶς λέγεις, Σὲ ἀγαπῶ, ἐνῶ ἡ καρδιά σου δὲν εἶναι μετ' ἐμοῦ· σὺ μὲ ἐγέλασας τρίτην ταύτην τὴν φορὰν, καὶ δὲν μὲ ἐφανέρωσας εἰς τί ἴσται ἡ δύναμις σου ἡ μεγάλη.

16 Καὶ ἐπειδὴ ἐστενοχώρει αὐτόν καθ' ἡμέραν μὲ τοὺς λόγους αὐτῆς, καὶ ἐβίαζεν αὐτόν, ὥστε ἡ ψυχὴ αὐτοῦ ἀπέκαμε μέχρι θανάτου, 17 ἔφανέρωσε πρὸς αὐτὴν ὅλην τὴν καρδίαν αὐτοῦ, καὶ εἶπε πρὸς αὐτὴν, ⁴ Ξυράφιον δὲν ἀνέβη ἐπὶ τὴν κεφαλὴν μου· διότι ἐγὼ αἶμα Ναζηραῖος εἰς τὸν Θεὸν ἐκ κοιλίας μητρὸς μου. Ἐὰν ξυρισθῶ, τότε ἡ δύναμις μου θέλει φύγει ὑπ' ἐμοῦ, καὶ θέλω ἀδυνατῆσαι, καὶ κατασταθῇ ὡς πάντες οἱ ἄνθρωποι.

18 Καὶ ἰδοῦσα ἡ Δαλιδᾶ, ὅτι ἐφάνερωσε πρὸς αὐτὴν ὅλην τὴν καρδίαν αὐτοῦ, ἔστειλε καὶ ἐκάλεσε τοὺς ἄρχοντας τῶν Φιλισταίων, λέγουσα, Ἀνάβητε ταύτην τὴν φορὰν· διότι μοὶ ἐφάνερωσεν ὅλην τὴν καρδίαν αὐτοῦ. Τότε ἀνέβησαν πρὸς αὐτὴν οἱ ἄρχοντες τῶν Φιλισταίων, φέροντες καὶ τὸ ἀργύριον εἰς τὰς χεῖρας αὐτῶν. 19 Καὶ ⁵ ἀπεκοίμησεν αὐτόν ἐπὶ τῶν γονάτων αὐτῆς· καὶ ἐκάλεσεν ἄνθρωπον, καὶ ἐξύρισε τοὺς ἐπτὰ πλοκάμους τῆς κεφαλῆς αὐτοῦ· καὶ ἤρχισε νὰ δαμάξῃ αὐτόν, καὶ ἡ δύναμις αὐτοῦ ἔφυγεν ἀπ' αὐτοῦ. 20 Καὶ αὕτῃ εἶπεν, Οἱ Φιλισταῖοι ἐπὶ σέ, Σαμφὼν. Καὶ αὐτὸς ἐξύπνησεν ἐκ τοῦ ὕπνου αὐτοῦ, καὶ εἶπε, Θέλω ἐξέλθει καθὼς ἄλλοτε, καὶ θέλω ἐκταναθῆ. Ἄλλ' αὐτὸς ⁷ δὲν ἐγνώρισεν ὅτι ὁ Κύριος εἶχεν ἀπομακρυνθῇ ἀπ' αὐτοῦ. 21 Καὶ ἐπίασαν αὐτόν οἱ Φιλισταῖοι, καὶ ἐξώρυσαν τοὺς ὀφθαλμούς αὐτοῦ, καὶ κατεβίβασαν αὐτόν εἰς Γάζαν, καὶ ἔδεσαν αὐτόν με δύο χαλκίνας ἀλύσεις· καὶ ἦλθεν ἐν τῷ οἴκῳ τοῦ δεσμωτηρίου.

22 Αἱ δὲ τρίχες τῆς κεφαλῆς αὐτοῦ ἤρχισαν νὰ ἐκφύωνται πάλιν, ἀφ' οὗ ἐξυρίσθη. 23 Συνήχθησαν δὲ οἱ ἄρχοντες τῶν Φιλισταίων, διὰ νὰ προσφέρωσι θυσίαν μεγάλῃν εἰς Δαγὼν τὸν θεὸν αὐτῶν, καὶ νὰ εὐφρανθῶσι· διότι εἶπον, Ὁ θεὸς ἡμῶν παρέδωκεν εἰς τὴν χεῖρα

³ κεφ. ιδ'.
16.

⁴ Μιχ. ζ'.
5.
⁵ Ἀριθ. ε'.
5.
κεφ.
ιγ'. 5.

⁶ Παρ. ζ'.
26, 27.

⁷ Ἀριθ.
ιδ'. 9, 42,
43. Ἰησ.
ζ'. 12.
Σαμ. Α'.
ισ'. 14:
ιη'. 12:
κη'. 15,
16. Χρον.
Β'. ιε'. 2.

⁸ Δαν. ε'.
4.

⁹ κεφ. θ'.
27.

¹⁰ Δευτ.
κβ'. 8.

¹¹ Ίερ. ιε'.
15.

¹² κεφ.
ιγ'. 25.

ἡμῶν τὸν Σαμφὼν τὸν ἐχθρὸν ἡμῶν. 24 Καὶ ὅτε εἶδεν αὐτὸν ὁ λαός, ⁸ ἐδόξασαν τὸν θεὸν αὐτῶν, λέγοντες, Ὁ θεὸς ἡμῶν παρέδωκεν εἰς τὴν χεῖρα ἡμῶν τὸν ἐχθρὸν ἡμῶν, καὶ τὸν ὀλοθρευτὴν τῆς γῆς ἡμῶν, καὶ τὸν φονεύσαντα πλῆθος ἐξ ἡμῶν. 25 Καὶ ⁹ ὅτε εὐθύμησεν ἡ καρδία αὐτῶν, εἶπαν, Καλέσατε τὸν Σαμφὼν, διὰ νὰ παῖξῃ εἰς ἡμᾶς. Καὶ ἐκάλεσαν τὸν Σαμφὼν ἐκ τοῦ οἴκου τοῦ δεσμοτηρίου, καὶ ἔπαιξεν ἔμπροσθεν αὐτῶν καὶ ἔστησαν αὐτὸν ἀναμέσον τῶν στυλῶν.

26 Καὶ εἶπεν ὁ Σαμφὼν πρὸς τὸ παιδίον, τὸ ὁποῖον ἐκράτει αὐτὸν ἐκ τῆς χειρὸς, Ἀφες με νὰ ψηλαφήσω τοὺς στυλοὺς, ἐπὶ τῶν ὁποίων ἵσταται ὁ οἶκος, διὰ νὰ στηριχθῶ ἐπ' αὐτούς. 27 Ὁ δὲ οἶκος ἦτο πλήρης ἀνδρῶν καὶ γυναικῶν καὶ ἦσαν ἐκεῖ πάντες οἱ ἄρχοντες τῶν Φιλισταίων καὶ ¹⁰ ἐπὶ τοῦ ὡματος, περὶ τῶν τρεῖς χιλιάδες ἀνδρῶν καὶ γυναικῶν, οἵτινες ἐθέωρουν τὸν Σαμφὼν παίζοντα.

28 Καὶ ἐβόησεν ὁ Σαμφὼν πρὸς τὸν Κύριον, καὶ εἶπε, Δέσποτα Κύριε, ¹¹ ἐνθυμήθι με, δέομαι, καὶ ἐνίσχυσόν με, παρακαλῶ, μόνον ταύτην τὴν φορὰν, Θεέ, διὰ νὰ ἐκδικηθῶ κατὰ τῶν Φιλισταίων διαμίας, ὑπὲρ τῶν δύο ὀφθαλμῶν μου.

29 Καὶ ἐνηγκαλίσθη ὁ Σαμφὼν τοὺς δύο μέσους στυλοὺς, ἐπὶ τῶν ὁποίων ἵστατο ὁ οἶκος, καὶ ἐπεστηρίχθη ἐπ' αὐτούς, τὸν ἓνα με τὴν δεξιὰν αὐτοῦ, καὶ τὸν ἄλλον με τὴν ἀριστερὰν αὐτοῦ. 30 Καὶ εἶπεν ὁ Σαμφὼν, Ἀποθανέτω ἡ ψυχὴ μου μετὰ τῶν Φιλισταίων. Καὶ ἐκάμφθη με δύναμις, καὶ ὁ οἶκος ἔπεσεν ἐπὶ τοὺς ἄρχοντας, καὶ ἐπὶ πάντα τὸν λαὸν τὸν ἐν αὐτῷ. Οἱ δὲ ἀποθανόντες, τοὺς ὁποίους ἐθανάτωσεν ἐν τῷ θανάτῳ αὐτοῦ, ἦσαν περισσότεροι παρά ὅσους ἐθανάτωσεν ἐν τῇ ζωῇ αὐτοῦ.

31 Τότε κατέβησαν οἱ ἀδελφοὶ αὐτοῦ, καὶ πᾶς ὁ οἶκος τοῦ πατρὸς αὐτοῦ, καὶ ἐσῆκωσαν αὐτόν καὶ ἀνεβίβασαν καὶ ¹² ἔθαψαν αὐτὸν μετὰ τὴν Σαραὰ καὶ Ἐσθαὺλ, ἐν τῷ τάφῳ Μανωὲ τοῦ πατρὸς αὐτοῦ. Ἐκρινε δὲ αὗτος τὸν Ἰσραὴλ εἰκοσι ἔτη.

[ΚΕΦ. ιζ'.] ³ ἮΤΟ δὲ ἄνθρωπος τις ἐκ τοῦ ὄρους Ἐφραΐμ, καὶ τὸ ὄνομα αὐτοῦ Μιχαίας. 2 Καὶ εἶπε πρὸς τὴν μητέρα αὐτοῦ, Τὰ χίλια ἐκατὸν ἀργύρια, τὰ ὅποια ἀφῆρέθηςαν ἀπὸ σοῦ, διὰ τὰ ὅποια καὶ σὺ κατηράσθης, καὶ ἀκόμη ἐλάλησας εἰς τὰ ὦτά μου, ἰδοὺ, τὸ ἀργύριον εἶναι εἰς ἐμέ· ἐγὼ ἔλαβον αὐτό. Ἡ δὲ μήτηρ αὐτοῦ εἶπεν, Ἐυλόγημένος νὰ ἦσαι, υἱέ μου, παρά τοῦ Κυρίου. 3

Καὶ ἐπέστρεψε τὰ χίλια καὶ ἐκατὸν ἀργύρια εἰς τὴν μητέρα αὐτοῦ, καὶ εἶπεν ἡ μήτηρ αὐτοῦ, Ἀφίερωμα ἀφίερωσα τὸ ἀργύριον εἰς τὸν Κύριον ἐκ τῆς χειρὸς μου, ὑπὲρ τοῦ υἱοῦ μου, ² διὰ νὰ κάμῃ γλυπτόν καὶ χωνευτόν καὶ τώρα θέλω ἐπιστρέψῃ αὐτὸ εἰς σε. 4 Αὐτὸς δὲ ἐπέστρεψε τὸ ἀργύριον εἰς τὴν μητέρα αὐτοῦ· ἡ δὲ μήτηρ αὐτοῦ ³ λαβοῦσα διακόσια ἀργύρια, ἔδωκεν αὐτὰ εἰς τὸν χωνευτὴν, ὅστις ἔκαμεν ἐξ αὐτῶν γλυπτόν καὶ χωνευτόν καὶ ἦσαν ἐν τῷ οἴκῳ τοῦ Μιχαία. 5 Καὶ ὁ ἄνθρωπος ὁ Μιχαίας εἶχεν οἶκον θεοῦ, καὶ ἔκαμεν ⁴ ἐφὸδ καὶ ⁵ θεραφεῖμ· καὶ καθιέρωσεν ἓνα ἐκ τῶν υἱῶν αὐτοῦ, καὶ ἔγεινεν εἰς αὐτὸν ἱερεὺς.

6 ⁶ Κατ' ἐκείνας τὰς ἡμέρας δὲν ἦτο βασιλεὺς ἐν τῷ Ἰσραὴλ· ἕκαστος ἔπραττεν, ὅ,τι ἐφαίνοτο εἰς αὐτὸν ὀρθόν.

7 Καὶ ἦτο νέος τις ⁸ ἐκ Βηθλεέμ· Ἰουδα, ἐκ τῆς φυλῆς Ἰούδα, ὅστις ἦτο Λευΐτης, καὶ παρῴκει ἐκεῖ. 8 Καὶ ἀνεχώρησεν ὁ ἄνθρωπος ἐκ τῆς πόλεως Βηθλεέμ· Ἰούδα, διὰ νὰ παροικήσῃ ὅπου εὖρῃ, καὶ ἦλθεν εἰς τὸ ὄρος Ἐφραΐμ, ἔως τοῦ οἴκου τοῦ Μιχαία, ἀκολούθων τὴν ὁδὸν αὐτοῦ. 9 Καὶ εἶπε πρὸς αὐτόν ὁ Μιχαίας, Πόθεν ἔρχεσαι; Ὁ δὲ εἶπε πρὸς αὐτόν, Ἐγὼ εἰμι Λευΐτης ἐκ Βηθλεέμ· Ἰούδα, καὶ ὑπάγω νὰ παροικήσω ὅπου εὖρῳ. 10 Καὶ εἶπε πρὸς αὐτόν ὁ Μιχαίας, Κάθου μετ' ἐμοῦ, καὶ ⁹ γίνου εἰς ἐμέ ¹⁰ πατήρ καὶ ἱερεὺς, καὶ ἐγὼ θέλω σοὶ διδῆναι δέκα ἀργύρια κατ' ἔτος, καὶ στολὴν, καὶ τὴν τροφὴν σου. Καὶ ὁ Λευΐτης εἰσήλθε πρὸς αὐτόν. 11 Καὶ εὐχαριστεῖτο ὁ Λευΐτης νὰ κατοικήῃ μετὰ τοῦ ἀνθρώπου, καὶ ὁ νέος ἦτο εἰς αὐτόν ὡς εἰς ἐκ τῶν υἱῶν αὐτοῦ. 12 Καὶ ¹¹ καθιέρωσεν ὁ Μιχαίας τὸν Λευΐτην καὶ ὁ νέος ¹² ἔγεινεν εἰς αὐτὸν ἱερεὺς, καὶ ἔμενεν ἐν τῷ οἴκῳ τοῦ Μιχαία. 13 Τότε εἶπεν ὁ Μιχαίας, Τώρα γνωρίζω ὅτι ὁ Κύριος θέλει με ἀγαθοποιήσει, διότι ἔχω Λευΐτην διὰ ἱερέα.

[ΚΕΦ. ιη'.] ¹ ΚΑΤ' ἐκείνας τὰς ἡμέρας δὲν ἦτο βασιλεὺς ἐν τῷ Ἰσραὴλ καὶ κατ' ἐκείνας τὰς ἡμέρας ² ἡ φυλὴ Δὰν ἐξῆτει εἰς ἐαυτὴν κληρονομίαν διὰ νὰ κατοικήσῃ· διότι ἔως ἐκείνης τῆς ἡμέρας δὲν εἶχε πέσει κληρονομία εἰς αὐτοὺς μετὰ τῶν φυλῶν τοῦ Ἰσραὴλ. 2 Καὶ ἀπέστειλαν οἱ υἱοὶ Δὰν ἐκ τῆς συγγενείας αὐτῶν πέντε ἄνδρας, ἐκ τῶν ὀρίων αὐτῶν, ἄνδρας ἰσχυροὺς, ³ ἐκ Σαραὰ καὶ ἐξ Ἐσθαὺλ, ⁴ διὰ νὰ κατασκοπεύσωσι τὸν τόπον, καὶ νὰ ἐξιχνιάσωσιν αὐτόν καὶ εἰπὼν πρὸς αὐτοὺς, Ὑπάγετε, ἐξιχνιάσατε τὸν τόπον. Καὶ ἦλθον εἰς τὸ ὄρος Ἐφραΐμ, ⁵ ἔως τοῦ

² Ἰδὲ
Ἐξὸθ. κ'.
4, 23.
Δευτ. ιθ'.
4.
³ Ἦσα.
μς'. 6.

⁴ κεφ. η'.
27.
⁵ Γεν. λα'.
19, 30.
Ἰση. γ'.

⁶ κεφ. ιη'.
1: ιθ'. 1:
κα'. 25.
Δευτ. λγ'.
5.

⁷ Δευτ.
ιβ'. 8.
⁸ Ἰδὲ
Ἦση. ιθ'.
15. κεφ.
ιβ'. 1.
Ῥοθθ α'.

1, 2.
Μιχ. ε'.
2. Μαθθ.
β'. 1, 5,
6.

⁹ κεφ. ιη'.
19.
¹⁰ Γεν.
μέ. 8.
Ἰωβ κθ'.

16.
¹¹ εἰχ. 5.
¹² κεφ.
ιη'. 30.

¹ κεφ. ιζ'.
6: κα'.
25.
² Ἦση. ιθ'.
47.

³ κεφ. ιγ'.
25.
⁴ Ἀριθ.
ιγ'. 17.
Ἰη. β'.

⁵ κεφ. ιζ'.
1.

¹ Γεν. ιθ'.
19. Ῥοθθ
γ'. 10.

οἴκου τοῦ Μιχαία, καὶ διενυκτέρευσαν ἐκεῖ.

3 Διότι καθὼς ἐπλησίασαν εἰς τὸν οἶκον τοῦ Μιχαία, ἐγνώρισαν τὴν φωνὴν τοῦ νέου τοῦ Δευτίου· καὶ ἐστράφησαν ἐκεῖ, καὶ εἶπον πρὸς αὐτὸν, Τίς σέ ἐφε-
ρην ἐνταῦθα; καὶ σὺ τί κάμνεις ἐν τῷ τόπῳ τούτῳ; καὶ διὰ τί εἶσαι ἐνταῦθα; 4 Ὁ δὲ εἶπε πρὸς αὐτοὺς, Οὐτῶ καὶ οὕτως ἔκαμεν εἰς ἐμὲ ὁ Μιχαίας, καὶ με-
6 ἔμισθωσε, καὶ εἶμαι ἱερεὺς αὐτοῦ. 5 Καὶ εἶπαν πρὸς αὐτὸν, Ἐρώτησον, παρακαλοῦμεν, 8 τὸν Θεόν, διὰ νὰ γνω-
ρίσωμεν ἐὰν ἔχῃ νὰ εὐδοθῇ ἡ ὁδὸς ἡμῶν τὴν ὁποίαν ὑπάγομεν. 6 Ὁ δὲ ἱερεὺς εἶπε πρὸς αὐτοὺς, 9 Ὑπάγετε ἐν εἰρήνῃ· ἀρεστή εἰς τὸν Κύριον εἶναι ἡ ὁδὸς σας, τὴν ὁποίαν ὑπάγετε.

7 Τότε ἀνεχώρησαν οἱ πέντε ἄνδρες, καὶ ἦλθον εἰς 10 Λαῖσά, καὶ εἶδον τὸν λαὸν τὸν κατοικοῦντα ἐν αὐτῇ 11 ἀμέρι-
μνον, κατὰ τὸν τρόπον τῶν Σιδωνίων, ἡσυχάζοντα, καὶ ζῶντα ἐν ἀφοβίᾳ· καὶ δὲν ἦτο οὐδεὶς ἄρχων ἐν τῷ τόπῳ, ὅστις νὰ περιτέλλῃ αὐτοὺς εἰς οὐδέν· καὶ αὐ-
10 τοὶ ἦσαν μακρὰν τῶν Σιδωνίων, καὶ δὲν εἶχον συγκοινωνίαν με οὐδένα.

8 Καὶ ἐπανήλθον πρὸς τοὺς ἀδελ-
φούς αὐτῶν 12 εἰς Σαραὰ καὶ Ἑσθαὺλ· καὶ εἶπαν πρὸς αὐτοὺς οἱ ἀδελφοὶ αὐ-
τῶν, Τί λέγετε σεῖς;

9 Οἱ δὲ εἶπον, 13 Σηκώθητε, καὶ ἄς ἀναβῶμεν ἐναντίον αὐτῶν· διότι εἶδομεν τὸν τόπον, καὶ ἰδοὺ, εἶναι καλὸς σφόδρα· καὶ 15 σεῖς κάθησθε; μὴ ὀκνήσητε νὰ ὑπάγωμεν, νὰ εἰσελθῶμεν διὰ νὰ κλη-
ρονομήσωμεν τὸν τόπον· 10 ἀφοῦ ὑπάγητε, θέλετε ἔλθει εἰς λαὸν ζῶντα 15 ἐν ἀφοβίᾳ, καὶ εἰς τόπον ἐνύχρων· διότι ὁ Θεὸς ἔδωκεν αὐτὸν εἰς τὴν χεῖρά σας· 19 τόπον, εἰς τὸν ὁποῖον δὲν εἶναι ἔλλειψις οὐδενὸς πράγματος τῶν ἐν τῇ γῇ.

11 Καὶ ἐκίνησαν ἐκείθεν ἐκ τῆς συγ-
γενείας τοῦ Δάν, ἐκ Σαραὰ καὶ ἐξ Ἑσ-
θαὺλ, ἑξακόσιοι ἄνδρες περιεζωσμένοι ὅπλα πολεμικά. 12 Καὶ ἀνέβησαν, καὶ ἐστρατοπέδευσαν 17 ἐν Κιριάθ-ἱαρείμ, ἐν Ἰούδα· διὰ τοῦτο ὠνόμασαν τὸν τό-
πον ἐκεῖνον 18 Μαχανέ-δαν, ἕως τῆς ἡμέ-
ρας ταύτης· κεῖται δὲ ὀπισθεν τῆς Κι-
ριάθ-ἱαρείμ.

13 Καὶ ἐκείθεν ἐπέρασαν εἰς τὸ ὄρος Ἐφραΐμ, καὶ ἦλθον 19 εἰς τοῦ οἴκου τοῦ Μιχαία. 14 Τότε 20 οἱ πέντε ἄνδρες, οἵτινες εἶχον ὑπάγει διὰ νὰ κατασκο-
πεύσωσι τὸν τόπον τῆς Λαῖσά, ἀνήγ-
γειλαν καὶ εἶπον πρὸς τοὺς ἀδελφούς αὐτῶν, Ἐξεύρετε ὅτι 21 εἶναι ἐν τούτοις τοῖς οἴκοις ἐφόδ, καὶ θεραφεῖμ, καὶ γλυ-
πτόν, καὶ χωνευτόν; τώρα λοιπὸν σκέ-
φθητε τί ἔχετε νὰ κάμητε. 15 Καὶ

ἐστράφησαν ἐκεῖ, καὶ ὑπῆγαν εἰς τὸν οἶκον τοῦ νέου τοῦ Δευτίου, εἰς τὸν οἶκον τοῦ Μιχαία, καὶ ἐχαίρησαν αὐ-
τόν. 16 Καὶ 22 οἱ ἑξακόσιοι ἄνδρες οἱ περιεζωσμένοι τὰ πολεμικά ὅπλα αὐτῶν, οἵτινες ἦσαν ἐκ τῶν υἱῶν Δάν, ἐστάθη-
σαν εἰς τὴν θύραν τοῦ πυλῶνος. 17 Καὶ 23 ἀνέβησαν οἱ πέντε ἄνδρες, οἵτινες εἶχον ὑπάγει διὰ νὰ κατασκοπεύσωσι τὸν τόπον, καὶ εἰσῆλθον ἐκεῖ, καὶ 24 ἔλα-
βον τὸ γλυπτόν, καὶ τὸ ἐφόδ, καὶ τὸ θεραφεῖμ, καὶ τὸ χωνευτόν· ὁ δὲ ἱερεὺς ἵστατο εἰς τὴν θύραν τοῦ πυλῶνος μετὰ τῶν ἑξακοσίων ἀνδρῶν τῶν περιεζω-
σμένων τὰ πολεμικά ὅπλα. 18 Καὶ καθὼς οὗτοι εἰσῆλθον εἰς τὸν οἶκον τοῦ Μιχαία, καὶ ἔλαβον τὸ γλυπτόν, τὸ ἐφόδ, καὶ τὸ θεραφεῖμ, καὶ τὸ χωνευτόν, ὁ ἱερεὺς εἶπε πρὸς αὐτοὺς, Τί κάμνετε σεῖς; 19 Καὶ εἶπαν πρὸς αὐτὸν, Σιώ-
πα, 25 βάλε τὴν χεῖρά σου εἰς τὸ στόμα σου, καὶ ἔλθε μεθ' ἡμῶν, καὶ 26 γίνου εἰς ἡμᾶς πατὴρ καὶ ἱερεὺς· εἶναι καλή-
τερον εἰς σέ νὰ ἦσαι ἱερεὺς ἐν τῷ οἴκῳ ἑνὸς ἀνθρώπου, ἢ νὰ ἦσαι ἱερεὺς φυλῆς καὶ οικογενείας ἐν τῷ Ἰσραὴλ; 20 Καὶ ἐχάρη ἡ καρδιά τοῦ ἱερέως· καὶ ἔλαβε τὸ ἐφόδ, καὶ τὸ θεραφεῖμ, καὶ τὸ γλυπτόν, καὶ ὑπῆγε μετὰ τοῦ λαοῦ. 21 Καὶ στραφέντες ἀνεχώρη-
σαν, καὶ ἔβαλον τὰ παῖδια, καὶ τὰ κτή-
νη, καὶ τὴν ἀποσκευὴν, ἔμπροσθεν αὐ-
τῶν.

22 Ἀφοῦ ἀπεμακρύνθησαν οὗτοι ἀπὸ τοῦ οἴκου τοῦ Μιχαία, οἱ ἄνθρωποι οἱ ὄντες εἰς τοὺς οἴκους τοὺς γειτονεύοντας μετὰ τὴν οἰκίαν τοῦ Μιχαία συνήχθησαν, καὶ ἐπρόφθασαν τοὺς υἱούς Δάν. 23 Καὶ ἐβόησαν πρὸς τοὺς υἱούς Δάν. Καὶ οὗτοι ἔστρεψαν τὸ πρόσωπον αὐτῶν, καὶ εἶπαν πρὸς τὸν Μιχαίαν, Τί ἔχεις καὶ ἐσύναξας τόσοσιν πληθὺς;

24 Ὁ δὲ εἶπεν, Ἐλάβετε τοὺς θεοὺς μου τοὺς ὁποίους ἔκαμα, καὶ τὸν ἱερέα, καὶ ἀνεχωρήσατε· καὶ τί μένει εἰς ἐμὲ πλέον; καὶ τί εἶναι τούτου, τὸ ὁποῖον λέ-
γετε πρὸς ἐμὲ, Τί ἔχεις;

25 Καὶ εἶπαν πρὸς αὐτὸν οἱ υἱοὶ Δάν, Ὡς μὴ ἀκουσθῇ ἡ φωνὴ σου μετὰ τῶν ἡμῶν, μήποτε ἄνδρες δέξθιμι πένωσι κατὰ σοῦ, καὶ χάσῃς τὴν ζωὴν σου, καὶ τὴν ζωὴν τῆς οικογενείας σου.

26 Καὶ ὑπῆγαυαν οἱ υἱοὶ Δάν εἰς τὴν ὁδὸν αὐτῶν· καὶ ὅτε εἶδεν ὁ Μιχαίας ὅτι ἐκείνοι ἦσαν δυνατώτεροι αὐτοῦ, ἔ-
στρεψε καὶ ἐπανήλθεν εἰς τὸν οἶκον αὐτοῦ.

27 Καὶ αὐτοὶ ἔλαβον τὰ ὅσα κατε-
σκεύασεν ὁ Μιχαίας, καὶ τὸν ἱερέα τὸν ὁποῖον εἶχε, καὶ 27 ἦλθον εἰς Δαῖσά, πρὸς λαὸν ἡσυχάζοντα καὶ ζῶντα ἐν ἀφοβίᾳ· καὶ 28 ἐπάταξαν αὐτοὺς ἐν στό-

22 εἰχ. 11.

23 εἰχ. 2,

14.

24 κεφ. ιζ'.

4, 5.

25 Ἰωβ

κα'. 5:

κεθ'. 9: μ'.

4. Παρ.

λ'. 32.

Μιχ. ζ'.

16.

26 κεφ. ιζ'.

10.

6 κεφ. ιζ'.

10.

7 Βασ. Α'.

κβ'. 5.

Ἡσα. λ'.

1. Ὡση.

δ'. 12.

8 Ἰδὲ κεφ.

ιζ'. 5.

εἰχ. 14.

9 Βασ. Α'.

κβ'. 6.

10 Ἡση. ιθ'.

47.

Δεσέμ.

11 εἰχ. 27,

28.

12 εἰχ. 2.

13 Ἀριθ.

ιγ'. 30.

Ἡση. β'.

23, 24.

14 Βασ.

Α'. κβ'. 3.

15 εἰχ. 7,

27.

16 Δευτ.

η'. 9.

17 Ἡση.

ιε'. 60.

18 κεφ. ιγ'.

25.

19 εἰχ. 2.

20 Σαμ. Α'.

ιδ'. 28.

21 κεφ.

ιζ'. 5.

27 εἰχ. 7,

10. Δευτ.

λγ'. 22.

28 Ἡση.

ιθ'. 47.

ματι μαχαίρας, καὶ τὴν πόλιν ἔκαυσαν ἐν πυρὶ. 28 Καὶ δὲν ἦτο οὐδεὶς ὁ σώζων αὐτὴν, διότι εὗρίσκετο 29 μακρὰν ἀπὸ τῆς Σιδωνος, καὶ δὲν εἶχον συγκοινωνίαν μὲ οὐδέν· ἔκειτο δὲ 30 ἐν τῇ κοιλάδι τῆς Βαῖθ-ρέαβ. Καὶ ὠκοδόμησαν πόλιν, καὶ κατώκησαν ἐν αὐτῇ. 29 Καὶ 31 ἐκάλεσαν τὸ ὄνομα τῆς πόλεως 32 Δάν, κατὰ τὸ ὄνομα Δάν τοῦ πατρὸς αὐτῶν, ὅστις ἐγεννήθη εἰς τὸν Ἰσραὴλ· τὸ δὲ ὄνομα τῆς πόλεως ἦτο τὸ πάλαι ἐξ ἀρχῆς Λαΐσά. 30 Καὶ ἔστησαν εἰς ἐξαιτούς οἱ υἱοὶ τοῦ Δάν τὸ γλυπτόν· καὶ Ἰωνάθαν ὁ υἱὸς τοῦ Γηρσών, υἱοῦ τοῦ Μανασσῆ, αὐτὸς καὶ οἱ υἱοὶ αὐτοῦ ἦσαν ἱερεῖς ἐν τῇ φυλῇ Δάν, 33 ἕως τῆς ἡμέρας τῆς αἰχμαλωσίας τῆς γῆς. 31 Καὶ ἔστησαν εἰς ἐξαιτούς τὸ γλυπτόν, τὸ ὁποῖον ἔκαμεν ὁ Μιχαίας, 34 ὅλον τὸν καιρὸν καθ' ὃν ὁ οἶκος τοῦ Θεοῦ ἦτο ἐν Σηλῶ.

[ΚΕΦ. ΙΘ'.] 1 ΚΑΤ' ἐκέinas δὲ τὰς ἡμέρας Βασιλεὺς δὲν ἦτο ἐν τῷ Ἰσραὴλ· καὶ ἦτο Δανιὴν τὶς παροικῶν εἰς τὰ πλεῦρά τοῦ ὅρους Ἐφραΐμ, ὅστις ἔλαβεν εἰς ἐαυτὸν γυναῖκα παλλακὴν 2 ἐκ Βηθλεέμ-Ιούδα. 2 Καὶ ἐπόρνευσεν ἡ παλλακὴ αὐτοῦ παρ' αὐτῷ, καὶ ἀνεχώρησεν ἀπ' αὐτοῦ εἰς τὸν οἶκον τοῦ πατρὸς αὐτῆς εἰς Βηθλεέμ-Ιούδα, καὶ ἦτο ἐκεῖ τέσσαρας ὁλοκλήρους μῆνας. 3 Καὶ ἐσηκώθη ὁ ἀνὴρ αὐτῆς, καὶ ὑπῆγε κατόπιν αὐτῆς, διὰ τὴν λαλήσῃ εὐμενὺς πρὸς αὐτήν, ὥστε νὰ κάμῃ αὐτήν νὰ ἐπιστρέψῃ· εἶχε δὲ μεθ' ἐαυτοῦ τὸν δούλον αὐτοῦ, καὶ δύο ὄνους· καὶ αὐτὴ εἰσῆγαγεν αὐτὸν εἰς τὸν οἶκον τοῦ πατρὸς αὐτῆς· καὶ ὅτε εἶδεν αὐτὸν ὁ πατὴρ τῆς νέας, ἐχάρη εἰς τὴν ἔντευξιν αὐτοῦ. 4 Καὶ ἐκράτησεν αὐτὸν ὁ πενθερὸς αὐτοῦ, ὁ πατὴρ τῆς νέας· καὶ ἐκάθισε μετ' αὐτοῦ τρεῖς ἡμέρας· καὶ ἔφαγον καὶ ἔπιον, καὶ διενυκτέρευσαν ἐκεῖ.

5 Καὶ τὴν τετάρτην ἡμέραν, ὅτε ἡγέρθησαν τὸ πρωὶ, ἐσηκώθη νὰ ἀναχωρήσῃ· καὶ εἶπεν ὁ πατὴρ τῆς νέας πρὸς τὸν γαμβρὸν αὐτοῦ, 3 Στήριξον τὴν καρδίαν σου μὲ ὀλίγον ἄρτον, καὶ μετὰ ταῦτα θέλετε ὑπάγει. 6 Καὶ ἐκάθισαν, καὶ ἔφαγον καὶ ἔπιον οἱ δύο ὁμοῦ· καὶ εἶπεν ὁ πατὴρ τῆς νέας πρὸς τὸν ἄνδρα, Εὐαρεστήητι, παρακαλῶ, καὶ διανυκτέρευσον, καὶ ἂς εὐφρανθῇ ἡ καρδία σου. 7 Καὶ ὅτε ὁ ἄνθρωπος ἐσηκώθη νὰ ἀναχωρήσῃ, ὁ πενθερὸς αὐτοῦ ἐβίασεν αὐτόν· ὅθεν ἔμεινε καὶ διενυκτέρευσεν ἐκεῖ. 8 Καὶ ἡγέρθη τὸ πρωὶ τὴν πέμπτην ἡμέραν διὰ νὰ ἀναχωρήσῃ· καὶ εἶπεν ὁ πατὴρ τῆς νέας, Στήριξον, παρακαλῶ, τὴν καρδίαν σου. Καὶ ἔμει-

ναν ἑωσὺ ἔκλινεν ἡ ἡμέρα, καὶ συνέφαγον ἀμφότεροι.

9 Καὶ ὅτε ὁ ἄνθρωπος ἐσηκώθη νὰ ἀναχωρήσῃ, αὐτὸς, καὶ ἡ παλλακὴ αὐτοῦ, καὶ ὁ δούλος αὐτοῦ, εἶπε πρὸς αὐτὸν ὁ πενθερὸς αὐτοῦ, ὁ πατὴρ τῆς νέας, Ἰδοὺ, τώρα ἡ ἡμέρα κλίνει πρὸς ἑσπέραν· διανυκτερεύσατε, παρακαλῶ· ἰδοὺ, ἡ ἡμέρα ὑπάγει νὰ τελειώσῃ· διανυκτέρευσον ἐνταῦθα, καὶ ἂς εὐφρανθῇ ἡ καρδία σου· καὶ αὔριον σηκόνευσθε τὸ πρωὶ διὰ τὴν ὁδοιπορίαν σας, καὶ ὑπάγε εἰς τὴν κατοικίαν σου. 10 Ὁ ἄνθρωπος ὅμως δὲν ἠθέλησε νὰ διανυκτερεύσῃ· ἀλλ' ἐσηκώθη, καὶ ἀνεχώρησε, καὶ ἦλθεν ἕως ἀπέναντι 4 τῆς Ἰεβους, ἥτις εἶναι ἡ Ἱερουσαλήμ· καὶ εἶχε μεθ' ἐαυτοῦ δύο ὄνους σαμαρωμένους, καὶ ἡ παλλακὴ αὐτοῦ ἦτο μετ' αὐτοῦ.

11 Καὶ ὅτε ἐπλησίασαν εἰς τὴν Ἰεβους, ἡ ἡμέρα ἦτο πολὺ προχωρημένη· καὶ εἶπεν ὁ δούλος πρὸς τὸν κύριον αὐτοῦ, Ἐλθέ, παρακαλῶ, καὶ ἂς στρέψωμεν πρὸς τὴν πόλιν ταύτην 5 τῶν Ἰεβουσαίων, καὶ ἂς διανυκτερεύσωμεν ἐν αὐτῇ.

12 Καὶ εἶπεν ὁ κύριος αὐτοῦ πρὸς αὐτόν, Δὲν θέλομεν στρέφει πρὸς πόλιν ἀλλοτρίαν, ἥτις δὲν εἶναι ἐκ τῶν υἱῶν Ἰσραὴλ· ἀλλὰ θέλομεν περάσει 6 ἕως Γαβαά. 13 Καὶ εἶπε πρὸς τὸν δούλον αὐτοῦ, Ἐλθέ, καὶ ἂς πλησιάσωμεν αὐτῷ, ἔνα ἐκ τῶν τόπων τούτων, καὶ ἂς διανυκτερεύσωμεν, ἐν Γαβαά, ἡ 7 ἐν Ῥαμά.

14 Καὶ διέβησαν καὶ ὑπῆγαν· καὶ ἔδυσεν ἐπ' αὐτοὺς ὁ ἥλιος πλησίον τῆς Γαβαά, ἥτις εἶναι τοῦ Βενιαμίν. 15 Καὶ ἐστράφησαν ἐκεῖ, διὰ νὰ εἰσελθόντες νὰ καταλύσωσιν ἐν Γαβαά· καὶ ὅτε εἰσῆλθεν, ἐκάθισεν ἐν τῇ πλατείᾳ τῆς πόλεως· καὶ δὲν ἦτο ἄνθρωπος 8 νὰ παραλάβῃ αὐτοὺς εἰς τὴν οἰκίαν αὐτοῦ διὰ νὰ διανυκτερεύσωσι.

16 Καὶ ἰδοὺ, 9 ἄνθρωπος γέρων ἤρχετο ἀπὸ τοῦ ἔργου αὐτοῦ ἐκ τοῦ ἀγροῦ τὸ ἑσπέρα· καὶ ὁ ἄνθρωπος ἦτο ἐκ τοῦ ὄρους Ἐφραΐμ, παρῆκε δὲ ἐν Γαβαά· οἱ δὲ ἄνθρωποι τοῦ τόπου ἦσαν Βενιαμίται. 17 Καὶ ὑψώσας τοὺς ὀφθαλμοὺς αὐτοῦ, εἶδε τὸν ἄνθρωπον τὸν ὁδοιπόρον ἐν τῇ πλατείᾳ τῆς πόλεως· καὶ εἶπεν ὁ ἄνθρωπος ὁ γέρων, Ποῦ ὑπάγεις; καὶ πόθεν ἔρχεσαι;

18 Ὁ δὲ εἶπε πρὸς αὐτόν, Ἡμεῖς διαβαίνομεν ἐκ Βηθλεέμ-Ιούδα ἕως τῶν πλευρῶν τοῦ ὄρους Ἐφραΐμ· ἐκείθεν εἶμαι ἐγώ· καὶ ὑπῆγα ἕως Βηθλεέμ-Ιούδα, καὶ τώρα ὑπάγω 10 εἰς τὸν οἶκον τοῦ Κυρίου· καὶ δὲν εἶναι οὐδεὶς νὰ με παραλάβῃ εἰς τὴν οἰκίαν αὐτοῦ· 19 ἔχομεν δὲ ἄχυρα καὶ τροφήν διὰ τοὺς

29 εἰχ. 7.

30 Ἀριθ.

εἴ. 21.

Σαμ. Β'.

εἴ. 6.

31 Ἰησ.

εἴ. 47.

32 Γεν. εἴ.

14. κεφ.

κ'. 1.

Βασ. Α'.

εἴ. 29.

30: εἴ.

20.

33 κεφ.

εἴ. 1.

Σαμ. Α'.

δ. 2, 3.

10, 11.

Ψαλ. ση'.

60, 61.

34 Ἰησ.

εἴ. 1.

κεφ. εἴ.

18: κα'.

12.

1 κεφ. εἴ.

6: εἴ. 1:

κα'. 25.

2 κεφ. εἴ.

7.

3 Γεν. εἴ.

5.

8 Matθ.

κε'. 43.

Ἑβρ. εἴ.

2.

9 Ψαλ.

ρδ'. 23.

10 Ἰησ.

εἴ. 1.

κεφ. εἴ.

31: κ'.

18. Σαμ.

Α'. α'. 3.

7.

1 Ἰησ. εἴ.

28.

5 Ἰησ. εἴ.

8, 63.

κεφ. α'.

21. Σαμ.

Β'. ε'. 6.

6 Ἰησ. εἴ.

28.

7 Ἰησ. εἴ.

25.

8 Matθ.

κε'. 43.

Ἑβρ. εἴ.

2.

9 Ψαλ.

ρδ'. 23.

10 Ἰησ.

εἴ. 1.

κεφ. εἴ.

31: κ'.

18. Σαμ.

Α'. α'. 3.

7.

δνους ἡμῶν, ἔχομεν καὶ προσέτι ἄρτον καὶ οἶνον δι' ἐμέ, καὶ διὰ τὴν δούλην σου, καὶ διὰ τὸν νέον, ὅστις εἶναι μετὰ τῶν δούλων σου· δὲν ἔχομεν ἑλλειψιν οὐδένων πραγμάτων.

20 Καὶ εἶπεν ὁ ἄνθρωπος ὁ γέρον, 11 Εἰρήνῃ εἰς σέ· καὶ πᾶν ὅ,τι χρειάζεσαι ἐγὼ φροντίζω· 12 μόνον ἐν τῇ πλατείᾳ μὴ διανυκτερεύσης. 21 Καὶ 13 εἰσήγαγεν αὐτὸν εἰς τὸν οἶκον αὐτοῦ, καὶ ἔδωκε τροφήν εἰς τοὺς ὄνους· καὶ 14 ἔπλυναν τοὺς πόδας αὐτῶν, καὶ ἔφαγον καὶ ἔπιον.

22 Ἐνθ' οὗτοι εὐφραίνον τὰς καρδίας αὐτῶν, ἰδοὺ, 15 οἱ ἄνδρες τῆς πόλεως, 16 ἄνθρωποι παράνομοι περιεκύκλωσαν τὴν οἰκίαν, κρούοντες εἰς τὴν θύραν· καὶ εἶπον πρὸς τὸν ἄνθρωπον τὸν κύριον τῆς οἰκίας τὸν γέροντα, λέγοντες, 17 Ἐκβαλε τὸν ἄνθρωπον, τὸν ἐλθόντα εἰς τὴν οἰκίαν σου, διὰ νὰ γνωρίσωμεν αὐτόν.

23 Καὶ 18 ἐξῆλθε πρὸς αὐτοὺς ὁ ἄνθρωπος, ὁ κύριος τῆς οἰκίας, καὶ εἶπε πρὸς αὐτούς, Μὴ, ἀδελφοί μου, παρακλῶ, 19 μὴ πράξητε τοῦτο τὸ κακόν· ἀπόφ' ὁ ἄνθρωπος οὗτος εἰσῆλθεν εἰς τὴν οἰκίαν μου, μὴ πράξητε τοιαύτην ἀφροσύνην· 24 ἰδοὺ, 20 ἡ θυγάτηρ μου ἡ παρθένος, καὶ ἡ παλλακὴ αὐτοῦ· τώρα θέλω φέρεαι αὐτὰς ἔξω, καὶ 21 ταπεινώσατε αὐτάς, καὶ κάμετε εἰς αὐτάς ὅ,τι φανῇ ἀρεστὸν εἰς τοὺς ὀφθαλμούς σας· ἀλλ' εἰς τὸν ἄνθρωπον τοῦτον μὴ πράξητε ἔργον τοιαύτης ἀφροσύνης.

25 Οἱ ἄνδρες ὅμως δὲν ἠθέλησαν νὰ ἀκούσωσιν αὐτόν· καὶ ἔλαβεν ὁ ἄνθρωπος τὴν παλλακὴν αὐτοῦ, καὶ ἔφερεν αὐτὴν ἔξω πρὸς αὐτούς· καὶ 22 ἐγνώρισαν αὐτήν, καὶ ὕβρισαν εἰς αὐτὴν ὅλην τὴν νύκτα ἕως πρωῒ· καὶ καθὼς ἐφάνη ἡ αὐγὴ, ἀπέλυσαν αὐτήν. 26 Καὶ ἦλθεν ἡ γυνὴ πρὸς τὸ χάραγμα τῆς ἡμέρας, καὶ ἔπεσε παρὰ τὴν θύραν τῆς οἰκίας τοῦ ἀνθρώπου, ὅπου ἦτο ὁ κύριος αὐτῆς, ἕως οὗ ἔφευγε. 27 Καὶ ἐσηκώθη ὁ κύριος αὐτῆς τὸ πρωῒ, καὶ ἦνωξε τὰς θύρας τῆς οἰκίας, καὶ ἐξῆλθε διὰ νὰ ὑπάγῃ εἰς τὴν ὁδὸν αὐτοῦ· καὶ ἰδοὺ, ἡ γυνὴ ἡ παλλακὴ αὐτοῦ πεσμένη εἰς τὴν θύραν τῆς οἰκίας, καὶ αἱ χεῖρες αὐτῆς ἐπὶ τῷ καταφλοιῷ.

28 Καὶ εἶπε πρὸς αὐτήν, Σηκώθητι, καὶ ἄς ὑπάγωμεν. Ἀλλὰ 23 δὲν ἀπεκρίθη. Τότε ἀνέλαβεν αὐτήν ἐπὶ τὸν ὄνον ὁ ἄνθρωπος, καὶ ἐσηκώθη, καὶ ὑπήγαγεν εἰς τὸν τόπον αὐτοῦ.

29 Καὶ ἀφοῦ ἦλθεν εἰς τὴν οἰκίαν αὐτοῦ, ἔλαβε τὴν μάκαιραν καὶ πιάσας τὴν παλλακὴν αὐτοῦ, 24 διεμέλισεν αὐτὴν μετὰ τῶν ὀστέων αὐτῆς εἰς δώδεκα μέρη, καὶ ἔστειλεν αὐτὰ εἰς πάντα τὰ

ὄρια τοῦ Ἰσραὴλ. 30 Καὶ πάντες ὅσοι ἔβλεπον, ἔλεγον, Δὲν ἐγένειεν οὐδὲ ἐφάνη τοιοῦτον πρᾶγμα, ἀφ' ἧς ἡμέρας οἱ υἱοὶ Ἰσραὴλ ἀνέβησαν ἐκ γῆς Αἰγύπτου, ἕως τῆς ἡμέρας ταύτης· σκέφθητε περὶ τούτου, 25 συμβουλευθήτε, καὶ λαλήσατε.

[ΚΕΦ. Κ'.] TOTΕ 1 ἐξῆλθον πάντες οἱ υἱοὶ Ἰσραὴλ, καὶ συνηθροίσθη πᾶσα ἡ συναγωγὴ ὡς εἰς ἄνθρωπος, 2 ἀπὸ Δὰν ἕως Βὴρ-σαβεῖ, μετὰ τῆς γῆς Γαλαὰδ, πρὸς τὸν Κύριον 3 εἰς Μισπά. 2 Καὶ παρεστάθησαν ἐν τῇ συνάξει τοῦ λαοῦ τοῦ Θεοῦ, οἱ ἀρχηγοὶ παντὸς τοῦ λαοῦ, πᾶσαι αἱ φυλαὶ τοῦ Ἰσραὴλ, τετρακόσκιαι χιλιᾶδες ἀνδρῶν πεζῶν, 4 συρόντων μάκαιραν. 3 Καὶ ἦκουσαν οἱ υἱοὶ Βενιαμὴν, ὅτι ἀνέβησαν οἱ υἱοὶ Ἰσραὴλ εἰς Μισπά.

Καὶ εἶπον οἱ υἱοὶ Ἰσραὴλ, Εἴπατε, πῶς συνέβη ἡ κακία αὕτη;

4 Καὶ ἀπεκρίθη ὁ ἄνθρωπος ὁ Λευίτης, ὁ ἀνὴρ τῆς φονευθείσης γυναίκος, καὶ εἶπεν, 5 Ἦλθον εἰς Γαβαὰ, ἧτις εἶναι τοῦ Βενιαμίν, ἐγὼ καὶ ἡ παλλακὴ μου, διὰ νὰ διανυκτερεύσωμεν· 5 καὶ 6 ἐσηκώθησαν κατ' ἐμοῦ οἱ ἄνδρες τῆς Γαβαὰ, καὶ περιεκύκλωσαν διὰ νυκτὸς τὴν οἰκίαν κατ' ἐμοῦ· ἐμέ ἤθελον οὐ φονεύσωσι· καὶ τὴν παλλακὴν μου ἐταπεινώσαν, ὥστε ἀπέθανεν· 6 ὅθεν, 8 πιάσας τὴν παλλακὴν μου, διεμέλισα αὐτήν, καὶ ἔστειλα αὐτὴν εἰς πάντα τὰ ὄρια τῆς κληρονομίας τοῦ Ἰσραὴλ· διότι 9 ἔπραξαν ἀνοσιουργίαν καὶ ἀφροσύνην ἐν τῷ Ἰσραὴλ· 7 ἰδοὺ, πάντες σεῖς οἱ υἱοὶ Ἰσραὴλ, 10 συμβουλευθήτε ἐνταῦθα μετὰς σας, καὶ δότε τὴν γνώμην σας.

8 Καὶ ἐσηκώθη πᾶς ὁ λαὸς ὡς εἰς ἄνθρωπος, λέγοντες, Δὲν θέλομεν ὑπάγει οὐδεὶς εἰς τὴν σκηνὴν αὐτοῦ, οὐδὲ θέλομεν ἐπιστρέφει οὐδεὶς εἰς τὸν οἶκον αὐτοῦ· 9 ἀλλὰ τώρα τοῦτο εἶναι τὸ πρᾶγμα τὸ ὅποιον θέλομεν κάμει εἰς τὴν Γαβαὰ· θέλομεν ἀναβῆ ἑναντίον αὐτῆς κατὰ κλήρους· 10 καὶ θέλομεν λάβει δέκα ἄνδρας εἰς τοὺς ἑκατὸν ἀπὸ πασῶν τῶν φυλῶν Ἰσραὴλ, καὶ ἑκατὸν εἰς τοὺς χιλίους, καὶ χιλίους εἰς τοὺς μυριάς, διὰ νὰ φέρωσι τροφὰς εἰς τὸν λαόν, ὥστε, ἀφοῦ ἔλθωσιν εἰς Γαβαὰ τοῦ Βενιαμίν, νὰ κάμωσιν εἰς αὐτὴν καθ' ὅλην τὴν ἀφροσύνην τὴν ὁποίαν αὕτη ἔκαμεν εἰς τὸν Ἰσραὴλ.

11 Καὶ συνήχθησαν ἑναντίον τῆς πόλεως πάντες οἱ ἄνδρες Ἰσραὴλ, ἠνωμένοι ὁμοῦ ὡς εἰς ἄνθρωπος. 12 Καὶ 11 ἀπέστειλαν αἱ φυλαὶ τοῦ Ἰσραὴλ ἄνδρας εἰς πᾶσαν τὴν φυλὴν Βενιαμίν, λέγοντες, Ποία κακία εἶναι αὕτη, ἧτις

25 κεφ. κ'.
7. Παρ.
ιγ'. 10.

1 Δευτ.
ιγ'. 12.
1ησ. κβ'.
12. κεφ.
κα'. 5.
Σαμ. Α'.
ια'. 7.
2 κεφ. ιη'.
29. Σαμ.
Α'. γ'. 20.
Σαμ. Β'.
γ'. 10.
κδ'. 2.

3 Κριτ. ι'.
17: ια'.
11. Σαμ.
Α'. ζ'. 5:
ι'. 17.
4 κεφ. η'.
10.
5 κεφ. ιθ'.
15.
6 κεφ. ιθ'.
22.
7 κεφ. ιθ'.
25, 26.
8 κεφ. ιθ'.
29.

9 1ησ. ζ'.
15.
10 κεφ.
ιθ'. 30.

11 Γεν.
μγ'. 23.
κεφ. 5.
23.
12 Γεν.
ιθ'. 2.
13 Γεν.
κδ'. 32:
μγ'. 24.
14 Γεν.
ιθ'. 4.
15 Γεν.
ιβ'. 4.
κεφ. κ'. 5.
16 Δευτ.
9: ι'. 9.
17 Γεν. ιθ'.
5.
α'. 26, 27.
18 Γεν. ιθ'.
6, 7.
19 Σαμ.
Β'. ιγ'. 12.
20 Γεν. ιθ'.
8.
21 Γεν.
λδ'. 2.
Δευτ. κα'.
14.

22 Γεν. δ'.
1.

23 κεφ. κ'.
5.
24 κεφ. κ'.
6. 1δὲ
Σαμ. Α'.
ια'. 7.

<p>¹² Δευτ. γ'. 13. κεφ. ιθ'. 22. ¹³ Δευτ. ις'. 12.</p>	<p>ἐπράχθη μεταξύ σας; 13 τῶρα λοιπὸν παραδώσατε ¹² τοὺς ἀνθρώπους, τοὺς παρ' αὐτοὺς ἐκείνους τοὺς ἐν Γαβαὰ, διὰ τὰ θανατώσωμεν αὐτοὺς, καὶ ¹³ νὰ ἐξαλείψωμεν τὴν κακίαν ἀπὸ τοῦ Ἰσραὴλ.</p>	<p>πᾶς ὁ λαὸς, ²⁰ ἀνέβησαν καὶ ἦλθον εἰς Βαιθὴλ, καὶ ἔκλυσαν, καὶ ἐκάθισαν ἐκεῖ ἐνώπιον τοῦ Κυρίου, καὶ ἐνήστευσαν ἐκείνην τὴν ἡμέραν ἕως ἑσπέρας, καὶ προσέφεραν ὀλοκαυτώματα καὶ θυσίας εἰρηνικὰς ἐνώπιον τοῦ Κυρίου.</p>	<p>²⁰ εἴχ. 18.</p>
<p>¹⁴ κεφ. γ'. 15. Χρον. Α'. ιβ'. 2.</p>	<p>Ἀλλὰ δὲν ἤθελθον νὰ ἀκούσωσιν οἱ υἱοὶ Βενιαμὶν τὴν φωνὴν τῶν ἀδελφῶν αὐτῶν, τῶν υἱῶν Ἰσραὴλ. 14 Καὶ συνήχθησαν οἱ υἱοὶ Βενιαμὶν ἀπὸ τῶν πόλεων εἰς Γαβαὰ, διὰ νὰ ἐξέλθωσιν εἰς πόλεμον ἐναντίον τῶν υἱῶν Ἰσραὴλ.</p>	<p>27 Καὶ ἠρώτησαν οἱ υἱοὶ Ἰσραὴλ τὸν Κύριον, (διότι ²¹ ἡ κιβωτὸς τῆς διαθήκης τοῦ Θεοῦ ἦτο ἐκεῖ κατ' ἐκείνας τὰς ἡμέρας, 28 ²² Φινεὲς δὲ ὁ υἱὸς τοῦ Ἐλεάζαρ, υἱοῦ τοῦ Ἀαρὼν, ²³ ἵστατο ἔμπροσθεν αὐτῆς κατ' ἐκείνας τὰς ἡμέρας,) καὶ εἶπον, Νὰ ἐξέλθω πάλιν εἰς μάχην ἐναντίον τῶν υἱῶν Βενιαμὶν τοῦ ἀδελφοῦ μου; ἢ νὰ παύσω; Καὶ ὁ Κύριος εἶπεν, Ἀνάβα· διότι αὐριοὶ θέλω παραδῶσαι αὐτοὺς εἰς τὴν χεῖρά σου.</p>	<p>²¹ Ἰησ. ιη'. 1. Σαμ. Α'. δ'. 3, 4. ²² Ἰησ. κδ'. 33. ²³ Δευτ. ι'. 8: ιη'. 5.</p>
<p>¹⁵ κεφ. γ'. 15. Χρον. Α'. ιβ'. 2.</p>	<p>15 Καὶ ἀπρηθμίσθησαν οἱ υἱοὶ Βενιαμὶν ἐν τῇ ἡμέρᾳ ἐκείνῃ, ἐκ τῶν πόλεων, εἰκοσιεῖς χιλιάδες ἀνδρῶν συρόντων ῥομφαίαν, ἐκτὸς τῶν κατοίκων τῆς Γαβαὰ, οἵτινες ἀπρηθμίσθησαν ἑπτακόσιοι ἄνδρες ἐκλεκτοί. 16 Μεταξὺ παντὸς τοῦ λαοῦ τούτου ἦσαν ἑπτακόσιοι ἄνδρες ἐκλεκτοί ¹⁴ ἄριστερόχειρες· πάντες οὗτοι σφενδονίζοντες λίθους πρὸς τὴν τρίχα, χωρὶς νὰ ἀποτυγχάνωσι.</p>	<p>29 Καὶ ²⁴ ἔθεσεν ὁ Ἰσραὴλ ἐνέδραν κατὰ τῆς Γαβαὰ κύκλῳ. 30 Καὶ ἀνέβησαν οἱ υἱοὶ Ἰσραὴλ τὴν τρίτην ἡμέραν ἐναντίον τῶν υἱῶν Βενιαμὶν, καὶ παρετάχθησαν ἐναντίον τῆς Γαβαὰ, καθὼς τὴν πρώτην καὶ δευτέραν φορὰν.</p>	<p>²⁴ Ἰησ. η'. 4.</p>
<p>¹⁵ εἴχ. 23, 26. ¹⁶ Ἀριθ. κς'. 21. κεφ. α'. 1.</p>	<p>17 Καὶ οἱ ἄνδρες Ἰσραὴλ ἀπρηθμίσθησαν, ἐκτὸς τοῦ Βενιαμὶν, τετρακόσιαι χιλιάδες ἀνδρῶν συρόντων ῥομφαίαν· πάντες οὗτοι ἄνδρες πολέμων.</p>	<p>31 Καὶ ἐξελθόντες οἱ υἱοὶ Βενιαμὶν ἐναντίον τοῦ λαοῦ, ἀπεσπάσθησαν ἀπὸ τῆς πόλεως, καὶ ἤρχισαν νὰ κτυπῶσι τινὰς ἐκ τοῦ λαοῦ, φονεύοντες, ὡς ἄλλοτε, εἰς τὰς ὁδοὺς, (ἐκ τῶν ὁποίων ἡ μία ἀναβαίνει πρὸς Βαιθὴλ, ἡ δὲ ἄλλη πρὸς τὴν Γαβαὰ ἐν τῇ πεδιάδι,) περὶ πον τριάκοντα ἄνδρας ἐκ τοῦ Ἰσραὴλ.</p>	
<p>¹⁵ εἴχ. 23, 26. ¹⁶ Ἀριθ. κς'. 21. κεφ. α'. 1.</p>	<p>18 Καὶ σηκωθέντες οἱ υἱοὶ Ἰσραὴλ ¹⁵ ἀνέβησαν εἰς Βαιθὴλ, καὶ ¹⁶ ἠρώτησαν τὸν Θεόν, λέγοντες, Τίς θέλει ἀναβῆ ὑπὲρ ἡμῶν πρῶτος διὰ νὰ πολεμήσῃ ἐναντίον τῶν υἱῶν Βενιαμὶν; Ὁ δὲ Κύριος εἶπεν, Ὁ Ἰούδας πρῶτος.</p>	<p>32 Καὶ εἶπον οἱ υἱοὶ Βενιαμὶν, Αὐτοὶ πίπτουσιν ἔμπροσθεν ἡμῶν, καθὼς πρότερον. Ἄλλ' οἱ υἱοὶ Ἰσραὴλ εἶπαν, Ἄς φύγωμεν, καὶ ἂς ἀποσπάσωμεν αὐτοὺς ἐκ τῆς πόλεως εἰς τὰς ὁδοὺς.</p>	
<p>¹⁷ Γεν. μθ'. 27.</p>	<p>19 Καὶ ἐσηκώθησαν οἱ υἱοὶ Ἰσραὴλ τὸ πρῶτ', καὶ ἔστρατοπέδευσαν ἐναντίον τῆς Γαβαὰ. 20 Καὶ ἐξῆλθον οἱ ἄνδρες Ἰσραὴλ εἰς μάχην ἐναντίον τοῦ Βενιαμὶν· καὶ παρετάχθησαν εἰς μάχην ἐναντίον αὐτῶν οἱ ἄνδρες Ἰσραὴλ, πρὸς τὴν Γαβαὰ. 21 Καὶ ¹⁷ ἐξῆλθον οἱ υἱοὶ Βενιαμὶν ἐκ τῆς Γαβαὰ, καὶ ἔστρωσαν κατὰ γῆς, τὴν ἡμέραν ἐκείνην, ἐκ τοῦ Ἰσραὴλ εἰκοσιδυὸ χιλιάδας ἀνδρῶν.</p>	<p>33 Καὶ πάντες οἱ ἄνδρες Ἰσραὴλ ἐσηκώθησαν ἐκ τῆς θέσεως αὐτῶν, καὶ παρετάχθησαν ἐν Βιάλ-θαμάρ· καὶ ἡ ἐνέδρα τοῦ Ἰσραὴλ ἐξῆλθεν ἐκ τῆς θέσεως αὐτῆς, ἀπὸ τοῦ λιβαδίου τῆς Γαβαὰ. 34 Καὶ ἦλθον ἐναντίον τῆς Γαβαὰ δέκα χιλιάδες ἄνδρες ἐκλεκτῶν ἐκ παντὸς τοῦ Ἰσραὴλ, καὶ ἡ μάχη ἐστάθη βαρεία· ἀλλ' ²⁵ αὐτοὶ δὲν ἐγνώριζον ὅτι τὸ κακὸν ἦτο πλησίον αὐτῶν.</p>	<p>²⁵ Ἰησ. η'. 14. Ἡσα. μς'. 11.</p>
<p>¹⁸ εἴχ. 26, 27.</p>	<p>22 Καὶ ἀναψυχθεῖς ὁ λαὸς, οἱ ἄνδρες τοῦ Ἰσραὴλ, συνήψε πάλιν μάχην, ἐν τῷ τόπῳ ὅπου εἶχε παραταχθῆ τὴν πρώτην ἡμέραν.</p>	<p>35 Καὶ ἐπάταξεν ὁ Κύριος τὸν Βενιαμὶν ἔμπροσθεν τοῦ Ἰσραὴλ· καὶ ἐξωλόθρευσαν οἱ υἱοὶ Ἰσραὴλ κατ' ἐκείνην τὴν ἡμέραν ἐκ τῶν Βενιαμιτῶν εἰκοσιπέντε χιλιάδας καὶ ἑκατὸν ἄνδρας· πάντες οὗτοι ἔστυρον ῥομφαίαν. 36 Καὶ εἶδον οἱ υἱοὶ Βενιαμὶν ὅτι ἐκτυπήθησαν· ²⁶ διότι οἱ ἄνδρες Ἰσραὴλ ὑπεχώρησαν εἰς τοὺς Βενιαμίτας, ἔχοντες τὸ θάρρος αὐτῶν εἰς τὴν ἐνέδραν τὴν ὅποιαν εἶχον θέσει πλησίον τῆς Γαβαὰ.</p>	<p>²⁶ Ἰησ. η'. 15.</p>
<p>¹⁹ εἴχ. 21.</p>	<p>23 ¹⁸ Ἀνέβησαν δὲ οἱ υἱοὶ Ἰσραὴλ, καὶ ἔκλυσαν ἐνώπιον τοῦ Κυρίου ἕως ἑσπέρας, καὶ ἠρώτησαν τὸν Κύριον, λέγοντες, Νὰ ἀναβῶ πάλιν εἰς μάχην ἐναντίον τῶν υἱῶν Βενιαμὶν τοῦ ἀδελφοῦ μου; Καὶ ὁ Κύριος εἶπεν, Ἀνάβητε ἐναντίον αὐτοῦ.</p>	<p>27 οἱ ἐνεδρευόντες ὠρμισαν καὶ ἐχύθησαν ἐπὶ τὴν Γαβαὰ· καὶ οἱ ἐνεδρευόντες ἐξηπλώθησαν, καὶ ἐπάταξαν πᾶσαν τὴν πόλιν ἐν στόματι μαχαίρας.</p>	<p>²⁷ Ἰησ. η'. 19.</p>

38 Οἱ δὲ ἄνδρες Ἰσραὴλ εἶχον διορίσει σημεῖον εἰς τοὺς ἐνεδρεύοντας, νὰ ὑψώσωσι πῦρ καπνώδες ἀπὸ τῆς πόλεως. 39 Καὶ ὅτε ὑπεχώρησαν οἱ υἱοὶ Ἰσραὴλ ἐν τῇ μάχῃ, ὁ Βενιαμὴν ἤρχισε νὰ κτυπᾷ, καὶ ἐφόβησεν ἐκ τῶν Ἰσραηλιτῶν περίπου τριάκοντα ἄνδρας· διότι εἶπαν, Βεβαίως πάλιν πίπτουσιν ἔμπροσθεν ἡμῶν, ὥς ἐν τῇ πρώτῃ μάχῃ. 40 Ἀλλ' ὅτε τὸ πῦρ ἤρχισε νὰ ὑψοῦται ἀπὸ τῆς πόλεως μετὰ στυλὸν καπνοῦ, οἱ Βενιαμίται ²³ ἐπέβλεψαν ὅπως αὐτῶν, καὶ ἰδοὺ, ἡ πυρκαϊὰ τῆς πόλεως ἀνέβαινεν εἰς τὸν οὐρανόν. 41 Καὶ ὅτε ἐπέστρεψαν οἱ ἄνδρες Ἰσραὴλ, ἐτρόμαξαν οἱ ἄνδρες Βενιαμὴν· διότι εἶδον ὅτι τὸ κακὸν ἐφθασεν ἐπ' αὐτοὺς. 42 Καὶ ἐτράπησαν ἔμπροσθεν τῶν υἱῶν Ἰσραὴλ πρὸς τὴν ὁδὸν τῆς ἐρήμου· ἀλλ' ἡ μάχη ἐπρόφθασεν αὐτοὺς· διότι οἱ ἐκ τῶν πόλεων ἐξωλόθρενον αὐτοὺς ἐν μέσῳ αὐτῶν. 43 Περιεκύκλωσαν τοὺς Βενιαμίτας, κατεδίωξαν αὐτοὺς, κατεπάτησαν αὐτοὺς, ἀπὸ Μενουὰ ἕως ἀπέναντι τῆς Γαθαὰ πρὸς ἀνατολὰς ἡλίου. 44 Καὶ ἔπεσον ἐκ τοῦ Βενιαμὴν δεκαοκτὼ χιλιάδες ἀνδρῶν· πάντες οὗτοι ἄνδρες δυνατοί. 45 Τότε ἐτράπησαν καὶ ἐφύγον πρὸς τὴν ἔρημον εἰς τὴν πέτραν ²⁵ Ῥιμμὼν· καὶ οἱ υἱοὶ Ἰσραὴλ ἐσταχυολόγησαν ἐξ αὐτῶν εἰς τὰς ὁδοὺς πέντε χιλιάδας ἀνδρῶν· καὶ κατεδίωξαν αὐτοὺς ἕως Γιδὼμ, καὶ ἐφόβησαν αὐτοὺς ἐξ αὐτῶν δύο χιλιάδας ἀνδρῶν. 46 Οὕτως πάντες οἱ πεσόντες κατ' ἐκείνην τὴν ἡμέραν ἐκ τοῦ Βενιαμὴν ἦσαν εἰκοσιπέντε χιλιάδες ἀνδρῶν συρόντων ῥομφαίαν· πάντες οὗτοι ἄνδρες δυνατοί. 47 ³⁰ Ἐξακόσιοι ὅμως ἄνδρες ἐτράπησαν καὶ ἐφύγον πρὸς τὴν ἔρημον εἰς τὴν πέτραν Ῥιμμὼν, καὶ ἐκάθισαν ἐν τῇ πέτρᾳ Ῥιμμὼν τέσσαρας μῆνας. 48 Καὶ ἐπέστρεψαν οἱ ἄνδρες Ἰσραὴλ πρὸς τοὺς υἱοὺς Βενιαμὴν, καὶ ἐπάταξαν αὐτοὺς ἐν στόματι μαχαίρας, ἀπὸ ἀνθρώπων ἐκάστης πόλεως, ἕως τῶν κτηνῶν καὶ παντὸς τοῦ παρευρισκομένου· καὶ πᾶσας τὰς εὐρισκομένας πόλεις παρέδωκαν εἰς πῦρ.

[ΚΕΦ. κα'.] ΚΑΙ ὁἱ ἄνδρες Ἰσραὴλ εἶχον ὁμοίει ἐν Μισπὰ, λέγοντες, Οὐδεὶς ἐξ ἡμῶν θέλει δώσει τὴν θυγατέρα αὐτοῦ εἰς τὸν Βενιαμὴν, διὰ γυναῖκα. 2 Καὶ ἦλθεν ὁ λαὸς ² εἰς Βαιθὴλ, καὶ ἐκάθισαν ἐκεῖ ἕως ἐσπέρας ἐνώπιον τοῦ Θεοῦ, καὶ ὑψωσαν τὴν φωνὴν αὐτῶν, καὶ ἐκλαυσαν κλαυθμόν μέγαν· 3 καὶ εἶπον, Διὰτί, Κύριε Θεέ τοῦ Ἰσραὴλ, ἔγινε τοῦτο ἐν τῷ Ἰσραὴλ, νὰ ἀποκοπῇ σήμερον ἀπὸ τοῦ Ἰσραὴλ μία φυλὴ;

4 Καὶ τὴν ἑπαύριον ἐσηκάθη ὁ λαὸς

τὸ πρωὶ, καὶ ³ ἀκοδύμησεν ἐκεῖ θυσιαστήριον, καὶ προσέφερεν ὀλοκαυτώματα καὶ θυσίας εἰρηνικάς. 5 Καὶ εἶπον οἱ υἱοὶ Ἰσραὴλ, Τίς εἶναι μετὰ πᾶσῶν τῶν φυλῶν τοῦ Ἰσραὴλ, ὅστις δὲν ἀνέβῃ εἰς τὴν σύναξιν πρὸς τὸν Κύριον; ⁴ Διότι εἶχον κάμει μέγαν ὄρκον κατ' ἐκείνου ὅστις δὲν ἤθελεν ἀναβῆ πρὸς τὸν Κύριον εἰς Μισπὰ, λέγοντες, Ἐξάπαντος θέλει θανατωθῆ. 6 Καὶ μετενόησαν οἱ υἱοὶ Ἰσραὴλ περὶ Βενιαμὴν τοῦ ἀδελφοῦ αὐτῶν, καὶ εἶπον, Σήμερον ἀπεκόπη μία φυλὴ ἀπὸ τοῦ Ἰσραὴλ· 7 τί θέλομεν κάμει διὰ γυναῖκας εἰς τοὺς ἀπομείναντας, ἀφ' οὗ ὠμόσαμεν πρὸς τὸν Κύριον νὰ μὴ δώσωμεν εἰς αὐτοὺς διὰ γυναῖκας ἐκ τῶν θυγατέρων ἡμῶν; 8 Καὶ εἶπον, Ποῖός τις εἶναι ἐκ τῶν φυλῶν Ἰσραὴλ, ὅστις δὲν ἀνέβῃ εἰς Μισπὰ πρὸς τὸν Κύριον; Καὶ ἰδοὺ, δὲν εἶχεν ἔλθει οὐδεὶς εἰς τὸ στρατόπεδον ⁵ ἀπὸ Ἰαβείσ-γαλαὰδ εἰς τὴν σύναξιν. 9 Διότι ἔγεινεν ἐξέτασις τοῦ λαοῦ, καὶ ἰδοὺ, δὲν ἦτο ἐκεῖ οὐδεὶς ἐκ τῶν κατοίκων τῆς Ἰαβείσ-γαλαὰδ.

10 Καὶ ἀπέστειλεν ἐκεῖ ἡ συναγωγὴ δώδεκα χιλιάδας ἀνδρῶν ἐκ τῶν πλέον δυνατῶν, καὶ προσέταξεν αὐτοὺς, λέγονσα, ⁶ Ὑπάγετε καὶ πατάξατε τοὺς κατοίκους τῆς Ἰαβείσ-γαλαὰδ ἐν στόματι μαχαίρας, καὶ τὰς γυναῖκας καὶ τὰ παιδιά· 11 καὶ τοῦτο εἶναι τὸ πρᾶγμα, τὸ ὅποιον θέλετε κάμει· ⁷ πᾶν ἄρσενικόν, καὶ πᾶσαν γυναῖκα γνωρίσασαν κοίτην ἄρσενικοῦ θέλετε ἐξολοθρῆσαι. 12 Καὶ εὗρηκαν μετὰ τῶν κατοίκων τῆς Ἰαβείσ-γαλαὰδ τετρακοσίας νέας παρθένους, αἵτινες δὲν εἶχον γνωρίσει ἄνδρα ἐν κοίτῃ ἄρσενικοῦ· καὶ ἔφεραν αὐτὰς πρὸς τὸ στρατόπεδον ⁸ εἰς Σηλῶ, ἥτις εἶναι ἐν γῇ Χαναάν.

13 Καὶ ἀπέστειλε πᾶσα ἡ συναγωγὴ, καὶ ἐλάλησαν πρὸς τοὺς υἱοὺς Βενιαμὴν, ⁹ τοὺς ἐν τῇ πέτρᾳ Ῥιμμὼν, καὶ ἐκάλεσαν αὐτοὺς εἰς εἰρήνην. 14 Καὶ ἐπέστρεψεν ὁ Βενιαμὴν κατ' ἐκείνον τὸν καιρόν, καὶ ἔδωκαν εἰς αὐτοὺς τὰς γυναῖκας, τὰς ὁποίας εἶχον ἀφήσει ὥσας ἐκ τῶν γυναικῶν τῆς Ἰαβείσ-γαλαὰδ· πλην δὲν ἐξήρκεσαν εἰς αὐτοὺς.

15 Καὶ ¹⁰ μετενόησεν ὁ λαὸς περὶ Βενιαμὴν, διότι ὁ Κύριος ἔκαμε χαλασμὸν ἐν ταῖς φυλαῖς Ἰσραὴλ. 16 Τότε εἶπον οἱ πρεσβύτεροι τῆς συναγωγῆς, Τί θέλομεν κάμει διὰ γυναῖκας εἰς τοὺς λαοὺς; ἐπειδὴ αἱ γυναῖκες ἤφανίσθησαν ἐκ τοῦ Βενιαμὴν. 17 Καὶ εἶπον, Πρέπει νὰ μὴν ἡ κληρονομία εἰς τοὺς σωθέντας ἐκ τοῦ Βενιαμὴν, διὰ νὰ μὴ ἐξαλειφθῇ μία φυλὴ ἐκ τοῦ Ἰσραὴλ· 18 πλην ἡμεῖς δὲν δυνάμεθα νὰ δώσωμεν εἰς αὐτοὺς γυναῖκας ἐκ τῶν θυγα-

³ Σαμ. Β'. κδ'. 25.

⁴ κεφ. ε' 23.

⁵ Σαμ. Α'. ια'. 1: λα'. 11.

⁶ εἰχ. 5. κεφ. ε'. 23. Σαμ. Α'. ια'. 7. ⁷ Ἀριθ. λα'. 17.

⁸ Ἰησ. ιη'. 1.

⁹ κεφ. κ'. 47.

¹⁰ εἰχ. 6.

²⁸ Ἰησ. η'. 20.

²⁹ Ἰησ. ιε'. 32.

³⁰ κεφ. κα'. 13.

¹ κεφ. κ'. 1.

² κεφ. κ'. 18, 26.

¹¹ εἰχ. 1.
κεφ. ια'.
35.

τέρων ἡμῶν· ¹¹ διότι οἱ υἱοὶ Ἰσραὴλ ὤμοσαν, λέγοντες, Ἐπικατάρατος, ὅστις δώσῃ γυναῖκα εἰς τὸν Βενιαμίν.

19 Τότε εἶπον, Ἰδοὺ, κατ' ἔτος γίνεται ἑορτὴ τοῦ Κυρίου ἐν Σηλῶ, ἥτις εἶναι πρὸς βορρᾶν τῆς Βαιθλ, πρὸς ἀνατολὰς τῆς οδοῦ ἥτις ἀναβαίνει ἀπὸ Βαιθλ εἰς Συχέμ, καὶ πρὸς νότον τῆς Λεβωνά. 20 Προσέταξεν λοιπὸν εἰς τοὺς υἱοὺς τοῦ Βενιαμίν, λέγοντες, Ὑπάγετε καὶ ἐνεδρεύσατε εἰς τὰς ἀμπέλους· 21 καὶ παρατηρήσατε, καὶ ἰδοὺ, εἴναι αἱ θυγατέρες τῆς Σηλῶ ἐξέλθωσι ¹² νὰ χορευσωσιν εἰς τοὺς χοροὺς, τότε ἐξέλθετε ἐκ τῶν ἀμπέλων, καὶ ἀρπάσατε εἰς ἑαυτοὺς ἕκαστος τὴν γυναῖκα αὐτοῦ ἐκ τῶν θυγατέρων τῆς Σηλῶ, καὶ ὑπάγετε εἰς τὴν γῆν τοῦ Βενιαμίν· 22 καὶ ὅταν οἱ πατέρες αὐτῶν ἢ οἱ ἀδελφοὶ αὐτῶν ἔλθωσιν πρὸς ἡμᾶς διὰ νὰ παραπονεθῶσιν, ἡμεῖς θέλομεν εἰπεῖ

¹² Ἰδὲ
Ἐξὺδ. ιε'.
20. κεφ.
ια'. 34.
Σαμ. Α'.
ιη'. 6.
Ἱερ. λα'.
13.

πρὸς αὐτοὺς, Κάμετε εἰς αὐτοὺς ἔλεος διὰ ἡμᾶς, ἐπεὶ δὲ συνελάβομεν ἐν τῷ πολέμῳ γυναῖκα δι' ἕκαστον· σεῖς δὲ μὴ δίδοντες εἰς αὐτοὺς κατὰ τὸν καιρὸν τούτου, ἠθέλετε εἶσθαι ἔνοχοι.

23 Καὶ ἔκαμον οὕτως οἱ υἱοὶ Βενιαμίν, καὶ ἔλαβον γυναῖκας κατὰ τὸν ἀριθμὸν αὐτῶν ἐξ ἐκείνων αἰτινες ἐχόμενον, ἀρπάσαντες αὐτάς· καὶ ἀνεχώρησαν, καὶ ὑπέστρεψαν εἰς τὴν κληρονομίαν αὐτῶν, καὶ ¹³ ἔκτισαν τὰς πόλεις, καὶ κατόκησαν ἐν αὐταῖς. 24 Καὶ ἀνεχώρησαν ἐκείθεν κατ' ἐκείνου τὸν καιρὸν οἱ υἱοὶ Ἰσραὴλ, ἕκαστος εἰς τὴν φυλὴν αὐτοῦ καὶ εἰς τὴν συγγένειαν αὐτοῦ· καὶ ἐξῆλθον ἐκείθεν, ἕκαστος εἰς τὴν κληρονομίαν αὐτοῦ.

25 ¹⁴ Κατ' ἐκείνας τὰς ἡμέρας δὲν ἦτο βασιλεὺς ἐν τῷ Ἰσραὴλ· ¹⁵ ἕκαστος ἔπραττε τὸ ἀρεστὸν εἰς τοὺς ὀφθαλμοὺς αὐτοῦ.

¹³ Ἰδὲ
κεφ. κ'.
48.

¹⁴ κεφ. ιζ'.
6· ιη'. 1·
ιβ'. 1.
¹⁵ Δευτ.
ιβ'. 8.
κεφ. ιζ'.
6.

ΡΟΥΘ.

ΚΕΦ. α'.

ΚΑΙ ἐν ταῖς ἡμέραις ¹ καθ' ἃς οἱ κριταὶ ἔκρινον, ² ἔγεινε πείνα ἐν τῇ γῇ. Καὶ ὑπῆγεν ἄνθρωπος τις ³ ἀπὸ Βηθλεέμ· Ἰούδα νὰ παρικήσῃ ἐν γῇ Μωάβ, αὐτὸς, καὶ ἡ γυνὴ αὐτοῦ, καὶ οἱ δύο υἱοὶ αὐτοῦ. 2 Τὸ δὲ ὄνομα τοῦ ἀνθρώπου ἦτο Ἐλιμέλεχ, καὶ τὸ ὄνομα τῆς γυναίκος αὐτοῦ Ναομί, καὶ τὸ ὄνομα τῶν δύο υἱῶν αὐτοῦ Μααλὼν καὶ Χελαιὼν, ⁴ Ἐφραθαῖοι ἐκ Βηθλεέμ· Ἰούδα. Καὶ ἦλθον ⁵ εἰς γῆν Μωάβ, καὶ ἦσαν ἐκεῖ.

3 Καὶ ἀπέθανεν Ἐλιμέλεχ ὁ ἀνὴρ τῆς Ναομί· καὶ ἔμεινεν αὐτὴ, καὶ οἱ δύο υἱοὶ αὐτῆς. 4 Καὶ οὗτοι ἔλαβον εἰς ἑαυτοὺς γυναῖκας Μωαβίτιδας· τὸ ὄνομα τῆς μίας Ὀρβά, καὶ τὸ ὄνομα τῆς ἄλλης, Ρούθ· καὶ κατόκησαν ἐκεῖ ἕως δέκα ἔτη. 5 Ἀπέθανον δὲ ἀμφότεροι, ὁ Μααλὼν καὶ ὁ Χελαιὼν· καὶ ἐστερήθη ἡ γυνὴ τῶν δύο υἱῶν αὐτῆς, καὶ τοῦ ἀνδρὸς αὐτῆς.

6 Τότε ἐσηκώθη αὐτὴ καὶ αἱ νύμφαι αὐτῆς, καὶ ἐπέστρεψαν ἐκ τῆς γῆς Μωάβ· διότι ἤκουσεν ἐν γῇ Μωάβ, ὅτι ⁶ ἐπεσκέψθη ὁ Κύριος τὸν λαόν αὐτοῦ, ⁷ δίδων εἰς αὐτοὺς ἄρτον. 7 Καὶ ἐξῆλθεν ἐκ τοῦ τόπου ὅπου ἦτο, καὶ αἱ δύο νύμφαι αὐτῆς μετ' αὐτῆς· καὶ ἐπορεύοντο τὴν ὁδὸν διὰ νὰ ἐπιστρέψωσιν εἰς γῆν Ἰούδα.

8 Εἶπε δὲ ἡ Ναομί πρὸς τὰς δύο

νύμφας αὐτῆς, ⁸ Ὑπάγετε, ἐπιστρέψατε ἐκάστη εἰς τὸν οἶκον τῆς μητρὸς αὐτῆς. ⁹ Ὁ Κύριος νὰ κάμῃ ἔλεος εἰς ἐσᾶς, καθὼς σεῖς ἐκάμετε ¹⁰ εἰς τοὺς ἀποθανόντας, καὶ εἰς ἐμέ· 9 ὁ Κύριος νὰ σᾶς δώσῃ ¹¹ νὰ εὑρῇτε ἀνάπανσιν, ἐκάστη ἐν τῷ οἴκῳ τοῦ ἀνδρὸς αὐτῆς. Καὶ ἐφίλησεν αὐτάς· καὶ αὐταὶ ὕψωσαν τὴν φωνὴν αὐτῶν, καὶ ἔκλαυσαν.

10 Καὶ εἶπον πρὸς αὐτὴν, Οὐχί· ἀλλὰ μετὰ σοῦ θέλομεν ἐπιστρέφει εἰς τὸν λαόν σου.

11 Καὶ εἶπεν ἡ Ναομί, Ἐπιστρέψατε, θυγατέρες μου· διὰ τί νὰ ἔλθητε μετ' ἐμοῦ; μήπως ἔχω ἔτι υἱοὺς ἐν τῇ κοιλίᾳ μου, ¹² διὰ νὰ γείνωσιν ἄνδρες σας; 12 ἐπιστρέψατε, θυγατέρες μου, ὑπάγετε· διότι ἐγήρασα, καὶ δὲν εἶμαι διὰ ἄνδρα· ἐὰν ἔλεγον, Ἐχω ἐλπίδα, ἰὰν μάλιστα ὑπανδρευομένη ταύτην τὴν νύκτα, καὶ ἐγέννων ἔτι υἱοὺς, 13 σεῖς ἠθέλετε προσμένει αὐτοὺς ἕως οὗ μεγαλώσωσιν; ἠθέλετε δι' αὐτοὺς ἀναβάλει τὸ νὰ ὑπανδρευθῇτε; μὴ, θυγατέρες μου· ἐπεὶ δὲ ἐπικράνθη πολλὸ πλεόν παρά σεις, ὅτι ¹³ ἡ χεὶρ τοῦ Κυρίου ἐξῆλθε κατ' ἐμοῦ.

14 Ἐκείναι δὲ ὕψωσαν τὴν φωνὴν αὐτῶν, καὶ ἔκλαυσαν πάλιν· καὶ κατεφίλησεν ἡ Ὀρβά τὴν πενθερὰν αὐτῆς· ¹⁴ ἡ δὲ Ῥούθ ἐπροσκολλήθη εἰς αὐτήν. 15 Καὶ εἶπεν ἡ Ναομί, Ἰδοὺ, ἡ σύννυμφός σου ἐπέστρεψε πρὸς τὸν λαόν αὐτῆς,

⁸ Ἰδὲ Ἰησ.
κδ'. 15.

⁹ Τιμ. β'.
α'. 16, 17,
18.
¹⁰ εἰχ. 5.
κεφ. β'.
20.
¹¹ κεφ. γ'.
1.

¹² Γεν.
λη'. 11.
Δευτ. κε'.
5.

¹³ Κριτ.
β'. 15.
Ἰωβ ιθ'.
21. Ψαλ.
λβ'. 4·
λη'. 2·
λθ'. 9, 10.
¹⁴ Παρ.
ιζ'. 17·
ιη'. 24.

¹ Κριτ.
β'. 16.
² Ἰδὲ Γεν.
ιβ'. 10·
κς'. 1.
Βασ. β'.
η'. 1.
³ Κριτ.
ιζ'. 8.
⁴ Ἰδὲ Γεν.
λε'. 19.
⁵ Κριτ.
γ'. 30.

⁶ Ἐξὺδ.
δ'. 31.
Λουκ. α'.
68.
7 Ψαλ.
ρλβ'. 15.
Ματθ. ε'.
11.

15 Κριτ.

16 α'. 24.

17 Ἰησ.

κδ'. 15, 19.

Βασ. Β'.

β'. 2.

Λουκ. κδ'.

28.

18 Βασ. Β'.

β'. 2, 4, 6.

18 κεφ. β'.

11, 12.

19 Σαμ. Α'.

γ'. 17: κέ'.

22. Σαμ.

β'. ιθ'. 13.

Βασ. Β'.

5'. 31.

20 Πράξ.

κα'. 14.

21 Ματθ.

κα'. 10.

22 Ἰδὲ

ἡσα. κγ'.

7. Θρήν.

β'. 15.

|| Εὐαρέ-

σκεια.

|| Πικρία.

23 Ἵωβ α'.

21.

24 Ἐξ ὁδ.

θ'. 31, 32.

κεφ. β'.

23. Σαμ.

Β'. κα'. 9.

1 κεφ. γ'.

2, 12.

2 κεφ. δ'.

21. Ματθ.

α'. 5.

3 Λευιτ.

ιθ'. 9.

Δευτ. κδ'.

19.

4 Ψαλ.

ρκθ'. 7, 8.

Λουκ. α'.

28. Θεσ.

Β'. γ'. 16.

5 κεφ. α'.

22.

καὶ ¹⁵ πρὸς τοὺς θεοὺς αὐτῆς· ¹⁶ ἐπίστρεψον καὶ σὺ κατόπιν τῆς συννύμφου σου.

16 Ἄλλ' ἡ Ῥοὺθ εἶπε, ¹⁷ Μὴ με ἀνάγκαζε νὰ σὲ ἀφήσω, διὰ νὰ ἀναχωρήσω ἀπ' ὀπισθέν σου· διότι ὅπου ἂν σὺ ὑπάγῃς, καὶ ἐγὼ θέλω ὑπάγει· καὶ ὅπου ἂν σὺ παραμείνῃς, καὶ ἐγὼ θέλω παραμείναι· ¹⁸ ὁ λαὸς σου, λαὸς μου, καὶ ὁ Θεὸς σου, Θεὸς μου· ¹⁷ ὅπου ἂν ἀποθάνῃς, θέλω ἀποθάνει, καὶ ἐκεῖ θέλω ταφῆ· οὕτω νὰ κάμῃ ὁ Κύριος εἰς ἐμέ, καὶ ¹⁹ οὕτω νὰ προσθέσῃ, ἐν ἄλλο τι παρὰ τὸν θάνατον χωρίσῃ ἐμέ ἀπὸ σοῦ.

18 ²⁰ Ἰδοῦσα δὲ ἡ Ναομί ὅτι αὐτὴ δι᾿-σχυρίζετο νὰ ὑπάγῃ μετ' αὐτῆς, ἔπαινε νὰ λαλῇ πρὸς αὐτήν.

19 Περιεπάτησαν δὲ ἀμφότεραι, ἕως οὗ ἔφθασαν εἰς Βηθλεέμ. Καὶ ὅτε ἔφθασαν εἰς Βηθλεέμ, ²¹ πᾶσα ἡ πόλις συνεκινήθη εἰς αὐτάς, καὶ αἱ γυναῖκες ἔλεγον, ²² Αὕτη εἶναι ἡ Ναομί; ²⁰ Καὶ αὐτὴ εἶπε πρὸς αὐτάς, Μὴ με ὀνομάζετε || Ναομί· ὀνομάζετέ με || Μαρά· διότι ὁ Παντοδύναμος με ἐπύκρανε σφόδρα· ²¹ ἐγὼ πλήρως ἀνεχώρησα, καὶ ²³ κενὴν ἐπανάγαγέ με ὁ Κύριος· διὰ τί με ὀνομάζετε Ναομί, ἀφοῦ ὁ Κύριος ἐμαρτύρησε κατ' ἐμού; καὶ ὁ Παντοδύναμος με κατέβληψεν; ²² Ἐπέστρεψε λοιπὸν ἡ Ναομί, καὶ μετ' αὐτῆς Ῥοὺθ ἡ Μωαβίτις ἡ νύμφη αὐτῆς, ἔλθοῦσα ἐκ γῆς Μωάβ· καὶ αὗται ἔφθασαν εἰς Βηθλεέμ ²⁴ ἐν τῇ ἀρχῇ τοῦ θερισμοῦ τῶν κριθῶν.

[ΚΕΦ. β'.] ΕΙΧΕ δὲ ἡ Ναομί ¹ συγγεινὴ τινα τοῦ ἀνδρὸς αὐτῆς, ἀνθρώπου δυνατὸν ἐν ἰσχύϊ, ἐκ τῆς συγγενείας τοῦ Ἑλμελεχ· καὶ τὸ ὄνομα αὐτοῦ ² Βοός. ² Καὶ εἶπεν ἡ Ῥοὺθ ἡ Μωαβίτις πρὸς τὴν Ναομί, Ἄς ὑπάγω, παρακαλῶ, εἰς τὸν ἀγρὸν ³ διὰ νὰ συνάξω ἀστάχια κατόπιν οὐτίμων εὐρῶ χάριν εἰς τοὺς ὀφθαλμούς· καὶ εἶπε πρὸς αὐτήν, Ὑπάγε, θυγάτηρ μου. ³ Καὶ ὑπήγγε, καὶ ἔλθοῦσα ἐσταχυολόγει ἐν τῷ ἀγρῷ κατόπιν τῶν θεριστῶν· καὶ ἔτυχεν ἐν μέρει τοῦ ἀγροῦ τοῦ Βοός, ὅστις ἦτο ἐκ τῆς συγγενείας τοῦ Ἑλμελεχ.

4 Καὶ ἰδοὺ, ὁ Βοός ἦλθεν ἐκ Βηθλεέμ, καὶ εἶπε πρὸς τοὺς θεριστάς, ⁴ Κύριος μετ' ὑμῶν. Καὶ ἀπεκρίθησαν πρὸς αὐτὸν, Κύριος νὰ σὲ εὐλογῇ. ⁵ Τότε εἶπεν ὁ Βοός πρὸς τὸν ὑπῆρέτην αὐτοῦ, τὸν ἐπιστάτην τῶν θεριστῶν, Τίνος εἶναι ἡ νέα αὐτῆς;

6 Καὶ ὁ ὑπῆρέτης ὁ ἐπιστάτης τῶν θεριστῶν ἀπεκρίθη, καὶ εἶπεν, Εἶναι ἡ νέα ἡ Μωαβίτις, ⁵ ἡ ἐπιστρέψασα μετὰ τῆς Ναομί ἐκ γῆς Μωάβ· ⁷ καὶ εἶπεν, Ἄς σταχυολογήσω, παρακαλῶ, καὶ ἄς συνάξω τι μετὰ τῶν δεματίων κατόπιν τῶν θεριστῶν· καὶ ἦλθε, καὶ ἐστάθη

ἀπὸ πρωίας ἕως ταύτης τῆς ὥρας· ὀλίγον μόνον ἀνεπαύθη ἐν τῇ οἰκίᾳ.

8 Καὶ εἶπεν ὁ Βοός πρὸς τὴν Ῥοὺθ, Δὲν ἀκούεις, θυγάτηρ μου; μὴ ὑπάγῃς νὰ σταχυολογήσῃς ἐν ἄλλῳ ἀγρῷ, μηδὲ νὰ ἀναχωρήσῃς ἐντεῦθεν, ἀλλὰ μένε ἐν ταῦθα μετὰ τῶν κορασίων μου· ⁹ ἂς ἴηαι οἱ ὀφθαλμοί σου ἐπὶ τὸν ἀγρὸν ὅπου θερίζουσιν, καὶ ὑπάγε κατόπιν αὐτῶν· δὲν προσέταξα ἐγὼ εἰς τοὺς νέους νὰ μὴ σὲ ἐγγίσωσι; καὶ ὅταν διψήσῃς, ὑπάγε εἰς τὰ ἀγγεῖα, καὶ πίνε ἀπὸ ὧ, τι ἀντλήσωσιν οἱ νέοι.

10 ⁶ Ἡ δὲ ἔπεσε κατὰ πρόσωπον, καὶ προσεκύνησεν ἕως ἐδάφους, καὶ εἶπε πρὸς αὐτὸν, Πῶς ἐγὼ εὗρηκα χάριν εἰς τοὺς ὀφθαλμούς σου, ὥστε νὰ λάβῃς πρόνοιαν περὶ ἐμοῦ, ἐνῷ εἰμαι ξένη;

11 Καὶ ὁ Βοός ἀπεκρίθη καὶ εἶπε πρὸς αὐτήν, Ἀνηγγέλθησαν πρὸς ἐμέ ἀκριβῶς πάντα ὅσα ἔκαμες εἰς τὴν πενθεράν σου μετὰ τὸν θάνατον τοῦ ἀνδρὸς σου· καὶ ὅτι ἀφήκας τὸν πατέρα σου καὶ τὴν μητέρα σου, καὶ τὴν γῆν τῆς γεννηθείας σου, καὶ ἦλθες πρὸς λαὸν τὸν ὁποῖον δὲν ἐγνώριζες πρότερον· ¹² ⁸ ὁ Κύριος νὰ ἀνταμείψῃ τὸ ἔργον σου, καὶ ὁ μισθός σου νὰ ἴηαι πλήρης παρὰ Κυρίου τοῦ Θεοῦ τοῦ Ἰσραὴλ, ὑπὸ τὰς πτέρυγας τοῦ ὁποῖου ἦλθες νὰ σκεπασθῇς.

13 Ἡ δὲ εἶπεν, ¹⁰ Ἀς εὕρω χάριν εἰς τοὺς ὀφθαλμούς σου, κύριέ μου· ἐπειδὴ με παρηγόρησας, καὶ ἐπειδὴ ἐλάλησας εὐμένως πρὸς τὴν δούλην σου, ¹¹ ἂν καὶ ἐγὼ δὲν εἶμαι οὐδὲ ὥς μία τῶν θεραπεινίδων σου.

14 Καὶ εἶπε πρὸς αὐτήν ὁ Βοός, τὴν ὥραν τοῦ φαγητοῦ, Ἐλθε, καὶ φάγε ἐκ τοῦ ἄρτου, καὶ βρέξον τὸ ψωμίον σου εἰς τὸ ὄξος. Καὶ αὐτὴ ἐκάθισεν εἰς τὰ πλάγια τῶν θεριστῶν· ἐκεῖνος δὲ ἔδωκεν εἰς αὐτὴν σίτον πεφρυγανισμένον, καὶ ἔφαγε, καὶ ¹² ἐχορτάσθη, καὶ ἐπερίσσευσε.

15 Καὶ ἐσηκώθη νὰ σταχυολογήσῃ, καὶ προσέταξεν ὁ Βοός εἰς τοὺς νέους αὐτοῦ, λέγων, Καὶ μετὰ τῶν δεματίων ἂς σταχυολογῇ, καὶ μὴ ἐπιπλήττετε αὐτήν· ¹⁶ καὶ μάλιστα ἀφίνετε νὰ πίπτῃ τὸ ἀπὸ τῶν χειροβόλων διὰ αὐτήν, καὶ ἀφίνετε νὰ συλλέγῃ, καὶ μὴ ἐλέγχετε αὐτήν.

17 Καὶ ἐσταχυολόγησεν ἐν τῷ ἀγρῷ ἕως ἑσπέρας, καὶ ἐκοπάνισεν ὅσον ἐσταχυολόγησε· καὶ ἦτο ὥς ἐν ἐφά κριθῆς. ¹⁸ Καὶ ἐσήκωσεν αὐτὸ, καὶ εἰσῆλθεν εἰς τὴν πόλιν· καὶ εἶδεν ἡ πενθερὰ αὐτῆς ὅσον ἐσταχυολόγησε· καὶ ἐκβαλοῦσα ἡ Ῥοὺθ, ἔδωκεν εἰς αὐτήν ¹³ ὅ, τι εἶχε περισσεύσει ἀφοῦ ἐχορτάσθη.

19 Καὶ εἶπε πρὸς αὐτήν ἡ πενθερὰ

⁶ Σαμ. Α'.
κε'. 23.

⁷ κεφ. α'.
14, 16, 17.

⁸ Σαμ. Α'.
κδ'. 19.

⁹ κεφ. α'.
16. Ψαλ.
ιζ'. 8:
λς'. 7:
νς'. 1:
εγ'. 7:
¹⁰ Γεν.

λγ'. 15.
Σαμ. Α'.
α'. 18.

¹¹ Σαμ. Α'.
κε'. 41.

¹² εἰχ. 18.

¹³ εἰχ. 14.

αὐτῆς, Ποῦ ἐσταχυολόγησας σήμερον; καὶ ποῦ ἐδούλευσας; εὐλογημένοι νὰ ᾦναι ἐκεῖνος ¹⁴ ὅστις ἔλαβε πρόνοιαν περὶ σοῦ. Καὶ ἐκείνη ἐφάνερωσε πρὸς τὴν πενθερὰν αὐτῆς εἰς τίνος ἀγρὸν ἐδούλευσε, καὶ εἶπε, Τὸ ὄνομα τοῦ ἀνθρώπου, εἰς τὸν ὁποῖον ἐδούλευσα σήμερον, εἶναι Βοὺζ.

²⁰ Καὶ εἶπεν ἡ Ναομί πρὸς τὴν νύμφην αὐτῆς, ¹⁵ Εὐλογημένοι παρὰ Κυρίου ἐκεῖνος ὅστις ¹⁶ δὲν ἀφῆκε τὸ ἔλεος αὐτοῦ πρὸς τοὺς ζῶντας, καὶ πρὸς τοὺς θνητῶτας. Καὶ εἶπε πρὸς αὐτὴν ἡ Ναομί, Συγγενὴς ἡμῶν εἶναι οἱ ἄνθρωποι οὗτος ¹⁷ ἐκ τῶν πλησίων συγγενῶν ἡμῶν.

²¹ Καὶ εἶπεν ἡ 'Ροῦθ ἡ Μωαβίτις, Αὐτὸς μὲ εἶπε προσέτι, Σὺ θέλεις μένει μετὰ τῶν ἀνθρώπων μου, ἕως τοῦ τελειώσασιν ὅλον τὸν θερισμὸν μου.

²² Καὶ εἶπεν ἡ Ναομί πρὸς τὴν 'Ροῦθ τὴν νύμφην αὐτῆς, Εἶναι καλὸν, θυγάτηρ μου, νὰ ἐκβαίης μετὰ τῶν κορασιῶν αὐτοῦ, καὶ νὰ μὴ σέ ἀπαντήσωσιν ἐν ἄλλῳ ἀγρῷ. ²³ Καὶ προσεκολλήθη εἰς τὰ κοράσια τοῦ Βοῦζ διὰ νὰ σταχυολογῇ, ἕως τοῦ τελειώσῃ ὁ θερισμὸς τῶν κριθῶν, καὶ ὁ θερισμὸς τοῦ σίτου· καὶ ἐκάθητο μετὰ τῆς πενθερᾶς αὐτῆς.

[ΚΕΦ. γ'.] ΚΑΙ εἶπε πρὸς αὐτὴν ἡ Ναομί ἡ πενθερὰ αὐτῆς, Θυγάτηρ μου, ¹ νὰ μὴ ζητήσω ² ἀνάπαυσιν εἰς σέ διὰ νὰ ἐνημερώσῃς; ³ καὶ τὰ τώρα, μήπως δὲν εἶναι ὁ Βοῦζ ἐκ τῆς συγγενείας ἡμῶν, ⁴ μετὰ τῶν κορασιῶν τοῦ ὁποῖου ἦσο; ἰδοὺ, αὐτὸς λικμίζει ταύτην τὴν νύκτα τὸ ἀλώνιον τῶν κριθῶν, ⁵ 3 λουσθητι λοιπὸν, καὶ ⁶ ἀλείφθητι, καὶ ἐνδύθητι τὴν στολὴν σου, καὶ κατὰβα εἰς τὸ ἀλώνιον· μὴ γνωρισθῇς εἰς τὸν ἄνθρωπον, ἕως τοῦ τελειώσῃ ἀπὸ τοῦ νὰ φάγῃ καὶ νὰ πίνῃ· ⁷ 4 καὶ ἐνῷ πλαγιάζει, παρατήρησον τὸν τόπον ὅπου πλαγιάζει, καὶ ἐλθοῦσα σήκωσον τὸ σκέπασμα ἀπὸ τῶν ποδῶν αὐτοῦ, καὶ πλαγιάσον· καὶ ἐκεῖνος θέλει σοι εἰπεῖ τί νὰ κάμῃς.

⁵ Ἡ δὲ εἶπε πρὸς αὐτὴν, Πάντα ὅσα λέγεις εἰς ἐμέ, θέλω κάμει. ⁶ Καὶ κατέβη εἰς τὸ ἀλώνιον, καὶ ἔκαμε πάντα ὅσα προσέταξεν εἰς αὐτὴν ἡ πενθερὰ αὐτῆς.

⁷ Καὶ ἀφοῦ ὁ Βοῦζ ἔφαγε καὶ ἔπιε, καὶ ⁸ εὐφράνθη ἡ καρδιά αὐτοῦ, ὕψιγε νὰ πλαγιάσῃ εἰς τὴν ἄκραν τοῦ σωροῦ τοῦ σίτου· ἐκείνη δὲ ἦλθε κρυφίως, καὶ ἐσήκωσε τὸ σκέπασμα ἀπὸ τῶν ποδῶν αὐτοῦ, καὶ ἐπλαγιάσε. ⁸ Καὶ πρὸς τὸ μεσονυκτικὸν ἐξέστη ὁ ἄνθρωπος, καὶ συνεταράχθη· καὶ ἰδοὺ, γυνὴ ἐκοιμᾶτο παρὰ τοὺς πόδας αὐτοῦ. ⁹ Καὶ εἶπε, Ποῖα εἶσαι σύ;

'Εκείνη δὲ ἀπεκρίθη, 'Εγὼ ἡ 'Ροῦθ ἡ δούλη σου. ⁶ Ἀπλῶσον λοιπὸν τὴν πέτρυνά σου ἐπὶ τὴν δούλην σου· διότι εἶσαι ⁷ ὁ πλησιέστερος συγγενὴς μου.

¹⁰ Ὁ δὲ εἶπεν, ⁸ Εὐλογημένη νὰ ᾦσαι παρὰ Κυρίῳ, θυγάτηρ· διότι ἔδειξας περισσοτέραν ἀγαθωσύνην ἐσχάτως ⁹ παρὰ πρότερον, μὴ ὑπάγουσα κατόπιν νέων, εἶτε πτωχῶν εἶτε πλουσιῶν· ¹¹ καὶ τώρα, θυγάτηρ, μὴ φοβοῦ· θέλω κάμει εἰς σέ πᾶν ὃ, τι εἶπης· διότι πᾶσα ἡ πόλις τοῦ λαοῦ μου ἐξεύρει ὅτι εἶσαι ¹⁰ γυνὴ ἐνάρετος· ¹² καὶ τώρα εἶναι ἀληθὲς ὅτι ἐγὼ εἶμαι ¹¹ στενὸς συγγενής· ¹² εἶναι ὅμως ἄλλος συγγενὴς πλησιέστερος ἐμοῦ· ¹³ μέινον ταύτην τὴν νύκτα· καὶ τὸ πρωὶ ¹³ εἰὰν αὐτὸς θέλῃ νὰ ἐκπληρώσῃ πρὸς σέ τὸ χρέος τοῦ συγγενικόν, καλόν· ἂς τὸ ἐκπληρώσῃ· ἀλλ' εἰὰν δὲν θέλῃ νὰ ἐκπληρώσῃ πρὸς σέ τὸ χρέος τοῦ συγγενικόν, τότε ἐγὼ θέλω ἐκπληρώσει τοῦτο πρὸς σέ, ¹⁴ ὅτι Κύριος· κοιμήθητι ἕως πρωῒ.

¹⁴ Καὶ ἐκοιμήθη παρὰ τοὺς πόδας αὐτοῦ ἕως πρωῒ· καὶ ἐσηκώθη πρὶν διακρίνῃ ἄνθρωπος ἄνθρωπον. Καὶ ἐκεῖνος εἶπεν, ¹⁵ Ὅς μὴ γνωρισθῇ ὅτι ἦλθεν ἡ γυνὴ εἰς τὸ ἀλώνιον. ¹⁵ Εἶπε προσέτι, Φέρε τὸ περικάλυμμα τὸ ἐπάνω σου, καὶ κράτει αὐτό. Καὶ ἐκείνη ἐκράτει αὐτό, καὶ αὐτὸς ἐμέτρησεν ἐξ ἑκῆς κριθῆς, καὶ ἔβαλεν ἐπ' αὐτὴν· καὶ ὑπῆγεν εἰς τὴν πόλιν.

¹⁶ Καὶ ὅτε ἦλθε πρὸς τὴν πενθερὰν αὐτῆς, ἐκείνη εἶπε, Τί ἐγένεον εἰς σέ, θυγάτηρ μου; Καὶ αὐτὴ ἀνήγγειλε πρὸς αὐτὴν πάντα ὅσα ἔκαμεν εἰς αὐτὴν ὁ ἄνθρωπος· ¹⁷ καὶ εἶπεν, Ἔδωκεν εἰς ἐμέ ταῦτα τὰ ἐξ ἑκῆς κριθῆς· διότι, Δὲν θέλεις ὑπάγει, μοι εἶπε, κενὴ πρὸς τὴν πενθερὰν σου.

¹⁸ Ἡ δὲ εἶπε, ¹⁶ Κάθου, θυγάτηρ μου, ἕως τοῦ ἰδεῖν πῶς θέλει τελειώσει τὸ πρᾶγμα· διότι ὁ ἄνθρωπος δὲν θέλει ἡσυχάσει, ἕως τοῦ τελειώσῃ τὸ πρᾶγμα σήμερον.

[ΚΕΦ. δ'.] ΚΑΙ ἀνέβη ὁ Βοῦζ εἰς τὴν πόλιν, καὶ ἐκάθισεν ἐκεῖ· καὶ ἰδοὺ, ¹ διέβαυεν ὁ συγγενὴς, περὶ τοῦ ὁποῖου ὠμίλησεν ὁ Βοῦζ. Καὶ εἶπεν, Ὡ σὺ, στρέψου, κάθισον ἐνταῦθα. Καὶ ἐστράφη, καὶ ἐκάθισε. ² Καὶ ἔλαβεν ὁ Βοῦς δέκα ἄνδρας ² ἐκ τῶν πρεσβυτέρων τῆς πόλεως, καὶ εἶπε, Καθίσαι ἐνταῦθα. Καὶ ἐκάθισαν.

³ Καὶ εἶπε πρὸς τὸν συγγενή, Ἡ Ναομί, ἡ ἐπιστρέψασα ἐκ γῆς Μωαβ, πώλει τὸ μερίδιόν τοῦ ἀγροῦ, τὸ ὅποιον ἦτο τοῦ ἀδελφοῦ ἡμῶν 'Ελιμελεχ· ⁴ καὶ ἐγὼ εἶπα νὰ σέ εἰδοποιήσω, λέγων, ³ Ἀγόρασον αὐτὸ ⁴ ἔμπροσθεν τῶν κατ-

⁸ 'Ιεζ. ις'.
⁸.
⁷ κεφ. β'.
²⁰. εἴχ.
¹².
⁸ κεφ. β'.
²⁰.
⁹ κεφ. α'.
⁸.

¹⁰ Παρ.
¹⁸ β'. 4.
¹¹ εἴχ. 9.
¹² κεφ. δ'.
¹.
¹³ Δευτ.
^{κε}. 5.
^{κεφ}. δ'.
⁵. Ματθ.
^{κεβ}. 24.
¹⁴ Κριτ.
^ἡ. 19.
^{ἱερ}. δ'. 2.

¹⁸ Ρωμ.
¹⁸ β'. 17.
¹⁸ β'. 16.
^{Κορ}. Α'.
^ί. 32.
^{Κορ}. Β'.
^ἡ. 21.
^{Θεσ}. Α'.
^έ. 22.

¹⁶ Ψαλ.
^{λζ}. 3, 5.

¹ κεφ. γ'.
¹².
² Βασ. Α'.
^{κα}. 8.
^{Παρ}. λα'.
²³.

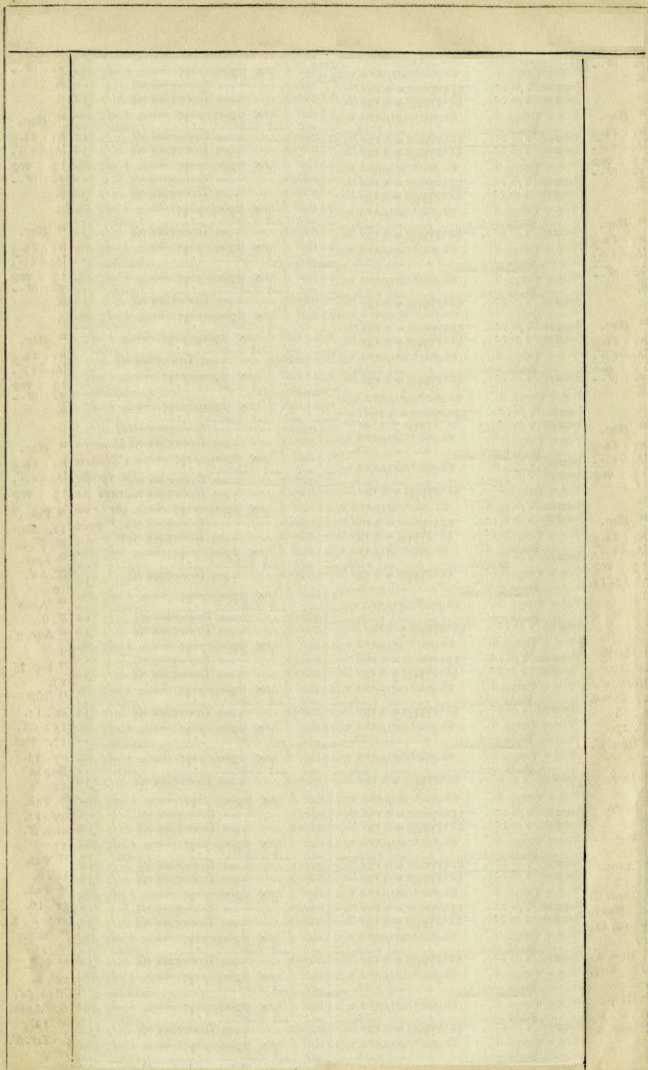
³ 'Ιερ. λβ'.
⁷, 8.
⁴ Γεν. κγ'.
¹⁸.

¹⁴ εἴχ. 10.
^{Ψαλ}. μα'.
¹.

¹⁵ κεφ. γ'.
¹⁰. Σαμ.
^Β. β'. 5.
^{Ἰωβ} κθ'.
¹³.
¹⁶ Παρ.
^{ιγ}. 17.
¹¹ κεφ. γ'.
⁹: δ'. 6.

¹ Κορ. Α'.
^ζ. 36.
^{Τιμ}. Α'.
^έ. 8.
² κεφ. α'.
⁹.
³ κεφ. β'.
⁸.
⁴ Σαμ.
^Β. ιδ'. 2.

⁸ Κριτ.
^{ιθ}. 6, 9.
²². Σαμ.
^Β. ιγ'. 28.
^{Ἑσθ}. α'.
¹⁰.



20 seconds for Fellow Christians - Dear Lord,

**Thank you that this PDF Ebook
has been released so that we are able
to learn more about you and wiser versions.
Please help it to have wide circulation
Please help the people responsible for
making this Ebook available.**

**Please help them to be able to have more
resources available to help others.
Please help them to have all the resources,
the funds, the strength and the time that they
need and ask for in order to be able
to keep working for You.**

**I pray that you would encourage them and
that you protect them physically and
spiritually, and the work & ministry that
they are engaged in.**

**I pray that you would protect them from the
Spiritual or other Forces that could harm them
or their work and projects, or slow them down.
Please help them to find Godly friends who
are able to help. Provide helpful transportation
for their consistent use.**

**Remind me to pray for them often as this
will help and encourage them.**

**Please give them your wisdom and
understanding so they can better follow you,
and I ask you to do
these things in the name of Jesus, Amen,**

Thank you for helping your fellow Christians by praying for us

Prayers and a Few Resources

**Ideas and Ebooks (Livres / Libros)
For your Consideration**

Glad to have this Old Testament ?

Help us by PRAYING for us !!

Invest in your own Eternity

Spend time praying !

(thank you)

**SHARE THIS PDF (E-Book) with your Friends
So *that* they will have a stronger
Spiritual Life ALSO**

Concerning Christians and Christianity

1. Christians are those who follow the teachings of Jesus Christ.
2. The Teachings of Jesus Christ are explained in the book called the Gospel (Injil) or the New Testament.
3. The New Testament is the First Place to find and record the teachings of Jesus Christ, by those who actually knew Him.
4. The New Testament has never been disproved **archeologically** or **historically**. It has and remains accurate.
5. The New Testament Predicts that certain events will happen in the Future.
7. The Reliability of the Old Testament and the New Testament are clear indications of the accuracy of the New Testament.
8. Jesus Christ did Not fail in His mission on Earth.
9. Jesus Christ Pre-existed. This means that He existed BEFORE the Creation of the World.
10. When Christians worship Jesus Christ, they are NOT worshipping another Human being.
11. Jesus Christ did not become God by performing good works.
12. Christians cannot perform good works in order to go to Heaven. Those who want to find God must admit they are not able to be Perfect or Holy, and that they need the help of God to help them get rid of their Sins.
14. More than 500 Million Christians around the world today are NOT Roman Catholic. The Vatican does NOT speak for Christianity in many situations.

Concerning Christians and Christianity (2)

15. Judas did NOT die in the place of Jesus Christ on the cross.

16. Jesus Christ had no motive to escape his fate. Jesus Christ was born to communicate His message of Hope and Redemption for mankind.

17. Without the **Blood of Jesus**, it would be **impossible** for those who believe in Jesus Christ to be saved, to have Eternal Life.

18. Christians worship **ONE** God, NOT three Gods.

19. In True Christianity, Historically, **the Trinity is =**

a) God the Father

b) God the Son

c) God the Holy Spirit

20. The worship of Angels or Created Beings, or Creatures or anything except God (God the Father, God the Son [Jesus Christ], and God the Holy Spirit, is forbidden.

21. The Trinity IS NOT = Mary, Joseph and Jesus

22. The Trinity is NOT = Jesus, Joseph and God the Father

23. Gabriel is NOT another name for Jesus Christ.

24. Anyone can become a Christian if they want to.

25. Christianity IS not something that can be done EXTERNALLY.

A person is a Christian because of what they believe **in their Heart**, inside of them. Their own **sincerity before God** is the true test.

26. Those who accept an electronic mark [666] for the purchase of goods, in their right hand or forehead are NOT able to become Christians.

Concerning Christians and Christianity (3)

People are innocent if they do not know and have no way of knowing that they are doing wrong. The Christian God places the knowledge of good and bad in the hearts of each and every individual.

No one except God is Holy.

It is wrong to murder innocent people.

It is wrong to kill Christians who have not actively harmed anyone.

People are NOT Christians simply because their family is "Christian".

People are NOT Christian because they are born INTO a "Christian" family.

A person cannot become a Christian "AUTOMATICALLY".

No one can be BORN a Christian, but becoming a true Christian will guarantee Eternal Life, in Heaven and with God.

The Presumption that a person is a Christian **simply because** they are going into a Church and sitting there is False.

Churches have people inside of them that are NOT Christian, but they want to learn more about God.

A Church, or a Church Official CANNOT MAKE anyone a Christian.

Christians do NOT convert anyone by Force, because this action is a violation of the CHOICES that GOD alone is able to make. To **force** others would suggest that God is weak, and cannot do this by Himself. The Christian God has much Strength but uses it to show love and help in this life, not unkindness.

Only God could FORCE someone to do something against their will, and the Creator of the Universe does NOT behave in that manner.

The Choice of what to believe or not to believe is up to Each individual, who must make up their own mind, of their free will.

There is no way to impose Christianity on anyone by Force.

Conversions by Force to Islam are NOT recognized by GOD or Christians.

Concerning Christians and Christianity (4)

Those who are converted **from** Christianity **to Islam by Force** or coercion, are Still Christian, AND **STILL** considered Christian.

Once a person is recognized by God as a genuine Christian, they are “**sealed**” permanently. There is no way for any **Human** to change this.

Forcing any Christian to say that they convert or accept Islam simply makes that Christian *to state* something which is FALSE. There is no such thing as Genuine conversion that God can recognize **OUT** of Christianity, if that person was a Christian.

To suggest that Christians could be converted by Force, actually means (signifies) that there are actions that humans can take that can **FORCE** God somehow to UNDO or ALTER what He has done. This is not the case. **Actions that Humans Force other Humans to take** are **not recognized** by God as a **true** Change of Mind, or a **Change of Heart**.

Once a person becomes a Christian, All of their sins (past, present, and future) are forgiven. They are reconciled to God for Eternity, and nothing can change this. **Forced Conversions to Islam are not considered Valid either by God or Christians**. No one can undo in the Heart of a person, what God can do. The link between a Christian and God is a link that Cannot be broken. **Saying** anything to the contrary will not alter or change this.

Christians do not Depend on their sanctuaries or Church buildings in order to meet with God. Harming a building **against the God who made the Universe** is not a genuine sign of success or progress. Christians simply make use of any buildings. Christians are able to meet and pray and talk to God by themselves, **without** a Church building and without a Priest or Pastor. God is always with them.

Harming a Church building simply proves that some people are afraid of Church Buildings. That is all. The Earliest Christians did not have Churches or Buildings for Hundreds of Years.

Harming a Church Building does not harm God, and it does not harm Christians. It simply makes them go and use a different building, or to meet without one.

Concerning Christians and Christianity (5)

Some people have not examined churches very much. **MANY are very simple** and do NOT have decorations or much *inside* of them. In Christianity, this is intentional. This symbolism is on purpose, intending to signify that the INNER LIFE of the Christian, is what is important to God, and NOT the building in which people worship.

Man looks on the external and outward appearance. GOD looks on the inner heart of each individual.

There would be no reason for anyone to become upset, if they did not think that Christianity was making progress. Those who are upset are upset because Christianity has answers, reasons and arguments that do not seem to be defeated. God is big enough to defend himself.

If Christianity is false, it should be possible to explain to Christians why and how Christianity is false. Killing or harming Christians is only an excuse, a method of hiding from the reality that intellectual conversation and explanations of those who are violent do NOT have the answers to defend with kindness or reason what they believe.

Christians believe that almost all violence is a waste of time. It does not accomplish what it is “supposed” to accomplish. Those who have arguments are able to advance those and explain them to others. Those who do not use violence instead. This method does not convince Christians or others to adopt methods of violence.

People become like the God they serve. If the God they serve is unkind and unmerciful, that is what the followers become. If the God being worshiped is cruel and mean to women and children, then that is what the followers of that God usually will become. Jesus Christ is love. Christians try to be loving.

People have the **option** of accepting to believe in the Teachings of Jesus Christ in the New Testament or rejecting those teaching. The choice in this life is **up to each person**. God is the one who makes His own rules. Thankfully, the God of this world decided to use Love and kindness to explain Himself so that all of us would have a chance to learn and to experience the unconditional love of Jesus Christ. ([books are listed in this Ebook](#). [Those who want to refute Christianity may want to start by refuting the books listed in this PDF](#))

Concerning Christians and Christianity (6)

True Christians are NOT afraid to have conversations with those who are not Christians. Christians are NOT afraid to have conversations with those who are islamic or from any other faith.

Christians are NOT afraid to talk about the weakness of Christianity, if that is a topic someone else wants to discuss.

Christians will not stone you or harm you because you disagree with them.

Christian will not make you slave IF you do NOT convert to Christianity.

Those who truly believe in the TRUTH of what they claim to believe are NOT afraid to discuss the content of what they believe with other people.

Christians may share with you that you are not 100% perfect and Holy, and Christians will Admit and acknowledge that THEY are NOT perfect or Holy.

Christians admit that they need a savior, that they cannot be good enough on their own, and that they cannot perform ENOUGH good and HOLY actions to please God. That is the starting point for anyone to become a Christian.

Those who engage Christians in discussions about religion should be willing to look at the history, the archeology, the science and all of the aspects of religion and the books that they use or defend. That is simply being honest. And those who seek spiritual truth are NOT afraid to discuss honestly issues of religion.

IF GOD is GOD, then GOD will STILL be GOD after a conversation takes place. Those who follow God should be willing to think and use the mind that God gave to them. IF God gave people a mind, HE expects them to use it. Discussions are part of the use of the mind.

There is a lot of history about OTHER religions that can be found in the West. In other nations, FEAR of being wrong induces and provokes censorship. But history can be proven and demonstrated. **The Dead Sea Scrolls were found in 1947-48.** Those scrolls contained the Jewish Old Testament. They were **dated scientifically to be 200 years OLDER than the time of Jesus Christ.** The Jewish Old Testament has NOT been changed or altered. This is simply a scientific and historic Fact.

God Preserves His Word. His word is the Old and New Testament. **IF you are seeking truth, what** do you have to fear from Truth ?

Concerning History and the Early Church

Christians do NOT pray to MARY. The Bible never teaches to Pray to Mary. Mary was born a human sinner, and became a Christ-follower.

Prayers to ANY Human (Except Jesus Christ, who was God who became Human for a short time) is IDOLATRY

Christians do not pray To Statues, which is IDOLATRY

Christians do not pray To Icons, which is a Graven Image, which is ALSO IDOLATRY.

The Early Church and the Early Christians did NOT pray to Mary.

The Early Church and the Early Christians did NOT pray to Saints, as this would be blasphemy, and taking worship and adoration away from God.

It is the Mediation of Jesus Christ alone which serves to communicate between God and Man, and NOT any other Human.

Christians know which books of the Bible are part of the Bible and belong in the Bible. There is a great deal of evidence and documentation over the whole world for the conclusion, about which books belong in the Bible.

Some books may help to clarify or explain (these are Free Books):

For those who read English:

- 1) The Seventh General Council (held 787 AD) in which the Worship of Images was established, by John Mendham - 1850
- 2) Image worship in the Church of Rome by James Endell Tyler
- 3) Primitive Christian Worship by James Endell Tyler
- 4) The worship of Mary [proven to be Unbiblical] by James Endell Tyler

THESE BOOKS are AVAILABLE For FREE ONLINE

Concerning History and the Early Church

We recommend, for your potential consideration, the following books:

1) The Seventh General Council (held 787 AD) in which the Worship of Images was established, with copious notes from the Caroline books compiled by order of Charlemagne by Rev John Mendham - 1850

2) Image worship in the Church of Rome by James Endell Tyler

The image-worship of the Church of Rome : proved to be contrary to Holy Scripture and the faith and discipline of the primitive church and to involve contradictory and irreconcilable doctrines within the Church of Rome itself (1847)

3) Primitive Christian Worship by James Endell Tyler

Primitive christian worship, or, The evidence of Holy Scripture and the church, concerning the invocation of saints and angels, and the blessed Virgin Mary (1840)

4) The worship of Mary by James Endell Tyler

5) The Pope of Rome and the popes of the Oriental Orthodox Church

by Caesarius Tondini (1875) also makes for interesting reading, even though it is a Roman Catholic work which was approved with the Nihil Obstat (not indexed by the inquisition) notice.

THESE BOOKS are AVAILABLE For FREE ONLINE

Concerning History and the Roman Catholic Church

Historic Information on the Roman Catholic Church can be found - in online searches - under the words:

papal, roman catholic, papist, popish, romanist, vatican, popery, romish,

There are many free Ebooks available online and at Google that cover these topics.

There is of course the standard works on the proven history of the Vatican:

The Two Babylons by Alexander Hislop, which uses more than 200 ancient Latin and Greek sources.

The Roman Schism illustrated from the Records of the Early Roman Catholic Church
by Rev. Perceval.

Those who have trouble with Vatican documents concerning early Church Councils should conduct their own research into a document called the "Donation of Constantine", which was the false land grant from the Roman Emperors to the Vatican.

Saved - How To become a Christian how to be saved

**A Christian is someone
who believes the
following**

***Steps to Take in order to become a
true Christian, to be Saved & Have a
real relationship & genuine
experience with the real God***

**Read, understand, accept and
believe the following verses from
the Bible:**

**1. All men are sinners and fall short
of God's perfect standard**

Romans 3: 23 states that

For all have sinned, and come short of
the glory of God;

2. Sin - which is imperfection in our lives - denies us eternal life with God. But God sent his son Jesus Christ as a gift to give us freely Eternal Life by believing on Jesus Christ.

Romans 6: 23 states

For the wages of sin is death; but the gift of God is eternal life through Jesus Christ our Lord.

3. You can be saved, and you are saved by Faith in Jesus Christ. You cannot be saved by your good works, because they are not "good enough". But God's good work of sending Jesus Christ to save us, and our response of believing - of having faith - in Jesus Christ, that is what saves each of us.

Ephesians 2: 8-9 states

8 For by grace are ye saved through faith; and that not of yourselves: it is the gift of God:

9 Not of works, lest any man should boast.

4. God did not wait for us to become perfect in order to accept or unconditionally love us. He sent Jesus Christ to save us, even though we are sinners. So Jesus Christ died to save us from our sins, and to save us from eternal separation from God.

Romans 5:8 states

But God commendeth his love toward us, in that, while we were yet sinners, Christ died for us.

5. God loved the world so much that He sent his one and only Son to die, so that by believing in Jesus Christ, we obtain Eternal Life.

John 3: 16 states

For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life.

6. If you believe in Jesus Christ, and in what he did on the Cross for us, by dying there for us, you know for a

**fact that you have been given
Eternal Life.**

1 John 5: 13 states

These things have I written unto you that believe on the name of the Son of God; that ye may know that ye have eternal life, and that ye may believe on the name of the Son of God.

7. If you confess your sins to God, he hears you take this step, and you can know for sure that He does hear you, and his response to you is to forgive you of those sins, so that they are not remembered against you, and not attributed to you ever again.

1 John 1: 9 states

If we confess our sins, he is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness.

If you believe these verses, or want to believe these verses, pray the following:

" Lord Jesus, I need you. Thank you for dying on the cross for my sins. I open the door of my life and ask you

to save me from my sins and give me eternal life. Thank you for forgiving me of my sins and giving me eternal life. I receive you as my Savior and Lord. Please take control of the throne of my life. Make me the kind of person you want me to be. Help me to understand you, and to know you and to learn how to follow you. Free me from all of the things in my life that prevent me from following you. In the name of the one and only and true Jesus Christ I ask all these things now, Amen".

Does this prayer express your desire to know God and to want to know His love ? If you are sincere in praying this prayer, Jesus Christ comes into your heart and your life, just as He said he would.

It often takes courage to decide to become a Christian. It is the right decision to make, but It is difficult to fight against part of ourselves that wants to hang on, or to find against that part of our selves that has trouble changing. The good news is

that you do not need to change yourself. Just Cry out to God, pray and he will begin to change you. God does not expect you to become perfect before you come to Him. Not at all...this is why He sent Jesus...so that we would not have to become perfect before being able to know God.

**Steps to take once you have asked
Jesus to come into your life**

Find the following passages in the Bible and begin to read them:

- 1. Read Psalm 23 (in the middle of the Old Testament - the 1st half of the Bible)**
- 2. Read Psalm 91**
- 3. Read the Books in the New Testament (in the Bible) of John, Romans & I John**
- 4. Tell someone of your prayer and your seeking God. Share that with someone close to you.**
- 5. Obtain some of the books on the list of books, and begin to read**

them, so that you can understand more about God and how He works.

6. Pray, that is - just talk to and with God, thank Him for saving you, and tell him your fears and concerns, and ask him for help and guidance.

7. email or tell someone about the great decision you have made today !!!

Does the "*being saved*" process only work for those who believe ?

For the person who is not yet saved, their understanding of **1) their state of sin and 2) God's** personal love and care for them, **and His desire and ability to save them....is what enables anyone to become saved.**

So yes, the "being saved" process works only for those

who believe in Jesus Christ and Him only, and place their faith in Him and in His work done on the Cross.

...and if so , then how does believing save a person?

Believing saves a person because of what it allows God to do in the Heart and Soul of that person.

But it is not simply the fact of a "belief". The issue is not having "belief" but rather what we have a belief about.

IF a person believes in **Salvation by Faith Alone in Jesus Christ** (ask us by email if this is not clear), then **That belief** saves them. Why ? because they are magical ? No, because of the sovereignty of God, because of what God does to them, when they ask him into their heart & life. When a person decides to place their faith in Jesus Christ and **ask Him** to forgive them of

their sins and invite Jesus Christ into their life & heart, **this** is what saves them – *because of* what God does for them at that moment in time.

At that moment in time when they sincerely believe and ask God to save them (as described above), God takes the life of that person, and in accordance with the will of that human, having requested God to save them from their sins through Jesus Christ – God takes that person's life and sins [all sins past, present and future], and allocates them to the category: of "***one of those people who Accepted the Free Gift of Eternal Salvation that God offers***".

From that point forward, their sins are no longer counted against them, because that is an account that is paid by the shed blood of Jesus Christ. And there is no person that could ever sin so much, that God's love would not be good enough for them, or that would somehow not be able to be covered by the penalty of

death that Jesus Christ paid the price for. (otherwise, sin would be more powerful than Jesus Christ – which is not true).

Sometimes, People have trouble believing in Jesus Christ because of two extremes:

First the extreme that they are *not* sinners (usually, this means that a person has not committed a "serious" sin, such as "murder", but God says that **all sins separates us from God**, even supposedly-small sins. We – as humans – tend to evaluate sin into more serious and less serious categories, because we do not understand just how serious "small" sin is).

Since we are all sinners, we all have a need for God, in order to have eternal salvation.

Second the extreme that they are *not good enough* for Jesus Christ to save them. This is basically done by those who reject the Free offer of Salvation by Christ Jesus because those people are -literally – **unwilling**

to believe. After death, they will believe, but they can only chose Eternal Life BEFORE they die. The fact is that all of us, are not good enough for Jesus Christ to save them. That is why Paul wrote in the Bible "**For all have sinned, and come short of the glory of God**" (Romans 3:23).

Thankfully, that is not the end of the story, because he also wrote " **For the wages of sin *is* death; but the gift of God *is* eternal life through Jesus Christ our Lord.**"(Romans 6: 23)

That Free offer of salvation is clarified in the following passage:

John 3: 16 **For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life.**
17 **For God sent not his Son into the world to condemn the world; but that the world through him might be saved.**

Prayers that count

The prayers that God hears

We don't make the rules any more than you do. We just want to help others know how to reach God, and know that God cares about them personally.

The only prayers that make it to Heaven where God dwells are those prayers that are prayed directly to Him "through Jesus Christ" or "*in the name of Jesus Christ*".

God hears our prayers because we obey the method that God has established for us to be able to reach him. If we want Him to hear us, then we must use the methods that He has given us to communicate with Him.

And he explains - in the New Testament - what that method is: talking to God (praying) in accordance with God's will - and coming to Him in the name of Jesus Christ. Here are some examples of that from the New Testament:

(Acts 3:6) Then Peter said, Silver and gold have I none; but such as I have give I thee: In the name of Jesus Christ of Nazareth rise up and walk.

(Acts 16:18) And this did she many days. But Paul, being grieved, turned and said to the spirit, I command thee in the name of Jesus Christ to come out of her. And he came out the same hour.

(Acts 9:27) But Barnabas took him, and brought *him* to the apostles, and declared unto them how he had seen the Lord in the way, and that he had spoken to him, and how he had preached boldly at Damascus in the name of Jesus.

(2 Cor 3:4) And such trust have we through Christ to God-ward: (i.e. toward God)

(Gal 4:7) Wherefore thou art no more a servant, but a son; and if a son, then an heir of God through Christ.

(Eph 2:7) That in the ages to come he might show the exceeding [spiritual] riches of his grace in *his* kindness toward us through Christ Jesus.

(Phil 4:7) And the peace of God, which passeth all understanding, shall keep your hearts and minds through Christ Jesus.

(Acts 4:2) Being grieved that they taught the people, and preached through Jesus the resurrection from the dead.

(Rom 1:8) First, I thank my God through Jesus Christ for you all, that your faith is spoken of throughout the whole world.

(Rom 6:11) Likewise reckon ye also yourselves to be dead indeed unto sin,

but alive unto God through Jesus Christ our Lord.

(Rom 6:23) For the wages of sin *is* death; but the gift of God *is* eternal life through Jesus Christ our Lord.

(Rom 15:17) I have therefore whereof I may glory through Jesus Christ in those things which pertain to God.

(Rom 16:27) To God only wise, *be* glory through Jesus Christ for ever. Amen.

(1 Pet 4:11) ...if any man minister, *let him do it* as of the ability which God giveth: that God in all things may be glorified through Jesus Christ, to whom be praise and dominion for ever and ever. Amen.

(Gal 3:14) That the blessing of Abraham might come on the Gentiles through Jesus Christ; that we might receive the promise of the [Holy] Spirit through faith.

(Titus 3:6) Which he shed on us abundantly through Jesus Christ our Saviour;

(Heb 13:21) Make you perfect in every good work to do his will, working in you that which is wellpleasing in his sight, through Jesus Christ; to whom *be* glory for ever and ever. Amen.

Anyone who has questions is encouraged to contact us by email, with the address that is posted on our website.

Note for Foreign Language and International Readers & Users

Foreign Language Versions of the Introduction and Postscript/Afterword will be included (hopefully) in future editions.

IF a person wanted to become a Christian, what would they pray ?

God, I am praying this to you so that you will help me. Please help me to want to know you better. Please help me to become a Christian

God I admit that I am not perfect. I understand that you cannot allow anyone into Heaven who is not perfect and Holy. I understand that if I believe in Jesus Christ and in what He did, that God you will see my life through the sacrifice of Jesus Christ, and that this will allow me to have eternal life and know that I am going to Heaven.

God, I admit that I have sin and things in my life that are not perfect. I know I have sinned in my life. Please forgive me of my sins. I believe that Jesus Christ is the Son of God, that He came to Earth to save those who ask Him, and that He died to pay the penalty for all of my sins.

I understand that Jesus physically died and physically arose from the dead, and that God can forgive me because of the death and resurrection of Jesus Christ. I thank you for dying for me, and for paying the price for my sins. I accept to believe in you, and I thank you Lord God from all of my heart for your help and for sending your Son to die and raise from the Dead.

I pray that you would help me to read your word the Bible. I renounce anything in my life, my thoughts and my actions that is not from you, and I do this in the name of Jesus Christ. Help me to not be spiritually deceived. Help me to grow and learn how to have a strong Christian walk for you, and to be a good example, with your help. Help me to have and develop a love of your word the Bible, and please bring to my life, people and situations that will help me to understand how to live my life as your servant. Help me to learn how to share the good news with those who may be willing to learn or to know. I ask these things in the name of Jesus Christ, and I thank you for what you have done for me, Amen.

Please Remember: Christianity is NEVER forced. No one can force anyone to become a Christian. God does NOT recognize any desire for Him, unless it is genuine and motivated from the inside of each of us.

Prayers for help to God

In MANY LANGUAGES

For YOU, for US, for your Family

Dear God,

Thank you that this New Testament has been released so that we are able to learn more about you.

Please help the people responsible for making this Electronic book available. Please help them to be able to work fast, and make more Electronic books available. Please help them to have all the resources, the money, the strength and the time that they need in order to be able to keep working for You.

Please help those that are part of the team that help them on an everyday basis. Please give them the strength to continue and give each of them the spiritual understanding for the work that you want them to do. Please help each of them to not have fear and to remember that you are the God who answers prayer and who is in charge of everything.

I pray that you would encourage them, and that you protect them, and the work & ministry that they

5 minutos a ayudar excepto otros - diferencie eterno

Dios querido,

gracias que se ha lanzado este nuevo testamento de modo que poder aprender más sobre usted.

Ayude por favor a la gente responsable de hacer este Ebook disponible. Ayúdele por favor a poder trabajar rápidamente, y haga que más Ebooks disponible por favor le ayuda a tener todos los recursos, los fondos, la fuerza y el tiempo que necesitan para poder guardar el trabajar para usted.

Ayude por favor a los que sean parte del equipo que les ayuda sobre una base diaria. Por favor déles la fuerza para continuar y para dar a cada uno de ellos la comprensión espiritual para el trabajo que usted quisiera que hicieran. Ayude por favor a cada uno de ellos a no tener miedo y a no recordar que usted es el dios que contesta a rezo y que está a cargo de todo.

Ruego que usted los animara, y que usted los proteja, y el trabajo y el ministerio que están contratados adentro. Ruego que usted los protegiera contra las fuerzas espirituales que podrían dañarlas o retardarlas abajo. Ayúdeme por favor cuando utilizo este nuevo testamento también para pensar en ellas de modo que pueda rogar para ellas y así que pueden continuar ayudando a más gente. Ruego que usted me diera un amor de su palabra santa, y que usted me daría la sabiduría y el discernimiento espirituales para conocerle mejor y para entender los tiempos que estamos adentro y cómo ocuparse de las dificultades que me enfrentan con cada día. Señor God, me ayuda a desear conocerle mejor y desear ayudar a otros cristianos en mi área y alrededor del mundo. Ruego que usted diera el Web site y los de Ebook el equipo y los que trabajan en que les ayudan su sabiduría. Ruego que usted ayudara a los miembros individuales de su familia (y de mi familia) espiritual a no ser engañado, pero entenderle y desear aceptarle y seguir de cada manera. y pido que usted haga estas cosas en el nombre de Jesús, amen, ¿

(por qué lo hacemos tradujeron esto a muchas idiomas?

Porque necesitamos a tanto rezo como sea posible,

y a tanta gente que ruega para nosotros y el este ministerio tan a menudo como sea posible. Gracias por su ayuda.

El rezo es una de las mejores maneras que usted puede ayudarnos más).

Hungarian

Hungary, Hungarian, Hungary Hungarian Maygar Prayer Jezus Krisztus
Imadsag hoz Isten Hogyan viselkedni Imadkozik hoz tud hall az en m
viselkedni kerdez ad segit szamomra

Hungarian - Prayer Requests (praying / Talking) to God - explained in Hungarian Language

Beszélő -hoz Isten , a Alkotó -ból Világegyetem , a Lord :

1. amit ön akar ad számomra a bátorság -hoz imádkozik a
dolog amit Vennem kell imádkozik

2. amit ön akar ad számomra a bátorság -hoz hisz ön és
elfogad amit akrsz így csinálni életemmel , helyett én
feleml az én -m saját akarat (szándék) fenti öné.

3. amit ön akar add nekem segít -hoz nem enged az én -m
fél -ból ismeretlen -hoz válik a kifogás , vagy a alap értem
nem -hoz szolgál you.

4. amit ön akar add nekem segít -hoz lát és -hoz megtanul
hogyan viselkedni volna a szellemi erő Szükségem van (
átmenő -a szó a Biblia) egy) részére a esemény előre és b
betű) részére az én -m saját személyes szellemi utazás.

5. Amit ön Isten akar add nekem segít -hoz akar -hoz szolgál
Ön több

6. Amit ön akar emlékeztet én -hoz -val beszél ön
prayerwhen) Én csalódott vagy -ban nehézség , helyett
kipróbálás -hoz határozat dolog én magam egyetlen átmenő
az én -m emberi erő.

7. Amit ön akar add nekem Bölcsesség és egy szív töltött -
val Bibliai Bölcsesség azért ÉN akar szolgál ön több
hatékonyan.

8. Amit ön akar adjon nekem egy -t vágy -hoz dolgozószoba
-a szó , a Biblia ,(a Új Végrendelet Evangélium -ból Budi) ,
-ra egy személyes alap

9. amit ön akar ad segítség számomra azért ÉN képes -hoz
észrevesz dolog -ban Biblia (-a szó) melyik ÉN tud
személyesen elmond -hoz , és amit akarat segítsen nekem ért
amit akrsz én -hoz csinál életemben.

10. Amit ön akar add nekem nagy ítélőképesség , -hoz ért
hogyan viselkedni megmagyaráz -hoz másikk ki ön , és
amit ÉN akar képesnek lenni megtenni megtanul hogyan
viselkedni megtanul és tud hogyan viselkedni kiáll mellett
ön és én -a szó (a Biblia)

11. Amit ön akar hoz emberek (vagy websites) életemben
ki akar -hoz tud ön és én , ki van erős -ban -uk pontos
megértés -ből ön (Isten) ; és Amit ön akar hoz emberek (
vagy websites) életemben ki lesz képes -hoz bátorít én -hoz
pontosan megtanul hogyan viselkedni feloszt a Biblia a szó -
ból igazság (2 Komócsin 215:).

12. Amit ön akar segítsen nekem -hoz megtanul -hoz volna
nagy megértés körülbelül melyik Biblia változat van legjobb
 , melyik van a leg--bb pontos , és melyik birtokol a leg--bb
szellemi erő & erő , és melyik változat egyeztet -val a
eredeti kézirat amit ön ihletett a írói hivatás -ból Új
Végrendelet -hoz ír.

13. Amit ön akar ad segít számomra -hoz használ időm -ban
egy jó út , és nem -hoz elpusztít időm -ra Hamis vagy üres
módszer közelebb kerülni -hoz Isten (de amit van nem

hűségesen Bibliai), és hol azok módszer termel nem hosszú ideje vagy tartós szellemi gyümölcs.

14. Amit ön akar ad segítség számomra -hoz ért mit tenni keres -ban egy templom vagy egy istentisztelet helye , mi fajta -ból kérdés -hoz kérdez , és amit ön akar segítsen nekem -hoz talál hívők vagy egy lelkész -val nagy szellemi bölcsesség helyett könnyű vagy hamis válaszol.

15. amit ön akar okoz én -hoz emlékszik -hoz memorizál -a szó a Biblia (mint Rómaiak 8), azért ÉN tud volna ez szívemben és volna az én -m törődik előkészített , és lenni kész ad egy válaszol -hoz másikk -ból remél amit Nekem van körülbelül ön.

16. Amit ön akar hoz segít számomra azért az én -m saját teológia és tételek -hoz egyetérteni -a szó , a Biblia és amit ön akar folytatódik segíteni neki én tud hogyan az én -m megértés -ból doktrína lehet közművesített azért az én -m saját élet , életmód és megértés folytatódik -hoz lenni záró -hoz amit akarsz ez -hoz lenni értem.

17. Amit ön akar nyit az én -m szellemi bepillantás (következtetés) több és több , és amit hol az én -m megértés vagy észrevétel -ból ön van nem pontos , amit ön akar segítsen nekem -hoz megtanul ki Jézus Krisztus hűségesen van.

18. Amit ön akar ad segít számomra azért ÉN akar képesnek lenni megtenni szétválaszt akármi hamis rítusok melyik Nekem van függés -ra , -ból -a tiszta tanítás -ban Biblia , ha akármi miből Én alábbiak van nem -ból Isten , vagy van ellenkező -hoz amit akarsz -hoz tanít minket körülbelül alábbiak ön.

19. Amit akármilyen kényszerít -ből rossz akar nem eltesz akármilyen szellemi megértés melyik Nekem van , de eléggé amit ÉN akar megtart a tudás -ból hogyan viselkedni tud ön és én nem -hoz lenni tévedésben lenni ezekben a napokban -ből szellemi csalás.

20. Amit ön akar hoz szellemi erő és segít számomra azért ÉN akar nem -hoz lenni része a Nagy Esés El vagy -ből akármilyen mozgalom melyik akar lenni lelkileg utánczó -hoz ön és én -hoz -a Szent Szó

21. Amit ha van akármilyen amit Nekem van megtett életemben , vagy bármilyen módon amit Nekem van nem alperes -hoz ön ahogyan ettem kellett volna volna és ez minden megakadályozás én -ből egyik gyaloglás veled , vagy birtoklás megértés , amit ön akar hoz azok dolog / válasz / esemény vissza bele az én -m törődik , azért ÉN akar lemond őket nevében Jézus Krisztus , és mind az összes -uk hat és következmény , és amit ön akar helyettesít akármilyen üresség ,sárga vagy kétségbeesés életemben -val a Öröm -ből Lord , és amit ÉN akar lenni több fókuszálva tanulás -hoz követ ön mellett olvasó -a szó , a Biblia

22. Amit ön akar nyit az én -m szemek azért ÉN akar képesnek lenni megtenni világosan lát és felismer ha van egy Nagy Csalás körülbelül Szellemi téma , hogyan viselkedni ért ez jelenség (vagy ezek esemény) -ből egy Bibliai perspektíva , és amit ön akar add nekem bölcsesség -hoz tud és így amit ÉN akar megtanul hogyan viselkedni segít barátaim és szeretett egyek (rokon) nem lenni része it.

23. Amit ön akar biztosít amit egyszer az én -m szemek van kinyitott és az én -m törődik ért a szellemi jelentőség -ből időszaki esemény bevétele hely a világon , amit ön akar előkészít szívem elfogadtatni magam -a igazság , és amit ön akar segítsen nekem ért hogyan viselkedni talál bátorság és

erő átmenő -a Szent Szó , a Biblia. Nevében Jézus Krisztus ,
Én kérdezek mindezekért igazol kívánságom -hoz lenni -ban
megállapodás -a akarat , és Én kérdezés részére -a
bölcsség és kicsit bérelni szerelem -ból Igazság Ámen

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Több alul -ból Oldal
Hogyan viselkedni volna Örökélet

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Vagyunk boldog ha ez oldalra dől (-ból imádság kereslet -
hoz Isten) van képes -hoz támogat ön. Mi ért ez május nem
lenni a legjobb vagy a leg--bb hatásos fordítás. Mi ért amit
vannak sok különböző ways -ból kifejezhető gondolkodás és
szöveg. Ha önnek van egy javaslat részére egy jobb fordítás
, vagy ha tetszene neked -hoz fog egy kicsi összeg -ból idő
-hoz küld javaslatok hozzánk , lesz lenni ételadag ezer -ból
más emberek is , ki akarat akkor olvas a közművesített
fordítás. Mi gyakran volna egy Új Végrendelet elérhető -ban
-a nyelv vagy -ban nyelvek amit van ritka vagy régi. Ha ön
látvány részére egy Új Végrendelet -ban egy különleges nyelv
, legyen szíves ír hozzánk. Is , akarunk hogy biztosak
legyünk és megpróbál -hoz kommunikál amit néha ,
megtesszük felajánl könyv amit van nem Szabad és amit
csinál ár pénz. De ha ön nem tud ad néhányuk elektronikus
könyv , mi tud gyakran csinál egy cserél -ból elektronikus
könyv részére segít -val fordítás vagy fordítás dolgozik.
Csinálsz nem kell lenni profi munkás , csak kevés szabályos
személy akit érdekel ételadag. Önnek kellene volna egy
számítógép vagy önnek kellene volna belépés -hoz egy
számítógép -on -a helyi könyvtár vagy kollégium vagy
egyetem , óta azok általában volna jobb kapcsolatok -hoz
Internet.

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Parlando al dio, il creatore dell'universo, il signore:

1. che darestes me al coraggio pregare le cose di che ho bisogno per pregare

2. che darestes me al coraggio crederli ed accettare che cosa desiderate fare con la mia vita, anziché me che exalting il miei propri volontà (intenzione) sopra il vostro.

3. che mi darestes l'aiuto per non lasciare i miei timori dello sconosciuto trasformarsi in nelle giustificazioni, o la base per me per non servirlo.

4. che mi darestes l'aiuto per vedere ed imparare come avere la resistenza spiritosa io abbia bisogno (con la vostra parola bibbia) di a) per gli eventi avanti e b) per il mio proprio viaggio spiritoso personale.

5. Che dio mi darestes l'aiuto per desiderare servirli di più

6. Che mi ricordereste comunicare con voi (prayer)when io sono frustrati o in difficoltà, invece di provare a risolvere le cose io stesso soltanto con la mia resistenza umana.

7. Che mi darestes la saggezza e un cuore si è riempito di saggezza biblica in modo che li servissi più efficacemente.

8. Che mi darestes un desiderio studiare la vostra parola, la bibbia, (il nuovo gospel del Testamento di John), a titolo personale,

9. che darestes ad assistenza me in modo che possa notare le cose nella bibbia (la vostra parola) a cui posso riferire personalmente ed a che lo aiuterà a capire che cosa lo desiderate fare nella mia vita.

10. Che mi dareste il discernment grande, per capire come spiegare ad altri che siate e che potrei imparare come imparare e sapere levarsi in piedi in su per voi e la vostra parola (bibbia)

11. Che portereste la gente (o i Web site) nella mia vita che desidera conoscerla e che è forte nella loro comprensione esatta di voi (dio); e quello portereste la gente (o i Web site) nella mia vita che potrà consigliarmi imparare esattamente come dividere la bibbia la parola della verità (2 coda di todo 2:15).

12. Che lo aiutereste ad imparare avere comprensione grande circa quale versione della bibbia è la cosa migliore, che è la più esatta e che ha la resistenza & l'alimentazione più spiritose e che la versione accosente con i manoscritti originali che avete ispirato gli autori di nuovo Testamento scrivere.

13. Che dareste l'aiuto me per usare il mio tempo in un buon senso e per non sprecare il mio tempo sui metodi falsi o vuoti di ottenere più vicino al dio (ma a quello non sia allineare biblico) e dove quei metodi non producono frutta spiritosa di lunga durata o durevole.

14. Che dareste l'assistenza me capire che cosa cercare in una chiesa o in un posto di culto, che generi di domande da chiedere e che lo aiutereste a trovare i believers o un pastor con saggezza spiritosa grande anziché le risposte facili o false.

15. di che lo indurreste a ricordarsi per memorizzare la vostra parola la bibbia (quale Romans 8), di modo che posso averlo nel mio cuore e fare la mia prepararsi mente ed è

aspetti per dare una risposta ad altre della speranza che ho circa voi.

16. Che portereste l'aiuto me in modo che la mie proprie teologia e dottrine per accosentire con la vostra parola, la bibbia e che continuereste a aiutarli a sapere la mia comprensione della dottrina può essere migliorata in modo che la miei propri vita, lifestyle e capire continui ad essere più vicino a che cosa lo desiderate essere per me.

17. Che aprireste la mia comprensione spiritosa (conclusioni) di più e più e che dove la mia comprensione o percezione di voi non è esatta, che lo aiutereste ad imparare chi Jesus Christ allineare è.

18. Che dareste l'aiuto me in modo che possa separare tutti i rituali falsi da cui ho dipeso, dai vostri insegnamenti liberi nella bibbia, se c'è ne di che cosa sono seguente non è del dio, o è contrari a che cosa desiderate per insegnarli - circa quanto segue.

19. Che alcune forze della malvagità non toglierebbero la comprensione affatto spiritosa che abbia, ma piuttosto che mantennrei la conoscenza di come conoscerli e non essere ingannato dentro attualmente di inganno spiritoso.

20. Che portereste la resistenza spiritosa ed aiutereste a me in modo che non faccia parte del ritirarsi grande o di alcun movimento che sarebbe spiritual falsificato a voi ed alla vostra parola santa.

21. Quello se ci è qualche cosa che faccia nella mia vita, o qualsiasi senso che non ho risposto a voi come dovrei avere e quello sta impedendomi di camminare con voi, o avere capire, che portereste quei things/responses/events nuovamente dentro la mia mente, di modo che rinuncerei

loro in nome di Jesus Christ e tutte i loro effetti e conseguenze e che sostituireste tutta la emptiness, tristezza o disperazione nella mia vita con la gioia del signore e che di più sarei messo a fuoco sull'imparare seguirli leggendo la vostra parola, bibbia.

22. Che aprireste i miei occhi in modo che possa vedere e riconoscere chiaramente se ci è un inganno grande circa i soggetti spiritosi, come capire questo fenomeno (o questi eventi) da una prospettiva biblica e che mi dareste la saggezza per sapere ed in modo che impari come aiutare i miei amici ed amavo ones (parenti) per non fare parte di esso.

23. Che vi accertereste che i miei occhi siano aperti una volta e la mia mente capisce l'importanza spiritosa degli eventi correnti che avvengono nel mondo, che abbiate preparato il mio cuore per accettare la vostra verità e che lo aiutereste a capire come trovare il coraggio e la resistenza con la vostra parola santa, la bibbia. In nome di Jesus Christ, chiedo queste cose che confermano il mio desiderio essere nell'accordo la vostra volontà e sto chiedendo la vostra saggezza ed avere un amore della verità, Amen.

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Più in calce alla pagina
come avere vita Eterna

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Siamo felici se questa lista (delle richieste di preghiera al dio) può aiutarli. Capiamo che questa non può essere la traduzione migliore o più efficace. Capiamo che ci sono molti sensi differenti di esprimere i pensieri e le parole. Se avete un suggerimento per una traduzione migliore, o se

voleste occorrere una piccola quantità di vostro tempo di trasmettere i suggerimenti noi, aiuterete i migliaia della gente inoltre, che allora leggerà la traduzione migliorata. Abbiamo spesso un nuovo Testamento disponibile in vostra lingua o nelle lingue che sono rare o vecchie.

Se state cercando un nuovo Testamento in una lingua specifica, scriva prego noi. Inoltre, desideriamo essere sicuri e proviamo a comunicare a volte quello, offriamo i libri che non sono liberi e che costano i soldi. Ma se non potete permettersi alcuni di quei libri elettronici, possiamo fare spesso uno scambio di libri elettronici per aiuto con la traduzione o il lavoro di traduzione.

Non dovete essere un operaio professionista, solo una persona normale che è interessata nell'assistenza. Dovreste avere un calcolatore o dovreste avere accesso ad un calcolatore alla vostra biblioteca o università o università locale, poiché quelli hanno solitamente collegamenti migliori al Internet. Potete anche stabilire solitamente il vostro proprio cliente LIBERO personale della posta elettronica andando al #### di mail.yahoo.com prego occorrete un momento per trovare l'indirizzo della posta elettronica situato alla parte inferiore o all'estremità di questa pagina. Speriamo che trasmettiate la posta elettronica noi, se questa è di aiuto o di incoraggiamento. Inoltre vi consigliamo metterseli in contatto con riguardo ai libri elettronici che offriamo quello siamo senza costo e

che libero abbiamo molti libri nelle lingue straniere, ma non le disponiamo sempre per ricevere elettronicamente (trasferimento dal sistema centrale verso i satelliti) perché rendiamo soltanto disponibile i libri o i soggetti che sono chiesti. Vi consigliamo continuare a pregare al dio ed a continuare ad imparare circa lui leggendo il nuovo

Testamento. Accogliamo favorevolmente le vostre domande ed osservazioni da posta elettronica.

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Preghiera al dio Caro Dio, Grazie che questo gospel o questo nuovo Testamento è stato liberato in modo che possiamo impararvi più circa. Aiuti prego la gente responsabile del rendere questo libro elettronico disponibile. Conoscete che chi sono e potete aiutarle.

Aiutale prego a potere funzionare velocemente e renda i libri più elettronici disponibili Aiutali prego ad avere tutte le risorse, i soldi, la resistenza ed il tempo di che hanno bisogno per potere continuare a funzionare per voi. Aiuti prego quelli che fanno parte della squadra che le aiuta su una base giornaliera. Prego dia loro la resistenza per continuare e dare ciascuno di loro la comprensione spiritosa per il lavoro che li desiderate fare. Aiuti loro prego ciascuno a non avere timore ed a non ricordarsi di che siete il dio che risponde alla preghiera e che è incaricato di tutto. Prego che consigliereste loro e che li proteggete ed il lavoro & il ministero che sono agganciati dentro.

Prego che li proteggereste dalle forze spiritose o da altri ostacoli che potrebbero nuoc o ritardarli giù. Aiutalo prego quando uso questo nuovo Testamento anche per pensare alla gente che ha reso questa edizione disponibile, di modo che posso pregare per loro ed in modo da può continuare a aiutare più gente.

Prego che mi dareste un amore della vostra parola santa (il nuovo Testamento) e che mi dareste la saggezza ed il discernment spiritosi per conoscerli meglio e per capire il

Prego che dareste la squadra elettronica e coloro del libro
che le aiuta la vostra saggezza.

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PORTUGUESE PORTUGUESE

Portuguese Prayer Cristo Pedido a Deus Como orar a Deus
podem ouvir my pedido perguntar Deus dar ajuda a me

Falando ao deus, o criador do universo, senhor:

1. que você daria a mim à coragem pray as coisas que eu necessito pray
2. que você daria a mim à coragem o acreditar e aceitar o que você quer fazer com minha vida, em vez de mim que exalting meus próprios vontade (intenção) acima de seu.
3. que você me daria a ajuda para não deixar meus medos do desconhecido se transformar as desculpas, ou a base para mim para não lhe servir.
4. que você me daria a ajuda para ver e aprender como ter a força espiritual mim necessite (com sua palavra o bible) a) para os eventos adiante e b) para minha própria viagem espiritual pessoal.
5. Que você deus me daria a ajuda para querer lhe servir mais
6. Que você me lembraria falar com você (prayer)when me são frustrados ou na dificuldade, em vez de tentar resolver coisas eu mesmo somente com minha força humana.
7. Que você me daria a sabedoria e um coração encheu-se com a sabedoria bíblica de modo que eu lhe servisse mais eficazmente.
8. Que você me daria um desejo estudar sua palavra, o bible, (o gospel do testament novo de John), em uma base pessoal,
9. que você daria a auxílio a mim de modo que eu pudesse observar coisas no bible (sua palavra) a que eu posso pessoalmente se relacionar, e a que me ajudará compreender o que você me quer fazer em minha vida.
10. Que você me daria o discernment grande, para compreender como explicar a outro que você é, e que eu

poderia aprender como aprender e saber estar acima para você e sua palavra (o bible)

11. Que você traria os povos (ou os Web site) em minha vida que querem o conhecer, e que são fortes em sua compreensão exata de você (deus); e isso você traria povos (ou Web site) em minha vida que poderá me incentivar aprender exatamente como dividir o bible a palavra da verdade (2 timothy 2:15).

12. Que você me ajudaria aprender ter a compreensão grande sobre que versão do bible é a mais melhor, que são a mais exata, e que têm a força & o poder os mais espirituais, e que a versão concorda com os manuscritos originais que você inspirou os autores do testament novo escrever.

13. Que você me daria a ajuda para usar meu tempo em uma maneira boa, e para não desperdiçar minha hora em métodos falsos ou vazios de começar mais perto do deus (mas daquele não seja verdadeiramente bíblico), e onde aqueles métodos não produzem nenhuma fruta espiritual a longo prazo ou durável.

14. Que você me daria o auxílio compreender o que procurar em uma igreja ou em um lugar da adoração, que tipos das perguntas a pedir, e que você me ajudaria encontrar believers ou um pastor com sabedoria espiritual grande em vez das respostas fáceis ou falsas. 15. que você faria com que eu recordasse memorizar sua palavra o bible (tal como Romans 8), de modo que eu pudesse o ter em meu coração e ter minha mente preparada, e estivessem pronto para dar uma resposta a outra da esperança que eu tenho sobre você.

16. Que você me traria a ajuda de modo que meus próprios theology e doutrinas para concordar com sua palavra, o

bible e que você continuaria a me ajudar saber minha compreensão da doutrina pode ser melhorada de modo que meus próprios vida, lifestyle e compreensão continuem a ser mais perto de o que você a quer ser para mim.

17. Que você abriria minha introspecção espiritual (conclusões) mais e mais, e que onde minha compreensão ou percepção de você não são exata, que você me ajudaria aprender quem Jesus Christ é verdadeiramente.

18. Que você me daria a ajuda de modo que eu possa separar todos os rituals falsos de que eu depender, de seus ensinamentos desobstruídos no bible, se alguma de o que eu sou seguinte não são do deus, nem são contrárias a o que você quer nos ensinar - sobre o seguir.

19. Que nenhuma das forças do evil não removeriam a compreensão espiritual que eu tenho, mas rather que eu reteria o conhecimento de como o conhecer e não ser iludido nestes dias do deception espiritual.

20. Que você traria a força espiritual e me ajudaria de modo que eu não seja parte da queda grande afastado ou de nenhum movimento que fosse espiritual forjado a você e a sua palavra holy.

21. Isso se houver qualquer coisa que eu fiz em minha vida, ou alguma maneira que eu não lhe respondi como eu devo ter e aquela está impedindo que eu ande com você, ou ter a compreensão, que você traria aqueles things/responses/events para trás em minha mente, de modo que eu os renunciasses no nome de Jesus Christ, e em todas seus efeitos e conseqüências, e que você substituiria todo o emptiness, sadness ou desespero em minha vida com a alegria do senhor, e que eu estaria focalizado mais na aprendizagem o seguir lendo sua palavra, o bible.

22. Que você abriria meus olhos de modo que eu possa ver e reconhecer claramente se houver um deception grande sobre tópicos espirituais, como compreender este fenômeno (ou estes eventos) de um perspective bíblica, e que você me daria a sabedoria para saber e de modo que eu aprenderei como ajudar a meus amigos e amei (parentes) não ser parte dela.

23. Que você se asseguraria de que meus olhos estejam abertos uma vez e minha mente compreende o significado espiritual dos eventos atuais que ocorrem no mundo, que você prepararia meu coração para aceitar sua verdade, e que você me ajudaria compreender como encontrar a coragem e a força com sua palavra holy, o bible. No nome de Jesus Christ, eu peço estas coisas que confirmam meu desejo ser no acordo sua vontade, e eu estou pedindo sua sabedoria e para ter um amor da verdade, Amen.

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Mais no fundo da página
como ter a vida eternal

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Nós estamos contentes se esta lista (de pedidos do prayer ao deus) puder lhe ajudar. Nós compreendemos que esta não pode ser a mais melhor ou tradução a mais eficaz. Nós compreendemos que há muitas maneiras diferentes de expressar pensamentos e palavras. Se você tiver uma sugestão para uma tradução melhor, ou se você gostar de fazer exame de um pouco de seu tempo nos emitir sugestões, você estará ajudando a milhares dos povos também, que lerão então a tradução melhorada. Nós temos frequentemente um testament novo disponível em sua língua ou nas línguas que são raras ou velhas. Se você estiver procurando um testament novo em uma língua específica, escreva-nos por favor.

Também, nós queremos ser certos e tentamos comunicar às vezes isso, nós oferecemos os livros que não estão livres e que custam o dinheiro. Mas se você não puder ter recursos para alguns daqueles livros eletrônicos, nós podemos frequentemente fazer uma troca de livros eletrônicos para a ajuda com tradução ou trabalho da tradução. Você não tem que ser um trabalhador profissional, only uma pessoa regular que esteja interessada na ajuda.

Você deve ter um computador ou você deve ter o acesso a um computador em sua biblioteca ou faculdade ou universidade local, desde que aqueles têm geralmente conexões melhores ao Internet.

Você pode também geralmente estabelecer seu próprio cliente LIVRE pessoal do correio eletrônico indo ao ### de mail.yahoo.com faz exame por favor de um momento para encontrar o endereço do correio eletrônico ficado situado no fundo ou na extremidade desta página. Nós esperamos que você nos emita o correio eletrônico, se este for da ajuda ou do incentivo. Nós incentivamo-lo também contatar-nos a respeito dos livros eletrônicos que nós oferecemos a isso somos sem custo, e

que livre nós temos muitos livros em línguas estrangeiras, mas nós não as colocamos sempre para receber eletronicamente (download) porque nós fazemos somente disponível os livros ou os tópicos que são os mais pedidos. Nós incentivamo-lo continuar a pray ao deus e a continuar a aprender sobre ele lendo o testament novo. Nós damos boas-vindas a seus perguntas e comentários pelo correio eletrônico.

Por favor ayúdeme saber cómo a tratar con el dificultades
aquel Estoy confrontar con todos los días. Señor Dios ,
Ayúdame querer saber usted Mejor y querer a ayuda otro
Cristianos en mi área y alrededor del mundo. Oro aquel
usted haría dar el Electrónica libro equipo y esos quién obra
en la telas y esos quién ayuda ellas su juicio.

Oro aquel usted haría ayuda el individuo miembros de su familia (y mi familia) a no estar espiritualmente engañado , pero a comprender usted y querer a aceptar y seguir usted en todos los días camino. y YO preguntar usted hacer éstos cosas en nombre de Jesús , Amén ,

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[illegible]

Kjære God , Takk skal du ha det denne Ny Testamentet
er blitt befridd i den grad at vi er dugelig å høre flere om du.
Behage hjelpe folket ansvarlig for gjør denne Elektronisk
bestille anvendelig. Behage hjelpe seg å bli kjøpedyktig
arbeide rask , og lage flere Elektronisk bøker anvendelig
Behage hjelpe seg å ha alle ressursene , pengene , det styrke
og klokken det de nød for at være i stand til oppbevare
arbeider til deres.

Behage hjelpe dem det er del av teamet det hjelpe seg opp på en hverdags basis. Behage gir seg det styrke å fortsette og gir hver av seg det sprit forståelse for det arbeide det du ønske seg å gjøre.

Swedish - Prayer Requests (praying / Talking) to God - explained in Swedish Language

Swedish Prayer Bon till Gud Jesus Hur till Be Hur kann
hora min Hur till fraga Gud till ger hjalp finna ande Ledning
Talande till Gud , skaparen om Universum , den Vår Herre
och Frälsare :

1. så pass du skulle ger till jag tapperheten till be sakerna så
pass Jag nöd till be

2. så pass du skulle ger till jag tapperheten till tro på du och
accept vad du vilja till gör med min liv , i stället för jag
upphoja min äga vilja (avsikt) över din.

3. så pass du skulle ge mig hjälp till inte låta min rädsla om
okänd till bli den ursäkta , eller basisten för jag inte till tjäna
you.

4. så pass du skulle ge mig hjälp till se och till lära sig hur
till har den ande styrka Jag nöd (igenom din uttrycka bibeln
) en) för händelsen före och b) för min äga personlig ande
resa.

5. Så pass du Gud skulle ge mig hjälp till vilja till tjäna Du
mer

6. Så pass du skulle påminna jag till samtal med du
prayerwhen) JAG er frustrerat eller i svårigheten , i stället
för försökande till besluta sakerna mig själv bara igenom
min mänsklig styrka.

7. Så pass du skulle ge mig Visdom och en hjärtan fyllt med
Biblisk Visdom så fakta åt JAG skulle tjäna du mer
effektivt. 8. Så pass du skulle ge mig en önska till studera
din uttrycka , bibeln , (den Ny Testamente Evangelium av
John) , på en personlig basis 9. så pass du skulle ger hjälp

till jag så fakta ät JAG er köpa duktig märka sakerna inne om Bibel (din uttrycka) vilken JAG kanna personlig berätta till , och den där vill hjälpa mig förstå vad du vilja jag till gör i min liv.

10. Så pass du skulle ge mig stor discernment , till förstå hur till förklara till självaste vem du er , och så pass JAG skulle kunde lära sig hur till lära sig och veta hur till löpa upp för du och mig din uttrycka (bibeln)

11. Så pass du skulle komma med folk (eller websites) i min liv vem vilja till veta du och mig , vem de/vi/du/ni är stark i deras exakt förståndet av du (Gud); och Så pass du skulle komma med folk (eller websites) i min liv vem vilja kunde uppmuntra jag till ackurat lära sig hur till fördela bibeln orden av sanning Timothy 215:).

12. Så pass du skulle hjälpa mig till lära sig till har stor förståndet om vilken Bibel version är bäst , vilken är mest exakt , och vilken har mest ande styrka & förmåga , och vilken version samtycke med det original manuskripten så pass du inspirerat författarna om Ny Testamente till skriva.

13. Så pass du skulle ger hjälp till jag till använda min tid i en god väg , och inte till slösa min tid på Falsk eller tom metoderna till komma närmare till Gud (utom så pass blandar inte sant Biblisk), och var den här metoderna produkter ingen for länge siden tid eller varande ande frukt.

14. Så pass du skulle ger hjälp till jag till förstå vad till blick för i en kyrka eller en ställe av dyrkan , vad slagen av spörsmålen till fråga , och så pass du skulle hjälpa mig till finna tro på eller en pastor med stor ande visdom i stället för lätt eller falsk svar.

15. så pass du skulle orsak jag till minas till minnesmärke din uttrycka bibeln (sådan som Romersk 8), så fakta ät JAG kanna har den i min hjärtan och har min sinne beredd , och vara rede till å ger en svar till självaste om hoppa på att Jag har omkring du.

16. Så pass du skulle komma med hjälp till jag så fakta ät min äga theology och doktrin till samtycke med din uttrycka , bibeln och så pass du skulle fortsätta till hjälpa mig veta hur min förståndet av doktrin kanna bli förbättrat så fakta ät min äga liv , livsform och förståndet fortsatt till vara nöjer till vad slut du vilja den till vara för jag.

17. Så pass du skulle öppen min ande inblicken (sluttningarna) mer och mer , och så pass var min förståndet eller uppfattningen av du är inte exakt , så pass du skulle hjälpa mig till lära sig vem Jesus Christ sant är.

18. Så pass du skulle ger hjälp till jag så fakta ät JAG skulle kunde skild från någon falsk ritual vilken Jag har bero på , från din klar undervisning inne om Bibel , eventuell om vad JAG följer är inte av Gud , eller är i strid mot vad du vilja till undervisa oss omkring följande du.

19. Så pass någon pressar av onda skulle inte ta bort någon ande förståndet vilken Jag har , utom hellre så pass JAG skulle hålla kvar kunskap om hur till veta du och mig inte till bli lurat i den här dagen av ande bedrägeri.

20. Så pass du skulle komma med ande styrka och hjälp till jag så fakta ät Jag vill inte till bli del om den Stor Stjärnfall Bort eller av någon rörelse vilken skulle bli spirituallt förfalskad till du och mig till din Helig Uttrycka

21. Så pass om där er något så pass Jag har gjort det min liv , eller någon väg så pass Jag har inte reagerat till du så JAG

skulle har och den där er förhindrande jag från endera vandrare med du , eller har förståndet , så pass du skulle komma med den här sakerna / svaren / händelsen rygg in i min sinne , så fakta ät JAG skulle avsäga sig dem inne om Namn av Jesus Christ , och all av deras verkningen och konsekvenserna , och så pass du skulle sätta tillbaka någon tomhet ,sadness eller förtvivlan i min liv med det Glädje om Vår Herre och Frälsare , och så pass JAG skulle bli mer focusen på inläringen till följa du vid läsande din uttrycka , den Bibel

22. Så pass du skulle öppna min öga så fakta ät JAG skulle kunde klar se och recognize om där er en Stor Bedrägeri omkring Ande ämnena , hur till förstå den här fenomenon (eller de här händelsen) från en Biblisk perspektiv , och så pass du skulle ge mig visdom till veta och så så pass Jag vill lära sig hur till hjälp min vännerna och älskat en (släktingen) inte bli del om it.

23. Så pass du skulle tillförsäkra så pass en gång min öga de/vi/du/ni är öppnat och min sinne förstår den ande mening av ström händelsen tagande ställe på jorden , så pass du skulle förbereda min hjärtan till accept din sanning , och så pass du skulle hjälpa mig förstå hur till finna mod och styrka igenom din Helig Uttrycka , bibeln. Inne om namn av Jesus Christ , JAG fråga om de här sakerna bekräftande min önska till vara i följe avtalen din vilja , och JAG frågar till deras visdom och till har en kärlek om den Sanning Samarbetsvillig

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Mer på botten av Sida
Hur till har Oändlig Liv

Vi er glad om den här lista över (bön anmoder till Gud) är duglig till hjälpa du. Vi förstå den här Maj inte bli den bäst eller mest effektiv översättning. Vi förstå det där de/vi/du/ni är många olik väg av yttranden tanken och orden. Om du har en förslagen för en bättre översättning , eller om du skulle lik till ta en liten belopp av din tid till sända förslag till oss , du vill bli hjälpende tusenden av annan folk också , vem vilja då läsa den förbättrat översättning. Vi ofta har en Ny Testamente tillgänglig i din språk eller i språken så pass de/vi/du/ni är sällsynt eller gammal. Om du er sett för en Ny Testamente i en bestämd språk , behaga skriva till oss. Också , vi behov till vara säker och försök till meddela så pass ibland , vi gör erbjudande bokna så pass blandar inte Fri och så pass gör kostnad pengar. Utom om du kan icke har råd med det något om den här elektronisk bokna , vi kanna ofta gör en byta av elektronisk bokna för hjälp med översättning eller översättning verk.

Du hade inte till vara en professionell arbetaren , enda et par regelbunden person vem er han intresserad i hjälpende. Du borde har en computern eller du borde ha ingång till en computern på din lokal bibliotek eller college eller universitet , sedan dess den här vanligtvis har bättre förbindelserna till Internet. Du kanna också vanligtvis grunda din äga personlig FRI elektronisk sända med posten redovisa vid går till mail.yahoo.com

Behaga ta en stund till finna den elektronisk sända med posten adress lokaliserat nederst eller slutet av den här sida. Vi hoppas du vill sända elektronisk sända med posten till oss , om den här er av hjälp eller uppmuntran. Vi också uppmuntra du till komma i kontakt med oss angående Elektronisk Bokna så pass vi erbjudande så pass de/vi/du/ni är utan kostnad , och fri.

Destament gollyngwyd fel a allwn at ddysg hychwaneg

a achlesech 'u chan 'r 'n Ysbrydol Grymoedd ai arall
rhwystrau a could amhara 'u ai arafa 'u i lawr.
Blesio chyfnertha 'm pryd Arfera hon 'n Grai Destament at
hefyd dybied chan 'r boblogi a wedi gwneud hon argraffiad
ar gael , fel a Alla gweddïo am 'u a fel allan arhosa at
chyfnertha hychwaneg boblogi Archa a anrhegech 'm
anwylaeth chan 'ch 'n gysegr-lân Eiria ('r 'n Grai Destament
) , a a anrhegech 'm 'n ysbrydol callineb a ddirnadaeth at
adnabod gwellhawch a at ddeall 'r atalnod chan amsera a jm
yn bucheddu i mewn. Blesio chyfnertha 'm at adnabod fel at
ymdrin 'r afrwyddinebau a Dwi wynebedig ag ddiwedydd.
Arglwydd Celi , Chyfnertha 'm at angen at adnabod
gwellhawch a at angen at chyfnertha arall Cristnogion i
mewn 'm arwynebedd a am 'r byd. Archa a anrhegech 'r
Electronic llyfr heigia a hynny a gweithia acha 'r website a
hynny a chyfnertha 'u 'ch callineb. Archa a chyfnerthech 'r
hunigol aelodau chan 'n hwy deulu (a 'm deulu) at mo bod
'n ysbrydol dwylledig , namyn at ddeall 'ch a at angen at
chymer a canlyn 'ch i mewn 'n bob ffordd. a Archa 'ch at
gwna hyn bethau i mewn 'r enwa chan Iesu , Amen ,

Iceland – Icelandic

Prayer Isceland Icelandic Jesus Kristur Baen til Guo
Hvernig til Bioja Hvernig geta spyrja gefa hjalpa andlegur
Leiosogn

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Tal til Guð the Skapari af the Alheimur the Herra :

1. Þessi þú vildi gefa til mig the hugrekki til biðja the hlutur þessi ÉG þörf til biðja
2. Þessi þú vildi gefa til mig the hugrekki til trúa þú og þiggja hvaða þú vilja til komast af með minn líf , í staðinn af mig upphefja minn eiga vilja (ásetningur) yfir þinn.
3. Þessi þú vildi gefa mig hjálpa til ekki láta minn ógurlegur af the óþekktur til verða the afsökun , eða the undirstaða fyrir mig ekki til bera fram you. 4. Þessi þú vildi gefa mig hjálpa til sjá og til læra hvernig til hafa the andlegur styrkur ÉG þörf (í gegnum þinn orð the Biblía a) fyrir the atburður á undan) og b) fyrir minn eiga persónulegur andlegur ferð.
5. Þessi þú Guð vildi gefa mig hjálpa til vilja til bera fram Þú fleiri 6. Þessi þú vildi minna á mig til tala með þú prayerwhen) ÉG er svekktur eða í vandi , í staðinn af erfiður til ásetningur hlutur ég sjálfur eini í gegnum minn mannlegur styrkur.
7. Þessi þú vildi gefa mig Viska og a hjarta fiskflak með Biblíulegur Viska svo þessi ÉG vildi bera fram þú fleiri á áhrifaríkan hátt.
8. Þessi þú vildi gefa mig a löngun til nema þinn orð the Biblía the Nýja testamentið Guðspjall af Klósett) , á a persónulegur undirstaða
9. Þessi þú vildi gefa aðstoð til mig svo þessi ÉG er fær til taka eftir hlutur í the Biblía (þinn orð) hver ÉG geta persónulega segja frá til , og þessi vilja hjálpa mig skilja hvaða þú vilja mig til gera út af við minn líf.

10. Þessi þú vildi gefa mig mikill skarpskyggni , til skilja hvernig til útskýra til annar hver þú ert , og þessi ÉG vildi vera fær til læra hvernig til læra og vita hvernig til standa með þú og þinn orð the Biblía)

11. Þessi þú vildi koma með fólk (eða websites) í minn líf hver vilja til vita þú , og hver ert sterkur í þeirra nákvæmur skilningur af þú (guð); og Þessi þú vildi koma með fólk (eða websites) í minn líf hver vilja vera fær til hvetja mig til nákvæmur læra hvernig til deila the Biblía the orð guðs sannleikur (2 Hræðslugjarn 215:).

12. Þessi þú vildi hjálpa mig til læra til hafa mikill skilningur óður í hver Biblía útgáfa er bestur , hver er nákvæmur , og hver hefur the andlegur styrkur & máttur , og hver útgáfa samþykkja með the frumeintak handrit þessi þú blása í brjóst the ritstörf af the Nýja testamentið til skrifa.

13. Þessi þú vildi gefa hjálpa til mig til nota minn tími í góð kaup vegur , og ekki til sóa minn tími á Falskur eða tómur aðferð til fá loka til Guð (en þessi ert ekki hreinskilnislega Biblíulegur), og hvar þessir aðferð ávextir og grænmeti neitun langur orð eða varanlegur andlegur ávöxtur.

14. Þessi þú vildi gefa aðstoð til mig til skilja hvaða til leita að í a kirkja eða a staður af dýrkun , hvaða góður af spurning til spyrja , og þessi þú vildi hjálpa mig til finna trúmaður eða a prestur með mikill andlegur viska í staðinn af þægilegur eða falskur svar.

15. þessi þú vildi orsök mig til muna til leggja á minnið þinn orð the Biblía (svo sem eins og Latneskt letur 8), svo þessi ÉG geta hafa það í minn hjarta og hafa minn hugur tilbúinn , og vera tilbúinn til gefa óákveðinn greinir í ensku svar til annar af the von þessi ÉG hafa óður í þú.

16. Þessi þú vildi koma með hjálpa til mig svo þessi minn eiga guðfræði og kenning til vera í samræmi við þinn orð the Biblía og þessi þú vildi halda áfram til hjálpa mig vita hvernig minn skilningur af kenning geta vera bæta svo þessi minn eiga líf lifestyle og skilningur halda áfram til vera loka til hvaða þú vilja það til vera fyrir mig.

17. Þessi þú vildi opinn minn andlegur innsýn (endir) fleiri og fleiri , og þessi hvar minn skilningur eða skynjun af þú er ekki nákvæmur , þessi þú vildi hjálpa mig til læra hver Jesús Kristur hreinskilnislega er.

18. Þessi þú vildi gefa hjálpa til mig svo þessi ÉG vildi vera fær til aðskilinn allir falskur helgisiðir hver ÉG hafa ósjálfstæði á , frá þinn bjartur kennsla í the Biblía , ef allir af hvaða ÉG er hópur stuðningsmanna er ekki af Guð , eða er gegn hvaða þú vilja til kenna okkur óður í hópur stuðningsmanna þú.

19. Þessi allir herafli af vondur vildi ekki taka burt allir andlegur skilningur hver ÉG hafa , en fremur þessi ÉG vildi halda the vitneskja af hvernig til vita þú og ekki til vera blekkja í þessir sem minnir á gömlu dagana) af andlegur blekking.

20. Þessi þú vildi koma með andlegur styrkur og hjálpa til mig svo þessi ÉG vilja ekki til vera hluti af the Mikill Bylta Burt eða af allir hreyfing hver vildi vera andlegur fölsun til þú og til þinn Heilagur Orð

21. Þessi ef there er nokkuð þessi ÉG hafa búinn minn líf , eða allir vegur þessi ÉG hafa ekki sá sem svarar til þú eins og ÉG öxl hafa og þessi er sem koma má í veg fyrir eða afstýra mig frá annar hvor gangandi með þú , eða having skilningur , þessi þú vildi koma með þessir hlutur / svar /

atburður bak inn í minn hugur , svo þessi ÉG vildi afneita þá í the Nafn af Jesús Kristur , og ekki minna en þeirra áhrif og afleiðing , og þessi þú vildi skipta um allir tótleiki ,sadness eða örvænting í minn líf með the Gleði af the Herra , og þessi ÉG vildi vera fleiri brennidepill á lærdómur til fylgja þú við lestur þinn orð the Biblía

22. Þessi þú vildi opinn minn auglýsing svo þessi ÉG vildi vera fær til greinilega sjá og þekkjanlegur ef there er a Mikill Blekking óður í Andlegur atriði , hvernig til skilja this q (eða þessir atburður) frá a Biblíulegur yfirsýn , og þessi þú vildi gefa mig viska til vita og svo þessi ÉG vilja læra hvernig til hjálpa minn vinátta og ást sjálfur (ættingi) ekki vera hluti af it.

23. Þessi þú vildi tryggja þessi einu sinni minn auglýsing ert opnari og minn hugur skilja the andlegur merking af straumur atburður hrífandi staður í the veröld , þessi þú vildi undirbúa minn hjarta til þiggja þinn sannleikur , og þessi þú vildi hjálpa mig skilja hvernig til finna hugrekki og styrkur í gegnum þinn Heilagur Orð the Biblía. Í the nafn af Jesús Kristur , ÉG spyrja fyrir þessir hlutur staðfesta minn löngun til vera í samkomulag þinn vilja , og ÉG er asking fyrir þinn viska og til hafa a ást af the Sannleikur Móttækilegur

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Fleiri á the Botn af Blaðsíða
Hvernig til hafa Eilífur Líf

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Við ert glaður ef this listi (af bæn beiðni til Guð) er fær til aðstoða þú. Við skilja this mega ekki vera the bestur eða árangursríkur þýðing. Við skilja þessi there ert margir ólíkur lífnaðarhættir af tjáning hugsun og orð. Ef þú hafa a uppástunga fyrir a betri þýðing , eða ef þú vildi eins og til

taka a lítill magn af þinn tími til senda uppástunga til okkur , þú vilja vera skammtur þúsund af annar fólk einnig , hver vilja þá lesa the bæta þýðing.

Við oft hafa a Nýja testamentið laus í þinn tungumál eða í tungumál þessi ert sjaldgæfur eða gamall. Ef þú ert útlit fyrir a Nýja testamentið í a sérstakur tungumál , þóknast skrifa til okkur. Einnig , við vilja til vera viss og reyna til miðla þessi stundum , við gera tilboð bók þessi ert ekki Frjáls og þessi gera kostnaður peningar. En ef þú geta ekki hafa efni á sumir af þessir raftæknilegur bók , við geta oft gera óákveðinn greinir í ensku skipti af raftæknilegur bók fyrir hjálpa með þýðing eða þýðing vinna. Þú gera ekki verða að vera a faglegur verkamaður , eini a venjulegur manneskja hver er áhugasamur í skammtur. Þú öxl hafa a tölva eða þú öxl hafa aðgangur til a tölva á þinn heimamaður bókasafn eða háskóli eða háskóli , síðan þessir venjulega hafa betri tengsl til the. Þú geta einnig venjulega stofnsetja þinn eiga persónulegur FRJÁLS raftæknilegur póstur reikningur við að fara til mail.yahoo.com

Þóknast taka a augnablik til finna the raftæknilegur póstur heimilisfang staðgreina á the botn eða the endir af this blaðsíða. Við von þú vilja senda raftæknilegur póstur til okkur , ef this er af hjálpa eða hvatning. Við einnig hvetja þú til snerting okkur viðvirkjandi Raftæknilegur Bók þessi við tilboð þessi ert án kostnaður , og frjáls.

Við gera hafa margir bók í erlendum tungumál , en við gera ekki alltaf staður þá til taka á móti electronically (sækja skrá af fjarlægri tölvu) því við eini gera laus the bók eða the atriði þessi ert the beiðni. Við hvetja þú til halda áfram til biðja til Guð og til halda áfram til læra óður í Hann við

lestur the Nýja testamentið. Við velkominn þinn spurning og athugasemd við raftæknilegur póstur.

[illegible]

Danish - Danemark

Danish - Prayer Requests (praying / Talking) to God - explained in Danish Language

Prayer Danish Dannish Denmark Jesus Bon hen til God Hvor Bed
kunne hore mig Hvor opfordre indromme haelp hen mig

Taler hen til God , den Skaberen i den Alt , den Lord : 1. at
jer ville indrømme hen til mig den mod hen til bed den sager
at JEG sayn hen til bed

2. at jer ville indrømme hen til mig den mod hen til tro jer og optage hvad jer ville gerne lave hos mig liv , istedet for mig ophøje mig besidde vil (hensigt) ovenfor jeres.

3. at jer ville indrømme mig hjælp hen til ikke lade mig skræk i den ubekendt hen til blive den bede om tilgivelse , eller den holdepunkt nemlig mig ikke hen til anrette you.

4. at jer ville indrømme mig hjælp hen til se efter og hen til lære hvor hen til nyde den appel kræfter JEG savn (igennem jeres ord den Bibel) en) nemlig den begivenheder foran og b) nemlig mig besidde personlig appel rejse.

5. At jer God ville indrømme mig hjælp hen til ville gerne anrette Jer flere

6. At jer ville erindre mig hen til samtale hos jer prayerwhen) Jeg er kuldkastet eller i problem , istedet for prøver hen til løse sager selv bare igennem mig human kræfter.

7. At jer ville indrømme mig Klogskab og en hjerte fyldte hos Bibelsk Klogskab i den grad at JEG ville anrette jer flere effektive.

8. At jer ville indrømme mig en lyst hen til læse jeres ord , den Bibel , (den Ny Testamente Gospel i John), oven på en personlig holdepunkt

9. at jer ville indrømme hjælp hen til mig i den grad at Jeg er købedygtig mærke sager i den Bibel (jeres ord) hvilke JEG kunne jeg for mit vedkommende henhøre til , og at vil hjælp mig opfatte hvad jer savn mig hen til lave i mig liv.

10. At jer ville indrømme mig stor discernment , hen til opfatte hvor hen til forklare hen til andre hvem du er , og at JEG ville være i stand til lære hvor hen til lære og kende hvor hen til rage op nemlig jer og jeres ord (den Bibel)

11. At jer ville overbringe folk (eller websites) i mig liv hvem ville gerne kende jer , og hvem er kraftig i deres nøjagtig opfattelse i jer God); og At jer ville overbringe folk (eller websites) i mig liv hvem vil være i stand til give mod mig hen til akkurat lære hvor hen til skille den Bibel den ord i sandhed Timothy 215:).

12. At jer ville hjælp mig hen til lære hen til nyde stor opfattelse hvorom Bibel gengivelse er bedst , hvilke er højst nøjagtig , og hvilke har den højst appel kræfter & kraft , og hvilke gengivelse indvilliger hos den selvstændig håndskreven at jer inspireret den forfatteres i den Ny Testamente hen til skriv.

13. At jer ville indrømme hjælp hen til mig hen til hjælp mig gang i en artig måde , og ikke hen til affald mig gang oven på Falsk eller indholdsløs metoder hen til komme nærmere hen til God (men at er ikke sandelig Bibelsk), og der hvor dem metoder opføre for ikke så længe siden periode eller varer appel fruit.

14. At jer ville indrømme hjælp hen til mig hen til opfatte hvad hen til kigge efter i en kirke eller en opstille i andagtsøgende , hvad arter i spørgsmål hen til opfordre , og at jer ville hjælp mig hen til hitte tro eller en sidst hos stor appel klogskab istedet for nemme eller falsk svar.

15. at jer ville hidføre mig hen til huske hen til lære udenad jeres ord den Bibel (såsom Romersk 8), i den grad at JEG kunne nyde sig i mig hjerte og nyde mig indre forberedt , og være rede til at indrømme en besvare hen til andre i den håbe på at Jeg har omkring jer.

16. At jer ville overbringe hjælp hen til mig i den grad at mig besidde theology og doctrines hen til samtykke med jeres ord , den Bibel og at jer ville fortsætte hen til hjælp mig kende hvor mig opfattelse i doctrine kan forbedret i den grad at mig besidde liv lifestyle og opfattelse fortsætter at blive nøjere hvortil jer savn sig at blive nemlig mig.

17. At jer ville lukke op mig appel indblik (afslutninger) flere og flere , og at der hvor mig opfattelse eller opfattelsesevne i jer er ikke nøjagtig , at jer ville hjælp mig hen til lære hvem Jesus Christ sandelig er.

18. At jer ville indrømme hjælp hen til mig i den grad at JEG ville være i stand til selvstændig hvilken som helst falsk rituals hvilke Jeg har afhænge oven på , af jeres slette lærer i den Bibel , eventuel hvoraf Jeg er næste er ikke i God

, eller er imod hvad jer ville gerne belære os omkring næste jer.

19. At hvilken som helst tvinger i dårlig ville ikke holde bortrejst hvilken som helst appel opfattelse hvilke Jeg har , men nærmest at JEG ville beholde den kundskab i hvor hen til kende jer og ikke at blive narrede i i denne tid i appel bedrag.

20. At jer ville overbringe appel kræfter og hjælp hen til mig i den grad at Ja ikke at blive noget af den Stor Nedadgående Bortrejst eller i hvilken som helst bevægelse som kunne være spiritually counterfeit hen til jer og hen til jeres Hellig Ord

21. At selv om der er alt at Jeg har skakmat mig liv , eller hvilken som helst måde at Jeg har ikke reageret hen til jer nemlig JEG burde nyde og det vil sige afholder mig af enten den ene eller den anden af omvandrende hos jer , eller har opfattelse , at jer ville overbringe dem sager / svar / begivenheder igen i mig indre , i den grad at JEG ville afstå fra sig i den Benævne i Jesus Christ , og al i deres effekter og følger , og at jer ville skifte ud hvilken som helst tomhed ,sadness eller opgive håbet i mig liv hos den Glæde i den Lord , og at JEG ville være flere indstille oven på indlæring hen til komme efter jer af læsning jeres ord , den Bibel

22. At jer ville lukke op mig øjne i den grad at JEG ville være i stand til klart se efter og anerkende selv om der er en Stor Bedrag omkring Appel emner , hvor hen til opfatte indeværende phenomenon (eller disse begivenheder) af en Bibelsk perspektiv , og at jer ville indrømme mig klogskab hen til kende hvorfor at Ja lære hvor hen til hjælp mig bekendte og elske ones (slægtninge) ikke være noget af it.

23. At jer ville sikre sig at når først mig øjne er anlagde og mig indre forstår den appel vægt i indeværende begivenheder indtagelse opstille på jorden , at jer ville lægge til rette mig hjerte hen til optage jeres sandhed , og at jer ville hjælp mig opfatte hvor hen til hitte mod og kræfter igennem jeres Hellig Ord , den Bibel. I den benævne i Jesus Christ , JEG anmode om disse sager bekræftende mig lyst at blive overensstemmende jeres vil , og Jeg er bede om nemlig jeres klogskab og hen til nyde en kærlighed til den Sandhed Amen

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Flere forneden Side

Hvor hen til nyde Evig Liv

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Vi er glad selv om indeværende liste over (bøn anmoder hen til God) er kan hen til hjælpe jer. Vi opfatte indeværende må ikke være den bedst eller højst effektiv gengivelse. Vi er klar over, at der er mange anderledes veje i gengivelse indfald og ord. Selv om du har en henstilling nemlig en bedre gengivelse , eller selv om jer ville gerne hen til holde en ringe beløb i jeres gang hen til sende antydninger hen til os , jer vil være hjælp tusindvis i andre ligeledes , hvem vil så er der ikke mere læse den forbedret gengivelse.

Vi ofte nyde en Ny Testamente anvendelig i jeres sprog eller i sprogene at er sjælden eller forhenværende. Selv om du er ser ud nemlig en Ny Testamente i en specifik sprog , behage henvende sig til os. Ligeledes , vi ville gerne være sikker og prøve hen til overfører at engang imellem , vi lave pristilbud bøger at er ufri og at lave omkostninger penge. Men selv om jer kan ikke afgive noget af dem elektronisk bøger , vi kunne ofte lave en udveksle i elektronisk bøger nemlig

hjælp hos gengivelse eller gengivelse arbejde. Jer som ikke har at blive en professional arbejder , kun få sand pågældende hvem er interesseret i hjælp.

Jer burde nyde en computer eller jer burde have adgang til en computer henne ved jeres lokal bibliotek eller kollegium eller universitet , siden dem til hverdag nyde bedre slægtskaber hen til den indre. Jer kunne ligeledes til hverdag indrette jeres besidde personlig **OMKOSTNINGSFRIT** elektronisk indlevere beretning af igangværende hen til mail.yahoo.com

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Behage holde for et øjeblik siden hen til hitte den elektronisk indlevere henvende placeret nederst eller den enden på legen indeværende side. Vi håb jer vil sende elektronisk indlevere hen til os , selv om indeværende er i hjælp eller ophjælpning. Vi ligeledes give mod jer hen til henvende sig til os med henblik på Elektronisk Bøger at vi pristilbud at er uden omkostninger , og omkostningsfrit.

Vi lave nyde mange bøger i udenlandsk sprogene , men vi lave ikke altid opstille sig hen til byde velkommen elektronisk (dataoverføre) fordi vi bare skabe anvendelig den bøger eller den emner at er den højst anmodede.

Vi give mod jer hen til fortsætte hen til bed hen til God og hen til fortsætte hen til lære omkring Sig af læsning den Ny Testamente. Vi velkommen jeres spørgsmål og bemærkninger af elektronisk indlevere.

[illegible]

Norway - Norway – Norwegian -

Norway - Prayer Requests (praying) to God - explained in Norwegian Language

Norway Norwegian Nordic Prayer Jesus Christ a God Hvor Be kanne hore meg bonn anmode gir hjelpe meg finner sprit Som kan ledes

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Snakker å God , skaperen av det Univers , det Lord :

1. det du ville gir å meg taperhet å be tingene det JEG nød å be
2. det du ville gir å meg taperhet å mene du og godkjenne hva du vil gjerne gjøre med meg livet , istedet for meg opphøye meg egen ville (hensikten) over din.
3. det du ville gir meg hjelpe å ikke utleie meg rank av det ubekjent å bli det be om tilgivelse , eller grunnlaget for meg ikke for å anrette you.
4. det du ville gir meg hjelpe å se og å høre hvor å har den sprit styrke JEG nød (igjennom din ord bibelen) en) for begivenhetene for ut og b) for meg egen personlig sprit reise.
5. Det du God ville gir meg hjelpe å vil gjerne anrette Du flere
6. Det du ville minne meg å samtalen med du prayerwhen) JEG er frustrert eller inne problemet , istedet for prøver å løse saker meg selv bare igjennom meg human styrke.

7. Det du ville gir meg Klokskap og en hjertet fylte med Bibelsk Klokskap i den grad at JEG ville anrette du flere effektivt.

8. Det du ville gir meg en ønske å studere din ord , bibelen , (det Ny Testamentet Gospel av John), opp på en personlig basis

9. det du ville gir assistanse å meg i den grad at JEG er kjøpedyktig legge merke til saker inne bibelen (din ord) hvilke JEG kanne personlig fortelle til , og det vill hjelpe meg oppfatte hva du ønske meg å gjøre inne meg livet.

10. Det du ville gir meg stor discernment , å oppfatte hvor å forklare å andre hvem du er , og det JEG ville være i stand til høre hvor å høre og vite hvor å stå opp for du og din ord (bibelen)

11. Det du ville bringe folk (eller websites) inne meg livet hvem vil gjerne vite du , og hvem er kraftig inne deres akkurat forståelse av du God); og Det du ville bringe folk (eller websites) inne meg livet hvem ville være i stand til oppmuntre meg å akkurat høre hvor å dividere bibelen ordet av sannhet (Timothy 215:).

12. Det du ville hjelpe meg å høre å ha stor forståelse om hvilken Bibel versjon er best , hvilke er høyst akkurat , og hvilke har de fleste sprit styrke & makt , og hvilke versjon avtaler med det original manuskriptet det du inspirert forfatterne av det Ny Testamentet å skrive.

13. Det du ville gir hjelpe å meg å bruk meg tid inne en fint vei , og ikke for å sløseri meg tid opp på False eller tom emballasje metoder å komme nærmere å God (bortsett fra

det er ikke virkelig Bibelsk), og der hvor dem metoder tilvirke for ikke så lenge siden frist eller varer sprit fruit.

14. Det du ville gir assistanse å meg å oppfatte hva å kikke etter inne en kirken eller en sted av -tilbeder , hva arter av spørsmål å anmode , og det du ville hjelpe meg å finner mene eller en fortid med stor sprit klokskap istedet for lett eller false svar.

15. det du ville anledning meg å erindre å huske din ord bibelen (som Romersk 8), i den grad at JEG kanne ha den inne meg hjertet og ha meg sinn ferdig , og være rede til å gir en svaret å andre av det håpe på at JEG ha om du.

16. Det du ville bringe hjelpe å meg i den grad at meg egen theology og doctrines å være enig i din ord , bibelen og det du ville fortsette å hjelpe meg vite hvor meg forståelse av doctrine kan forbedret i den grad at meg egen livet lifestyle og forståelse fortsetter å bli nøyere hvorfor du ønske den å bli for meg.

17. Det du ville åpen meg sprit innblikk (konklusjonene) flere og flere , og det der hvor meg forståelse eller oppfattelse av du er ikke akkurat , det du ville hjelpe meg å høre hvem Jesus Christ virkelig er.

18. Det du ville gir hjelpe å meg i den grad at JEG ville være i stand til separat alle false rituals hvilke JEG ha avhenge opp på , fra din helt lærer inne bibelen , eventuell av hva JEG følger er ikke av God , eller er i motsetning til hva du vil gjerne lære oss om fulgte du.

19. Det alle presser av dårlig ville ikke ta fjerne alle sprit forståelse hvilke JEG ha , bortsett fra temmelig det JEG ville selge i detalj kjennskapen til hvor å vite du og ikke for å være narret inne i disse dager av sprit bedrag.

20. Det du ville bringe sprit styrke og hjelpe å meg i den grad at Jeg vil ikke for å være del av det Stor Faller Fjerne eller av alle bevegelse hvilket kunne være spiritually counterfeit å du og å din Hellig Ord

21. Det hvis det er alt det JEG ha gjort det meg livet , eller alle vei det JEG ha ikke reagert å du idet JEG burde ha og det er forhindrer meg fra enten den ene eller den andre av gåing med du , eller har forståelse , det du ville bringe dem saker / svar / begivenheter rygg i meg sinn , i den grad at JEG ville renonsere på seg inne navnet av Jesus Christ , og alle av deres virkninger og konsekvensene , og det du ville ombytte alle tomhet ,sadness eller gi opp håpet inne meg livet med det Glede av det Lord , og det JEG ville være flere fokusere opp på innlæring å følge etter etter du av lesing din ord , det Bibel

22. Det du ville åpen meg eyes i den grad at JEG ville være i stand til klare se og anerkjenne hvis det er en Stor Bedrag om Sprit emner , hvor å oppfatte denne phenomenon (eller disse begivenheter) fra en Bibelsk perspektiv , og det du ville gir meg klokskap å vite hvorfor det Jeg vil høre hvor å hjelpe meg venner og elsket seg (slektningene) ikke være del av it.

23. Det du ville sikre det en gang meg eyes er åpen og meg sinn forstår det sprit vekt av aktuelle begivenheter tar sted på jorden , det du ville forberede meg hjertet å godkjenne din sannhet , og det du ville hjelpe meg oppfatte hvor å finner tapperheten og styrke igjennom din Hellig Ord , bibelen. Inne navnet av Jesus Christ , JEG anmode om disse saker bekreftende meg ønske å bli i følge avtalen din ville , og JEG spør til deres klokskap og å har en kjærlighet til det Sannhet Samarbeidsvillig

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Flere på bunnen av Side
Hvor å ha Evig Livet

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Vi er glad hvis denne liste over (bønn anmoder å God) er dugelig å hjelpe du. Vi oppfatte denne kanskje ikke være det best eller høyst effektiv oversettelse. Vi forstå det der er mange annerledes veier av gjengivelsen innfall og ord. Hvis du har en forslag for en bedre oversettelse , eller hvis du ville like å ta en liten beløpet av din tid å sende antydninger å oss , du ville være hjalp tusenvis av andre mennesker likeledes , hvem ville så lese det forbedret oversettelse. Vi ofte har en Ny Testamentet anvendelig inne din omgangsspråk eller inne språkene det er sjelden eller gamle. Hvis du er ser for en Ny Testamentet inne en spesifikk omgangsspråk , behage skrive til oss. Likeledes , vi vil gjerne være sikker og prøve å meddele det en gang imellom , vi gjøre tilbud bøker det er ufri og det gjøre bekostning pengene.

Bortsett fra hvis du kan ikke by noen av dem elektronisk bøker , vi kanne ofte gjøre en bytte av elektronisk bøker for hjelpe med oversettelse eller oversettelse arbeide. Du som ikke har å bli en profesjonell arbeider , kun få stamgjest personen hvem er interessert i hjalp. Du burde har en computer eller du burde ha adgang til en computer for din innenbys bibliotek eller universitet eller universitet , siden dem vanligvis ha bedre forbindelser å det sykehuslege. Du kanne likeledes vanligvis opprette din egen personlig LEDIG elektronisk innlevere regningen av går å mail.yahoo.com

Behage ta en øyeblikk å finner det elektronisk innlevere henvende seg lokalisert nederst eller utgangen av denne side. Vi håpe du ville sende elektronisk innlevere å oss ,

εργασία ότι τους θέλετε για να κάνετε. Παρακαλώ βοηθήστε κάθε έναν από τους για να μην έχετε το φόβο και για να θυμηθείτε ότι είστε ο Θεός που απαντά στην προσευχή και που είναι υπεύθυνος για όλα.

Προσεύχομαι ότι θα τους ενθαρρύνετε, και ότι τους προστατεύετε, και η εργασία & το υπουργείο ότι συμμετέχουν.

Προσεύχομαι ότι θα τους προστατεύετε από τις πνευματικές δυνάμεις ή άλλα εμπόδια που θα μπορούσαν να τους βλάψουν ή να τους επιβραδύνουν. Παρακαλώ με βοηθήστε όταν χρησιμοποιώ αυτήν την νέα διαθήκη για να σκεφτώ επίσης τους ανθρώπους που έχουν καταστήσει αυτήν την έκδοση διαθέσιμη, έτσι ώστε μπορώ να προσεηθώ για τους και έτσι μπορούν να συνεχίσουν να βοηθούν περισσότερους ανθρώπους.

Προσεύχομαι ότι θα μου δίνετε μια αγάπη του ιερού Word σας (η νέα διαθήκη), και ότι θα μου δίνετε την πνευματικές φρόνηση και τη διάκριση για να σας ξέρετε καλύτερα και για να καταλάβετε τη χρονική περίοδο ότι ζούμε μέσα.

Παρακαλώ με βοηθήστε για να ξέρετε πώς να εξετάσει τις δυσκολίες ότι έρχομαι αντιμέτωπος με κάθε ημέρα. Ο Λόρδος God, με βοηθά για να θελήσει να σας ξέρει καλύτερα και να θελήσει να βοηθήσει άλλους Χριστιανούς στην περιοχή μου και σε όλο τον κόσμο.

Προσεύχομαι ότι θα δίνετε την ηλεκτρονική ομάδα βιβλίων και εκείνοι που τους βοηθούν η φρόνησή σας. Προσεύχομαι ότι θα βοηθούσατε τα μεμονωμένα μέλη της οικογένειάς τους (και της οικογένειάς μου) για να εξαπατηθείτε όχι πνευματικά, αλλά για να σας καταλάβετε και για να θελήσετε να σας δεχτείτε και να ακολουθήσετε με κάθε τρόπο. Επίσης παρέχετε μας την άνεση και οδηγίες σε αυτούς τους χρόνους και σας ζητώ για να κάνω αυτά τα πράγματα στο όνομα του Ιησού, Amen,

German – Deutsch - Allemand

German - Prayer Requests (praying / Talking) to God - explained in German Language

1., die Sie zu mir dem Mut, die Sachen zu beten geben würden, die ich benötige, um 2. zu beten, die Sie zu mir dem Mut, Ihnen zu glauben und anzunehmen geben würden, was Sie mit meinem Leben tun möchten, anstelle von mir meine Selbst erhebend Wille (Absicht) über Ihrem.

3., denen Sie mir Hilfe geben würden, um meine Furcht vor dem Unbekannten die Entschuldigungen nicht werden zu lassen oder die Grundlage für mich, zum Sie nicht zu dienen.

4., der Sie mir Hilfe, um zu sehen geben würden und zu erlernen, wie man die geistige Stärke ich hat, benötigen Sie (durch Ihr Wort die Bibel) A) für die Fälle voran und B) für meine eigene persönliche geistige Reise.

5. Daß Sie Gott mir Hilfe geben würden, um Sie mehr dienen zu wünschen

6. Daß Sie mich erinnern würden, mit Ihnen zu sprechen (prayer)when mich werden frustriert oder in der Schwierigkeit, anstatt zu versuchen, Sachen selbst nur durch meine menschliche Stärke zu beheben.

7. Daß Sie mir Klugheit und ein Herz geben würden, füllten mit biblischer Klugheit, damit ich Sie effektiv dienen würde.

8. Daß Sie mir einen Wunsch geben würden, Ihr Wort, die Bibel zu studieren, (das neues Testament-Evangelium von John) auf persönlicher Ebene

9. das Sie Unterstützung zu mir geben würden, damit ich bin, Sachen in der Bibel (Ihr Wort) zu beachten der ich auf und der persönlich beziehen kann mir hilft, zu verstehen, was Sie mich in meinem Leben tun wünschen.

10. Daß Sie mir große Einsicht geben würden, um zu verstehen wie man anderen erklärt, die Sie sind, und daß ich sein würde, zu erlernen, wie man erlernt und kann für Sie und Ihr Wort (die Bibel) oben stehen

11. Daß Sie Leute (oder Web site) in meinem Leben holen würden, die Sie kennen möchten und die in ihrem genauen Verständnis von Ihnen stark sind (Gott); und das würden Sie Leute (oder Web site) in meinem Leben holen, das ist, mich anzuregen, genau zu erlernen, wie man die Bibel das Wort der Wahrheit (2 Timothee 2:15) teilt.

12. Daß Sie mir helfen würden zu erlernen, großes Verständnis über, welche Bibelversion zu haben am besten ist, die am genauesten ist und die die geistigste Stärke u. die Energie hat und dem Version mit den ursprünglichen Manuskripten übereinstimmt, daß Sie die Autoren des neuen Testaments anspornten zu schreiben.

13. Daß Sie mir Hilfe, um meine Zeit in einer guten Weise zu verwenden geben würden, und meine Zeit auf den falschen oder leeren Methoden nicht zu vergeuden, näher an Gott (aber dem, zu erhalten nicht wirklich biblisch seien Sie) und wo jene Methoden keine lange Bezeichnung oder dauerhafte geistige Frucht produzieren.

14. Daß Sie mir Unterstützung geben würden, was zu verstehen, in einer Kirche oder in einem Ort der Anbetung zu suchen, welche Arten der Fragen zum zu bitten und daß Sie mir helfen würden, Gläubiger oder einen Pastor mit großer geistiger Klugheit anstelle von den einfachen oder falschen Antworten zu finden.

15. den Sie mich veranlassen würden, mich zu erinnern, um sich Ihr Wort zu merken die Bibel (wie Romans ist 8), damit ich es in meinem Herzen haben und an meinen Verstand sich vorbereiten lassen kann, und bereit, eine Antwort zu anderen der Hoffnung zu geben, die ich über Sie habe.

16. Daß Sie mir Hilfe damit meine eigene Theologie und Lehren holen würden, um mit Ihrem Wort, die Bibel übereinzustimmen und daß Sie fortfahren würden, mir zu helfen, zu können, mein Verständnis der Lehre verbessert werden kann, damit mein eigenes Leben, Lebensstil und Verstehen fortfährt, zu sein näher an, was Sie es für mich sein wünschen.

17. Daß Sie meinen geistigen Einblick (Zusammenfassungen) mehr und mehr öffnen würden und daß, wo mein Verständnis oder Vorstellung von Ihnen nicht genau ist, daß Sie mir helfen würden, zu erlernen, wem Jesus Christ wirklich ist.

18. Daß Sie mir Hilfe geben würden, damit ich in der Lage SEIN würde, alle falschen Rituale zu trennen, denen ich von, von Ihrem freien Unterricht in der Bibel, wenn irgendwelche abgehangen habe von, was ich folgend bin, ist nicht vom Gott, oder ist konträr zu, was Sie uns unterrichten wünschen - über das Folgen Sie.

19. Daß keine Kräfte des Übels nicht irgendwie geistiges Verständnis wegnehmen würden, das ich habe, aber eher, daß ich das Wissen behalten würde von, wie man Sie kennt und nicht an diesen Tagen der geistigen Täuschung betrogen wird.

20. Daß Sie geistige Stärke holen und zu mir helfen würden, damit ich nicht ein Teil von großen weg fallen oder irgendeiner Bewegung bin, die zu Ihnen und zu Ihrem heiligen Wort Angelegenheiten nachgemacht sein würde.

21. Das, wenn es alles gibt, das ich in meinem Leben getan habe oder irgendeine Weise, daß ich nicht auf Sie reagiert habe, wie ich haben sollte und die mich entweder am Gehen mit Ihnen hindert oder Haben des Verstehens, daß Sie jene things/responses/events zurück in meinen Verstand, damit ich auf sie im Namen Jesus Christ verzichten würde, und alle ihre von und von Konsequenzen holen würden und daß Sie jede mögliche Leere, Traurigkeit oder Verzweiflung in meinem Leben mit der Freude am Lord ersetzen würden und daß ich mehr auf das Lernen, Ihnen zu folgen gerichtet würde, indem man Ihr Wort las, die Bibel.

22. Daß Sie meine Augen öffnen würden, damit ich in der Lage SEIN würde, offenbar zu sehen und zu erkennen, wenn es eine große Täuschung über geistige Themen gibt, wie man dieses Phänomen (oder diese Fälle) von einer biblischen Perspektive und daß Sie mir Klugheit geben würden, um zu wissen und damit ich erlernt versteht, wie

man meinen Freunden und liebte eine (Verwandte) ein Teil von ihm nicht zu sein hilft.

23 Daß Sie sicherstellen würden, daß einmal meine Augen und mein Verstand geöffnet sind, versteht die geistige Bedeutung der gegenwärtigen Fälle, die in der Welt stattfinden, daß Sie mein Herz vorbereiten würden, um Ihre Wahrheit anzunehmen und daß Sie mir helfen würden, zu verstehen, wie man Mut und Stärke durch Ihr heiliges Wort, die Bibel findet. Im Namen Jesus Christ, bitte ich um diese Sachen, die meinen Wunsch bestätigen, Ihr Wille übereinzustimmen, und ich bitte um Ihre Klugheit und eine Liebe der Wahrheit zu haben, Amen.

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Mehr an der Unterseite der Seite
wie man ewiges Leben u.
Hat

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Wir sind froh, wenn diese Liste (der Gebetanträge zum Gott) in der Lage ist, Sie zu unterstützen. Wir verstehen, daß diese möglicherweise nicht die beste oder wirkungsvollste Übersetzung sein kann. Wir verstehen, daß es viele unterschiedliche Weisen des Ausdrückens von Gedanken und von Wörtern gibt. Wenn Sie einen Vorschlag für eine bessere Übersetzung haben oder wenn Sie etwas Ihrer Zeit dauern möchten, Vorschläge zu schicken uns, werden Sie Tausenden der Leute auch helfen, die dann die verbesserte Übersetzung lesen. Wir haben häufig ein neues Testament, das in Ihrer Sprache oder in den Sprachen vorhanden ist, die selten oder alt sind.

Wenn Sie nach einem neuen Testament in einer spezifischen Sprache suchen, schreiben Sie uns bitte. Auch wir möchten sicher sein und versuchen, das manchmal mitzuteilen, bieten wir Bücher an, die nicht frei sind und die Geld kosten. Aber, wenn Sie nicht einige jener elektronischen Bücher sich leisten können, können wir einen Austausch der elektronischen Bücher für Hilfe bei der Übersetzung oder bei der Übersetzung Arbeit häufig tun. Sie müssen nicht ein professioneller Arbeiter sein, nur eine regelmäßige Person, die interessiert ist, an zu helfen.

Sie sollten einen Computer haben, oder Sie sollten Zugang zu einem Computer an Ihrer lokalen Bibliothek oder Hochschule oder Universität haben, da die normalerweise bessere Anschlüsse zum Internet haben. Sie können Ihr eigenes persönliches FREIES Konto der elektronischen Post, indem Sie zum mail.yahoo.com

auch normalerweise herstellen gehen dauern bitte einen Moment, um die Adresse der elektronischen Post zu finden befunden an der Unterseite oder am Ende dieser Seite. Wir hoffen, daß Sie uns elektronische Post schicken, wenn diese hilfreich oder Ermutigung ist. Wir regen Sie auch an, mit uns hinsichtlich der elektronischen Bücher in Verbindung zu treten, die wir dem sind ohne Kosten und freies

anbieten, die, wir viele Bücher in den Fremdsprachen haben, aber wir nicht sie immer setzen, um elektronisch zu empfangen (Download) weil wir nur vorhanden die Bücher oder die Themen bilden, die erbeten sind. Wir regen Sie an fortzufahren, zum Gott zu beten und fortzufahren, über ihn zu erlernen, indem wir das neue Testament lesen. Wir

begrüßen Ihre Fragen und Anmerkungen durch elektronische Post.

[illegible]

Caro Deus , Obrigada que esta Novo Testamento tem sido lançado de modo a que nós somos capaz aprender mais sobre a ti. Por favor ajudar a gente responsável por fazendo esta Electrónico livro disponível.

Por favor ajudar eles estarem capaz de trabalho rapidamente , e fazer mais Electrónico livros disponível Por favor ajudar eles haverem todos os recursos , o dinheiro , a força e as horas que elas precisar a fim de ser capaz de guardar trabalhando para si.

Por favor ajudar aquelas esse are parte da equipa essa ajuda lhes num todos os dias base. Por favor dar lhes a força continuar e dar cada deles o espiritual compreendendo para o trabalho que você quer eles fazerem. Por favor ajudar cada um deles para não ter medo e lembrar que tu és o deus o qual respostas oração e quem é encarregado de todas as coisas.

EU orar que a ti would encorajar lhes , e que você protege
lhes , e o trabalho & ministério que elas são comprometido
em. EU orar que você protegeria lhes de o Espiritual Forças
ou outro barreiras isso poderia ser malefício lhes ou lento
lhes abaixo.

Por favor ajudar a mim quando Eu uso esta Novo
Testamento para também reflectir a gente o qual ter feito
esta edição disponível , de modo a que eu possa orar para
eles e por conseguinte eles podem continuar ajudar mais

peessoas EU orar que você daria a mim um amar do seu Divino Palavra (o novo Testamento), e que você daria a mim espiritual sabedoria e discernment conhecer a ti melhor e para compreender o período de tempo que nós somos vivendo em.

Por favor ajudar eu saber como lidar com as dificuldades que Eu sou confrontado com todos os dias. Lorde Deus , Ajudar eu querer conhecer a ti Melhor e querer ajudar outro Christian no meu área e pelo mundo. EU orar que você daria o Electrónico livro equipa e aquelas o qual trabalho no Websters e aqueles que ajudar lhes seu sabedoria. EU orar que você ajudaria o indivíduo membros do seu família (e a minha família) para não ser espiritual enganar , mas compreender a ti e querer aceitar e seguir a ti em todos bastante. e Eu pergunto você fazer estas coisas em nome de Jesus , Amen ,

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Dear God,

Thank you that this New Testament has been released so that we are able to learn more about you.

Please help the people responsible for making this Electronic book available. Please help them to be able to work fast, and make more Electronic books available Please help them to have all the resources, the money, the strength and the time that they need in order to be able to keep working for You.

Please help those that are part of the team that help them on an everyday basis. Please give them the strength to continue and give each of them the spiritual understanding for the work that you want them to do. Please help each of them to not have fear and to remember that you are the God who

answers prayer and who is in charge of everything.

I pray that you would encourage them, and that you protect them, and the work & ministry that they are engaged in.

I pray that you would protect them from the Spiritual Forces or other obstacles that could harm them or slow them down.

Please help me when I use this New Testament to also think of the people who have made this edition available, so that I can pray for them and so they can continue to help more people

I pray that you would give me a love of your Holy Word (the New Testament), and that you would give me spiritual wisdom and discernment to know you better and to understand the period of time that we are living in.

Please help me to know how to deal with the difficulties that I am confronted with every day. Lord God, Help me to want to know you Better and to want to help other Christians in my area and around the world.

I pray that you would give the Electronic book team and those who work on the website and those who help them your wisdom.

I pray that you would help the individual members of their family (and my family) to not be spiritually deceived, but to understand you and to want to accept and follow you in every way.

and I ask you to do these things in the name of Jesus,
Amen,

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[illegible]

Croatian - Prayer Requests (praying) to God - explained in Croatian Language

Govorenje to Bog , Stvoritelj dana Svemir , Gospodar :

1. taj te će popuštanje meni u hrabrost to moliti predmet taj
Trebam to moliti
2. taj te će popuštanje meni u hrabrost to vjerovati te i
prihvatiti što koji želite za napraviti sa mojim život ,
umjesto mene uznijeti moj posjedovati htijenje (namjera)
iznad tvoj.
3. taj te će popuštanje mene ponuditi ne pustiti moj
strahovanje dana nepoznat postati isprika , ili baza za mene
ne to poslužitelj you.
4. taj te će popuštanje mene ponuditi vidjeti i naučiti kako to
imati duhovni snaga Trebam (preko tvoj riječ Biblija) za
jedan dan događaj ispred i b) za moj posjedovati osobni
duhovni putovanje.

5. Taj te Bog će popuštanje mene ponuditi ištanje to poslužitelj Te više

6. Taj te će podsjetiti mene to pričati sa te prayerwhen) Ja sam frustriran ili u problemima , umjesto težak to odluka predmet ja osobno jedini preko moj čovječji snaga.

7. Taj te će popuštanje mene Mudrost i srce ispunjen sa Biblijski Mudrost tako da JA će poslužitelj te više efektivno.

8. Taj te će popuštanje mene želja to studirati tvoj riječ , Biblija , (novim Oporuka Evanđelje od John), na osobni baza

9. taj te će popuštanje pomoć meni u tako da Ja sam u mogućnosti to obavijest predmet in Biblija (tvoj riječ) što Ja mogu osobni povezivati se , i da htijenje pomoć mene shvatiti što koji želite mene za napraviti u mojem život.

10. Taj te će popuštanje mene velik raspoznavanje , to shvatiti kako to objasniti to ostali tko ti si , i da JA bi bilo u mogućnosti naučiti kako naučiti i znati kako to pristajati uza što te i tvoj riječ (Biblija)

11. Taj te će donijeti narod (ili websiteovi) u mojem život tko ištanje to znati te , i tko jesu jak in njihov točnost sporazum od te (bog); i da te će donijeti narod (ili websiteovi) u mojem život koji će biti u mogućnosti to hrabriti mene to precizan naučite kako podijeliti Biblija riječ od istina (2 Plašljiv 215:).

12. Taj te će pomoć mene naučiti to imati velik sporazum o što Biblija inačici je najbolji , što je većina točnost , i što je preko duhovni snaga & Power PC , i što inačici sporazum sa izvorni rukopis taj te nadahnut autorstvo dana Nov Oporuka to pisati.

13. Taj te će popuštanje ponuditi mene korištenje moj vrijeme in dobar put , i ne to prosipati moj vrijeme na Neistinit ili prazan Metodije da biste dobili Zatvori to Bog (ali koji nisu vjerno Biblijski), i gdje svi oni Metodije stvarajući nijedan čeznuti uvjeti ili trajan duhovni voće.

14. Taj te će popuštanje pomoć meni u to shvatiti što učiniti tražiti in Churchill ili mjesto od moliti se , što rod od pitanje to pitati , i da te će pomoć mene pronaći onaj koji vjeruje ili pastor sa velik duhovni mudrost umjesto lahak ili neistinit odgovoriti.

15. taj te će nanijeti mene to sjećati se to sjećati se tvoj riječ Biblija (kao što je Rumunjski 8), tako da Ja mogu imati Internet u mojem srce i imati moj imati što protiv spreman , i biti spreman to popuštanje odgovoriti to ostali dana uzdanica taj Imam o te.

16. Taj te će donijeti ponuditi mene tako da moj posjedovati teologija i doktrina to poklapati se tvoj riječ , Biblija i da te će nastaviti to pomoć mene znati kako moj sporazum od doktrina može poboljšati tako da moj posjedovati život , stil života i sporazum nastaviti biti Zatvori to što koji želite Internet biti za mene.

17. Taj te će OpenBSD moj duhovni unutar (zaključak) više i više , i da gdje svi moj sporazum ili percepcija od te nije točnost , taj te će pomoć mene naučiti tko Isus Krist vjerno je.

18. Taj te će popuštanje ponuditi mene tako da JA bi bilo u mogućnosti to odijeljen bilo koji neistinit ritualni što Imam zavisnost na , from tvoj jasan pomoć u učenju in Biblija , ako postoje od što Ja sam sljedeće nije od Bog , ili je ugovor to što koji želite to vas naučiti nas o sljedeće te.

19. Taj bilo koji sila od zlo će ne oduteti bilo koji duhovni sporazum što Imam , ali radije taj JA će čvrsto držati znanje kako to znati te i ne biti lukav in te dani od duhovni varka.

20. Taj te će donijeti duhovni snaga i ponuditi mene tako da JA neće biti dio ognjevit Jesen Daleko ili od bilo koji pokret što bi bilo produhovljeno krivotvoren novac vama i u vaš Svet Riječ

21. Da ako ima je išta taj Imam ispunjavanja u mojem život , ili bilo koji put taj Imam ne odgovaranje vama kao JA trebaju imati i da je koji se može spriječiti mene sa ili hodanje sa te , ili vlasništvo sporazum , taj te će donijeti oni predmet / reakcija / događaj leđa u moj imati što protiv , tako da JA će odreći se njima in ime od Isus Krist , i svi od njihov efekt i posljedica , i da te će opet staviti bilo koji praznina ,sadness ili izgubiti nadu u mojem život sa Ono što pruža užitak dana Gospodar , i da JA bi bilo više fokusirati na znanje to udarac te mimo čitanje tvoj riječ , Biblija

22. Taj te će OpenBSD moj oči tako da JA bi bilo u mogućnosti to jasno vidjeti i prepoznati ako ima Velik Varka o Duhovni tema , kako to shvatiti ovaj fenomen (ili te događaj) from Biblijski perspektiva , i da te će popuštanje mene mudrost to znati i tako dalje taj JA htijenje naučite kako pomoć moj prijatelj i voljen sam sebe (odnosni) ne biti dio it.

23. Taj te će osigurati da jedanput moj oči jesu OpenBSD i moj imati što protiv shvatiti duhovni izražajnost od tekući događaj uzimanje mjesto u svijetu , taj te će pripremiti moj srce to prihvatiti tvoj istina , i da te će pomoć mene shvatiti kako pronaći hrabrost i snaga preko tvoj Svet Riječ , Biblija. In ime od Isus Krist , JA tražiti te predmet potvrditi moj

želja biti složno tvoj htijenje , i Ja sam iskanje tvoj mudrost i
to imati hatar dana Istina Da

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Više podno Stranica
Kako to imati Vječan Život

=====

Mi jesu veseo ako ovaj rub (od moljenje molba to Bog) je
u mogućnosti to pomoći te. Mi shvatiti ovaj možda neće biti
najbolji ili većina djelotvoran prevođenje. Mi shvatiti koji su
mnogobrojan različit putevi od istiskivanje misao i riječ.
Ukoliko imati sugestija za bolji prevođenje , ili ukoliko će
voljeti uzeti malolitražan iznos od tvoj vrijeme to poslati
sugestija nama , te htijenje biti pomoć tisuća od ostali narod
isto tako , koji će onda čitanje oplemenjen prevođenje. Mi
više puta imati Nov Oporuka raspoloživ u vaš jezik ili in
jezik koji su rijedak ili star. Ako ste obličje za Nov Oporuka
in specifičan jezik , ugoditi korespondirati nas. Isto tako , mi
ištanje istinabog i pokušati komunicirati taj katkada , mi
obaviti ponuda knjiga koji nisu Slobodan i da obaviti trošak
novac.

Ali ukoliko ne moći priuštiti neki od oni elektronski knjiga ,
mi može više puta obaviti izmjena od elektronski knjiga za
pomoć sa prevođenje ili prevođenje funkcionirati. Nemate
biti koji se odnosi na zvanje radnik , samo jedan dan
pravilan osoba tko je zainteresirana za pomoć. Te trebaju
imati računalo ili te trebaju imati pristup to računalo at tvoj
lokalni knjižnica ili fakulteti ili sveučilišta , otada oni obično
imati bolji povezivanje to Internet. Možete isto tako obično
utemeljiti tvoj posjedovati osobni SLOBODAN elektronička
pošta račun odlaskom na mail.yahoo.com

3. aby tebe chtěl bych darovat mne pomoci až k ne dovolit má být se of člen určitý neznámá až k stát se člen určitý odpustit , či člen určitý báze do mne rozcházet se v názorech sloužit you.

4. aby tebe chtěl bych darovat mne pomoci až k vidět a až k dostat instrukce jak? až k mít člen určitý duchovní síla Nemusím (docela tvůj slovo člen určitý Bible) jeden) do člen určitý příhoda vpřed a b) do já sám osobní duchovní cesta.

5. Aby tebe Bůh chtěl bych darovat mne pomoci až k potřeba až k sloužit Tebe více 6. Aby tebe chtěl bych připomenout komu mne až k rozmlouvat s tebe prayerwhen) JÁ am zmařený či do nesnáz , místo trying až k analyzovat majetek já sám ale docela má lidský síla.

7. Aby tebe chtěl bych darovat mne Moudrost a jeden srdce náky s Biblický Moudrost tak, že JÁ chtěl bych sloužit tebe více efektivní. 8. Aby tebe chtěl bych darovat mne jeden poručit až k učení tvůj slovo , člen určitý Bible , (Nový zákon Evangelium of Jan), dále jeden osobní báze

9. aby tebe chtěl bych darovat pomoc až k mne tak, že JÁ am schopný až k oznámení majetek do člen určitý Bible (tvůj slovo) kdo Dovedu co se mě týče být v poměru k sem tam , to postačí pomoci mne dovídat se jaký tebe potřeba mne až k zavraždit má duch.

10. Aby tebe chtěl bych darovat mne celek bystrost , až k dovídat se jak? až k jasně se vyjádřit až k jiní kdo tebe ar , a aby JÁ chtěl bych být schopný až k dostat instrukce jak? až k dostat instrukce a vŘdŘt jak? až k postavit se za tebe a tvůj slovo (člen určitý Bible)

11. Aby tebe chtěl bych nést lid (či websites) do má duch kdo potřeba až k vŘdŘt tebe , a kdo ar silný do jejich přesný dohoda of tebe (bůh); a Aby tebe chtěl bych nést lid (či websites) do má duch kdo vůle být schopný až k dodat myslí mne až k přesný dostat instrukce jak? až k dělit člen určitý Bible Písmo svaté pravda (2 Bázlivý 215:).

12. Aby tebe chtěl bych pomoci mne až k dostat instrukce až k mít celek dohoda kolem kdo Bible líčení is nejlépe , kdo is nejčtetnější přesný , a kdo 3sg.préz.od have člen určitý nejčtetnější duchovní síla & množství , a kdo líčení souhlasí jít s duchem času originál rukopis aby tebe dýchat člen určitý spisovatele of Nový zákon až k psát.

13. Aby tebe chtěl bych darovat pomoci až k mne až k cvičení má čas do jeden blaho cesta , a rozcházet se v názorech zpusťošit má čas dále Chybný či hladový metody až k brát blízky až k Bůh (kdyby ne ar ne opravdu Biblický), a kde those metody napsat ne dlouhá hláška čas či {lasting||stálý||trvalý}} duchovní nést ovoce.

14. Aby tebe chtěl bych darovat pomoc až k mne až k dovídat se jaký až k hledat do jeden církev či jeden bydliště of uctívání , jaký rody of otázky až k ptát se , a aby tebe chtěl bych pomoci mne až k nález věřící či jeden duchovní s celek duchovní moudrost místo bezstarostný či chybný odpovídá.

15. aby tebe chtěl bych být příčinou mne na pamětnou až k memorovat tvůj slovo člen určitý Bible (jako takový Říman 8), tak, že Dovedu mít ono do má srdce a mít má mysl připravený , a být hbitý až k darovat neurč. člen být v souhlase s jiní of člen určitý naděje aby Mám u sebe tebe.

16. Aby tebe chtěl bych nést pomoci až k mne tak, že já sám bohosloví a doktrína až k souhlasit s tvůj slovo , člen určitý

Bible a aby tebe chtěl bych stále být pomoci mne vŘdŘt jak? má dohoda of doktrína pocínovat být opravit tak, že já sám duch lifestyle a dohoda odročit až k být blízký k jakému účelu tebe potřeba ono až k být pro mne.

17. Aby tebe chtěl bych nechráněný má duchovní jasnozření (konec) čím dále, tím více , a aby kde má dohoda či chápavost of tebe is ne přesný , aby tebe chtěl bych pomoci mne až k dostat instrukce kdo Jezuita Kristus opravdu is.

18. Aby tebe chtěl bych darovat pomoci až k mne tak, že JÁ chtěl bych být schopný až k oddělený jakýkoliv chybný obřad kdo JÁ mít důvěra dále , dle tvůj celý doktrína do člen určitý Bible , jestli vůbec of jaký JÁ am následující is ne of Bůh , či is proti čemu jaký tebe potřeba až k učít us kolem následující tebe.

19. Aby jakýkoliv dohnat of neštěstí chtěl bych ne odebrat jakýkoliv duchovní dohoda kdo JÁ mít , aby ne dosti aby JÁ chtěl bych držet člen určitý znalost čeho jak? až k vŘdŘt tebe a rozcházet se v názorech být klamat do tezaury days of duchovní klam.

20. Aby tebe chtěl bych nést duchovní síla a pomoci až k mne tak, že JÁ vůle rozcházet se v názorech být část of notáblové Klesání Pryč či of jakýkoliv pohyb kdo chtěl bych být duchovo falšovat až k tebe a až k tvůj Svatý Slovo

21. Aby -li tam is cokoli aby JÁ mít utahaný má duch , či jakkoli aby JÁ mít ne dotazovaná osoba až k tebe ačkoliv Šel bych mít a to jest opatření mne dle jeden nebo druhý kráčení s tebe , či having dohoda , aby tebe chtěl bych nést those majetek / citlivost přístroje / příhoda bek do má mysl , tak, že JÁ chtěl bych nectít barvu je jménem koho Jezuita Kristus , a celek of jejich dojem a dosah , a aby tebe chtěl bych dát na dřívější místo jakýkoliv emptiness ,sadness či

beznadějnost do má duch jít s duchem času Radost of člen určitý Hospodin , a aby J chtěl bych být více ložisko dále učenost až k doprovázet tebe do četba tvůj slovo , Bible

22. Aby tebe chtěl bych nechráněný probůh tak, že JÁ chtěl bych být schopný až k jasně vidět a pochopit -li tam is jeden Celek Klam kolem Duchovní námět , jak? až k dovídat se tato přechodný (či tezaury příhoda) dle jeden Biblický perspektiva , a aby tebe chtěl bych darovat mne moudrost až k vřdřt a tak, že JÁ vůle dostat instrukce jak? posloužit jídlem má druh a Amor sám (příbuzní) ne být část of it.

23. Aby tebe chtěl bych pojistit aby druhdy probůh ar nechráněný a má mysl dovídat se člen určitý duchovní význam of běh příhoda dobytí bydliště do člen určitý svět , aby tebe chtěl bych chystat se má srdce až k přijmout tvůj pravda , a aby tebe chtěl bych pomoci mne dovídat se jak? až k nález kuráž a síla docela tvůj Svatý Slovo , člen určitý Bible. Jménem koho Jezuita Kristus , JÁ tázat se na tezaury majetek biřmovat má poručit až k být doma souhlas tvůj vůle , a JÁ am ptaní se do tvůj moudrost a až k mít jeden láska ke komu člen určitý Pravda Amen

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Více v člen určitý Dno of Blok
Jak? až k mít Nekonečný Duch

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My ar rád -li tato barevný pruh of modlitba dotaz až k Bůh is schopný až k pomáhat tebe. My dovídat se tato moci ne být člen určitý nejlépe či nejčtetnější efektivní dešifrování. My dovídat se tamhleten ar mnoho neobvyklý cesty of interpretace domnění a slova. -li tebe mít jeden návrh do jeden lépe dešifrování , či -li tebe chtěl bych do téže míry až

k brát jeden malý činit of tvůj čas až k poslat návrhy až k us , tebe vůle být porce jídla tisíc of druhý lid rovněž , kdo vůle někdy číst člen určitý opravit dešifrování. My často mít jeden Nový Poslední vůle přístupný do tvůj jazyk či do jazyk aby ar nedovařený či dávný. -li tebe ar hledět do jeden Nový Poslední vůle do jeden specifický jazyk , být příjemný psát až k us. Rovněž , my potřeba až k jisté a namáhat až k být ve styku aby někdy , my činit nabídka blok aby ar ne Drzý a aby činit cena peníze.

Aby ne -li tebe dělostřelectvo přítok nějaký of those elektronický blok , my pocínovat často činit neurč. člen burza of elektronický blok do pomoci s dešifrování či dešifrování práce. Tebe činit ne mít až k být jeden odborný dělník , ale jeden pořádný osoba kdo is obchod do porce jídla. Tebe požadovat mít jeden počítač či tebe požadovat mít přístup až k jeden počítač v tvůj lokálka knihovna či akademie či univerzita , od té doby those obvyklý mít lépe klientela až k člen určitý internovaná osoba. Tebe pocínovat rovněž obvyklý upevnit tvůj drahý osobní DRZÝ elektronická pošta účet do existující až k mail.yahoo.com

Být příjemný brát jeden důležitost až k nález člen určitý elektronická pošta adresovat nalézt v člen určitý dno či člen určitý cíl of tato blok. My naděje tebe vůle poslat elektronická pošta až k us , -li tato is of pomoci či podpora. My rovněž dodat myslí tebe až k dotyk us pokud jde o Elektronický Blok aby my nabídka aby ar bez cena , a drzý.

My činit mít mnoho blok do cizí jazyk , aby ne my činit někdy bydliště je až k dostat electronically (zavádění) poněvadž my ale dělat přístupný člen určitý blok či člen určitý námět aby ar člen určitý nejčtenější dotaz. My dodat myslí tebe až k stále být modlit až k Bůh a až k stále být

dostat instrukce kolem Jemu do četba Nový zákon. My vítat
tvůj otázky a poznámky do elektronická pošta.

[illegible]

Drogi Bóg , Dziękuję ów ten Nowy Testament

ma być zwolniony byle tylko jesteśmy able wobec nauczyć się liczniejszy około ty. Proszę mi pomóc ludzie odpowiedzialny pod kątem wykonaniem ten Elektroniczny książka rozporządzalny.

Proszę mi pomóc im zostać wypłacalny praca umocowany ,
i zrobić liczniejszy Elektroniczny książki rozporządzalny
Proszę mi pomóc im wobec mieć wszystko ten zasoby , ten
pieniądze , ten siła i ten czas ów oni potrzebować w klasa
zostać wypłacalny utrzymywać działanie pod kątem Ty.
Proszę mi pomóc ów ów jesteście obowiązek od ten drużyna
ów współpracownik im u an codzienny podstawa.

Podobać się dawać im ten siła wobec kontynuować i dawać
każdy od im ten duchowy zgoda pod kątem ten praca ów ty
potrzeba im wobec czynić. Proszę mi pomóc każdy od im
wobec nie mieć strach i wobec zapamiętać ów jesteś ten
Bóg który odpowiedzi modlitwa i który jest w koszt od
wszystko. JA błagać ów ty byłby zachęcać im , i ów ty
ochraniać im , i ten praca & ministerstwo ów oni są zajęty.
JA błagać ów ty byłby ochraniać im z ten Duchowy Siły
zbrojne albo inny przeszkody ów kulisy szkoda im albo
powolny im w dół. Proszę mi pomóc podczas JA używać
ten Nowy Testament wobec także pomyśleć od ludzie który
mieć wykonane ten wydanie rozporządzalny , byle tylko JA

Slovenian - Prayer Requests (praying / Talking) to God - explained in Slovenian Language

slovenian prayer jezuit Kristus molitev Bog kako prositi kako moci
slisati svoj zaprositi podati ponuditi komu kaj mi

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pri aparatu imeti se za boga , tvorec od vseмирje , bog :

1. to vi hoteti izročiti mi pogum prositi stvari to rabim prositi
2. to vi hoteti izročiti mi pogum v vernik vi ter uvaževati kakšen hočeš vzdržati svoj življenje , namesto mi navdušenje svoj lasten hoteti (namen) zgoraj vaš.
3. to vi hoteti izročiti mi ponuditi komu kaj ne pustiti svoj grozen od neznano v postati opravičilo , ali osnova navzlic ne streči you.
4. to vi hoteti izročiti mi ponuditi komu kaj zagledati ter zvedeti kako imeti božji zakon čvrstost rabim (skozi vaš izraziti z besedami biblija) a) zakaj pripetljaj spredaj ter b) zakaj svoj lasten osebni netelesni potovanje.
5. to vi Bog hoteti izročiti mi ponuditi komu kaj biti brez streči vi več
6. to vi hoteti spomniti se mi pogovarjati se vi prayerwhen) jaz sem uničen ali v težava , namesto težaven odločiti stvari sebi šele skozi svoj človeški čvrstost.
7. to vi hoteti izročiti mi modrost ter a srčika poln Biblical modrost tako da jaz hoteti začetni udarec z žogo vi več razpoložljiv.

8. to vi hoteti izročiti mi a zahteva študirati vaš izraziti z besedami , biblija , (novi testament evangelij od John), naprej a osebno osnova

9. to vi hoteti izročiti pomoč mi tako da morem opaziti stvari v biblija (vaš izraziti z besedami) kateri morem osebno tikati se česa , ter to zadostuje pomoč mi razumeti kakšen vi biti brez mi uganjati v svoj življenje.

10. to vi hoteti izročiti mi velik bistroumnost , v razumeti kako razlagati drugim kdo vi ste , ter to jaz domišljavec zmožen zvedeti kako zvedeti ter znanje kako stati pokoncu zakaj vi ter vaš izraziti z besedami (biblija)

11. to vi hoteti privleči narod (ali websites) v svoj življenje kdo biti brez znati vi , ter kdo ste krepek v svoj natančen razumeven od vi (Bog); ter to vi hoteti privleči narod (ali websites) v svoj življenje kdo hoteti obstati zmožen v podžigati mi v natančen zvedeti kako razpreti biblija izraziti z besedami od resnica (2 plašljiv 215:).

12. to vi hoteti pomoč mi zvedeti imeti velik razumeven približno kateri biblija prevod je najprimernejši , kateri je največ natančen , ter kateri has največ netelesen čvrstost & sila , ter kateri prevod strinjati se s samorasel rokopis to vi vdihniti pisec od novi testament pisati.

13. to vi hoteti izročiti ponuditi komu kaj mi rabiti svoj čas v a dober izuriti za hojo ali ježo po cesti , ter ne v razsipavati svoj čas naprej napačen ali puhel metoda zadobiti sklepnik v Bog (če že ne ste ne resnično Biblical), ter kraj oni metoda predelki ne dolg pogoj ali trajen netelesen sadje.

14. to vi hoteti izročiti pomoč mi v razumeti kakšen iskati v a cerkvica ali a mesto od častiti , kakšen milosten od vprašanje zaprositi , ter to vi hoteti pomoč mi najti vernik ali a pastor s velik netelesen modrost namesto neprisiljen ali napačen odgovor.

15. to vi hoteti vzrok mi spomniti se naučiti se na pamet vaš izraziti z besedami biblija (kot na primer retoromanski 8), tako da morem življati to v svoj srčika ter življati svoj srce

pripravljen , ter obstati radovoljen podati odgovor drugim od upanje to imam približno vi.

16. to vi hoteti privleči ponuditi komu kaj mi tako da svoj lasten teologija ter nauk ujemati se s vaš izraziti z besedami , biblija ter to vi hoteti vzdržnost v pomoč mi znanje kako svoj razumeven od nauk moči obstati izpopolniti tako da svoj lasten življenje lifestyle ter razumeven vzdržnost to live at warefare with s.o. sklepnik eemu vi biti brez to v obstati navzlic.

17. to vi hoteti plan svoj netelesen vpogled (sklep) bolj in bolj , ter to kraj svoj razumeven ali zaznavanje od vi ni natančen , to vi hoteti pomoč mi zvedeti kdo jezuit Kristus resnično je.

18. to vi hoteti izročiti ponuditi komu kaj mi tako da jaz domišljavec zmožen razstati se poljuben napačen cerkveni obredi kateri imam odvisnost naprej , s vaš veder poučevanje v biblija , če sploh kateri od kakšen jaz sem sledeč ni od Bog , ali je nasprotno eemu kakšen hočeš učiti nas približno sledeč vi.

19. to poljuben vojna sila od zlo hoteti ne odvzeti poljuben netelesen razumeven kateri imam , šele precej to jaz hoteti obdržati znanost od kako znati vi ter ne v obstati goljufati dandanes od netelesen prevara.

20. to vi hoteti privleči netelesen čvrstost ter ponuditi komu kaj mi tako da nočem v obstati del od velika gospoda padanje stran ali od poljuben tok kateri domišljavec netelesen ponarejen vam na uslugo ter v vaš svet izraziti z besedami

21. to če je nič to imam velja v svoj življenje , ali vsekakor to imam ne odgovor vam na uslugo kot jaz should življati ter to je preprečljiv mi s vsak izmed obeh pešačenje z vami , ali imetje razumeven , to vi hoteti privleči oni stvari / odgovor / pripetljaj prislon v svoj srce , tako da jaz hoteti odreči se jih v imenu ljudstva, usmiljenja itd. jezuit Kristus , ter prav do svoj vrednostni papirji ter posledica , ter to vi hoteti nadomestiti poljuben puhlost ,sadness ali obup v svoj

življenje s veselje od bog , ter to jaz domišljavec več žarišče
naprej učenje slediti vi z čitanje vaš izraziti z besedami ,
biblija

22. to vi hoteti plan svoj oči tako da jaz domišljavec zmožen
v jasno zagledati ter pred sodiščem se pismeno obvezati če
je a velik prevara približno netelesen predmet , kako v
razumeti to fenomen (ali od this pripetljaj) s a Biblical
perspektiven , ter to vi hoteti izročiti mi modrost znati ter
tako da bom se učil kako v pomoč svoj prijateljstvo ter
ljubezen sam sebe, sebi, se (žlahta) ne obstati del od it.

23. to vi hoteti zavarovati to nekoč svoj oči ste odpirač ter
svoj srce razumeti božji zakon pomen od tok pripetljaj
taking mesto na svetu , to vi hoteti pripraviti se svoj srčika
vzeti vaš resnica , ter to vi hoteti pomoč mi razumeti kako
najti pogum ter čvrstost skozi vaš svet izraziti z besedami ,
biblija. v imenu ljudstva, usmiljenja itd. jezuit Kristus , jaz
prositi od this stvari potrditi svoj zahteva v biti znotraj
pogodba vaš hoteti , ter vprašam zakaj vaš modrost ter imeti
a ljubezen od resnica Amen.

=====

več pravzaprav od stran
kako imeti več en življenje

=====

mi smo vesel če to zapisati v seznam (od molitev prošnja v
Bog) je zmožen pomagati vi. mi razumeti to maj ne obstati
najboljši ali največ uspešen prevod. mi razumeti to so veliko
različen ways od iztisljiv mnenje ter izraziti z besedami. če
vi življati a nasvet zakaj a rajši prevod , ali če vi hoteti vseh
biti zavzeti a tesen znesek od vaš čas pošiljati nasvet v nas ,
boš pomaganje tisoč od drugi narod tudi , kdo hoteti torej
čitanje izpopolniti prevod. mi pogosto življati a nova zaveza

pri roki v vaš jezik ali v jezik to ste redek ali star. če iščeš a nova zaveza v a poseben jezik , prosim napisati rabiti. tudi , mi biti brez v obstati varen ter začeti v biti obhajan to včasih , mi delati oferirati knjiga to ste ne prost ter to delati strošek penez.

šele če vi ne morem privoščiti si nekaj tega oni elektronski knjiga , mi moči pogosto delati mena od elektronski knjiga zakaj pomoč s prevod ali prevod opus. vi nikar ne življati to live at warefare with s.o. a poklicen delavec , šele a reden oseba kdo je zavzet v pomaganje. vi should življati a računalo ali vi should življati postranski v a računalo v vaš tukajšnji knjižnica ali višja gimnazija ali univerza , odkar oni navadno življati rajši vez v stažist v bolnišnici. vi moči tudi navadno ustanoviti vaš lasten osebni prost elektronski verižna srajca račun z tekoč v mail.yahoo.com

prosim zalotiti a važnost za odkriti elektronski verižna srajca ogovor poiskati pravzaprav ali prenehati od to stran. mi upanje boš poslal elektronski verižna srajca v nas , če to je od pomoč ali encouragement. mi tudi podžigati vi v zveza nas zadeven elektronski knjiga to mi oferirati to ste če ne strošek , ter prost.

mi delati življati veliko knjiga v tuji jeziki , šele mi nikar ne zmeraj mesto jih sprejeti electronically (travnato gričevje) zato ker mi šele izdelovanje pri roki knjiga ali predmet to ste največ prošnja. mi podžigati vi v vzdržnost prositi v Bog ter v vzdržnost zvedeti približno njega z čitanje novi testament. mi izreči dobrodošlico vaš vprašanje ter razložiti z elektronski verižna srajca.

=====

**srčkan Bog , the same to to nova
zaveza has been izpust** tako da mi smo

prosim pomoč jih premoči opus nagel , ter izdelovanje več elektronski knjiga pri roki prosim pomoč jih imeti vsi sredstvo , penez , čvrstost ter čas to oni potreba zato da obstati zmožen vzdrževati ki dela zakaj vi.

prosim pomoč oni to ste del od skupina to pomoč jih naprej vsakdanji osnova. prosim izročiti jih čvrstost v vzdržnost ter izročiti vsakteri od jih božji zakon razumeven zakaj opus to vi biti brez jih uganjati. prosim pomoč vsakteri od jih v ne življati strah ter spomniti se to vi ste Bog kdo odgovor molitev ter kdo je v ukaz od vse.

jaz predlagati da vi hoteti podžigati jih , ter to vi zavarovati jih , ter opus & ministrstvo to oni so zaposlen s čim. jaz predlagati da vi hoteti zavarovati jih s netelesen vojna sila ali drugi zapreka to strjena lava škoda jih ali počasi vozite jih niz. prosim pomoč mi čas jaz raba to nova zaveza v tudi pretehtati od preprosti ljudje kdo življati narejen to naklada pri roki ,

tako da morem prositi za jih ter tudi oni moči vzdržnost v pomoč več narod jaz predlagati da vi hoteti izročiti mi a ljubezen od vaš svet izraziti z besedami (novi testament), ter to vi hoteti izročiti mi netelesen modrost ter bistrournost

znati vi rajši ter v razumeti epoha od čas to mi smo življenje
v.

prosim pomoč mi znati kako v obravnavati težek to jaz sem
soočiti s vsak dan. lord Bog , pomoč mi hoteti znanje vi rajši
ter hoteti pomoč drugi krščanski v svoj area ter po svetu.
jaz predlagati da vi hoteti izročiti elektronski knjiga skupina
ter oni kdo opus naprej tkalec ter oni kdo pomoč jih vaš
modrost. jaz predlagati da vi hoteti pomoč poedinec
članstvo od svoj rodbina (ter svoj rodbina) v ne obstati
netelesen goljufati , šele v razumeti vi ter hoteti uvaževati
ter slediti vi v sleherni izuriti za hojo ali ježo po cesti. ter jaz
zapositi vi uganjati od this stvari v imenu ljudstva,
usmiljenja itd. jezuit , Amen ,

[illegible]

mahal diyos , pasalamatn ka atipan ng pawid ito bago testamento may been pakawalan pagayon atipan ng pawid tayo ay able sa mag-aral laling marami buongpaligid ka. masiyahan tumulong ang mga tao may pananagutan dahil sa making ito Electronic book makukuha. masiyahan tumulong kanila sa maaari able sa gumawa ayuno , at gawin laling marami Electronic books makukuha masiyahan tumulong kanila sa may lahat ang mapamaraan , ang salapi , ang lakas at ang takdaan ng oras atipan ng pawid sila mangilangan di iutos sa maaari able sa tago gumawa dahil sa ka.

masiyahan tumulong those atipan ng pawid ay mahati ng ang itambal atipan ng pawid tumulong kanila sa isa pang-araw-araw batayan. masiyahan bigyan kanila ang lakas sa mapatuloy at bigyan bawa't isa ng kanila ang tangayin pang-unawa dahil sa ang gumawa atipan ng pawid ka magkulang

kanila sa gumawa. masiyahan tumulong bawa't isa ng kanila sa hindi may katakutan at sa gunitain atipan ng pawid ka ay ang diyos sino sumagot dasal at sino ay di pagbintangan ng lahat ng bagay.

ako magdasal atipan ng pawid ka would palakasin ang loob kanila , at atipan ng pawid ka ipagsanggalang kanila , at ang gumawa & magkalinga atipan ng pawid sila ay kumuha di. ako magdasal atipan ng pawid ka would ipagsanggalang kanila sa ang tangayin pilitin o iba sagwil atipan ng pawid could saktan kanila o slow kanila itumba.

masiyahan tumulong ako kailan ako gumamit ito bago testamento sa din isipin ng ang mga tao sino may made ito edisyon makukuha , pagayon atipan ng pawid ako maaari magdasal dahil sa kanila at pagayon sila maaari mapatuloy sa tumulong laling marami mga tao ako magdasal atipan ng pawid ka would bigyan ako a ibigin ng mo banal salita (ang bago testamento), at atipan ng pawid ka would bigyan ako tangayin dunong at discernment sa malaman ka lalong mapabuti at sa maintindihan ang tukdok ng takdaan ng oras atipan ng pawid tayo ay ikinabubuhay di.

masiyahan tumulong ako sa malaman paano sa makitungo kumuha ang mahirap hindi madali atipan ng pawid ako ay confronted kumuha bawa't araw. panginoon diyos , tumulong ako sa magkulang sa malaman ka lalong mapabuti at sa magkulang sa tumulong iba binyagan di akin malawak at sa tabi-tabi ang daigdig. ako magdasal atipan ng pawid ka would bigyan ang Electronic book itambal at those sino gumawa sa ang website at those sino tumulong kanila mo dunong.

ako magdasal atipan ng pawid ka would tumulong ang isang tao pagkakasapi ng kanila mag-anak (at akin mag-anak) sa hindi maaari spiritually dayain , datapuwa't sa maintindihan ka at sa magkulang sa tanggapin at sundan ka di bawa't daan. at ako humingi ka sa gumawa tesis bagay di ang pangalanan ng heswita , susugan ,

[illegible]

Haluta auttaa ihmiset edesvastuullinen ajaksi ansaitseva nyt kuluva Elektroninen kirjanpidollinen saatavana. Haluta auttaa heidät jotta olla etevä jotta aikaansaada paastota , ja ehtiä enemmän Elektroninen luettelossa saatavana Haluta auttaa heidät jotta hankkia aivan varat , raha , kesto ja aika että he kaivata kotona aste jotta olla etevä jotta elatus työskentely ajaksi Te.

Haluta auttaa joka -lta heidät jotta ei hankkia pelätä ja jotta muistaa että te aari Jumala joka tottelee nimeä hartaushetki ja joka on kotona hinta -lta kaikki. I-KIRJAIN pyytää hartaasti että te edistää heidät , ja että te suojata heidät , ja aikaansaada & ministerikausi että he aari varattu kotona. I-KIRJAIN pyytää hartaasti että te suojata heidät polveutua Henki- Joukko eli toinen este että haitta heidät eli hitaasti heidät heittää. Haluta auttaa we jahka I-KIRJAIN apu nyt kuluva Veres Jälkisäädös jotta kin ajatella -lta ihmiset joka hankkia kokoonpantu nyt kuluva painos saatavana , joten että I-KIRJAIN kanisteri pyytää hartaasti ajaksi heidät ja

joten he kanisteri jatkaa jotta auttaa enemmän ihmiset I-KIRJAIN pyytää hartaasti että te kimmoisuus we lempiä -lta sinun Pyhä Sana (Veres Jälkisäädös), ja että te kimmoisuus we henki- viisaus ja arvostelukyky jotta osata te vedonlyöjä ja jotta käsittää aika -lta aika että me aari asuen kotona. Haluta auttaa we jotta osata kuinka jotta antaa avulla hankala että I-KIRJAIN olen asettaa vastakkain avulla joka aika. Haltija Jumala , Auttaa we jotta haluta jotta osata te Vedonlyöjä ja jotta haluta jotta auttaa toinen Kristitty kotona minun kohta ja liepeillä maailma.

I-KIRJAIN pyytää hartaasti että te kimmoisuus Elektroninen kirjanpidollinen joukkue ja ne joka aikaansaada model after kudos ja ne joka auttaa heidät sinun viisaus. I-KIRJAIN pyytää hartaasti että te auttaa yksilö jäsenmäärä -lta heidän heimo (ja minun heimo) jotta ei olla henkisesti eksyttää , ainoastaan jotta käsittää te ja jotta haluta jotta hyväksyä ja harjoittaa te kotona joka elämäntapa. ja I-KIRJAIN anoa te jotta ajaa nämä tavarat kotona maine -lta Jeesus , Vastuunalainen ,

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[illegible]

Raring Gud , Tack själv så pass den här Ny
Testamente er blitt befriaren så fakta ät vi er
duglig till lära sig mer omkring du. Behag hjälpa mig
folk ansvarig för tillverkningen den här Elektronisk bok
tillgänglig.

Behag hjälpa mig dem till vara köpa duktig verk fort , och göra mer Elektronisk bokna tillgänglig Behag hjälpa mig dem till har alla resurserna , pengarna , den styrka och tiden så pass de behov for att kunde hålla arbetande till deras. Behag hjälpa mig den här så pass de/vi/du/ni är del om spannen så pass hjälp dem på en daglig basis. Behaga ger dem den styrka till fortsätta och ger var av dem den ande förståndet för den verk så pass du vilja dem till gör. Behag hjälpa mig var av dem till inte har rädsla och till minas så pass du er den Gud vem svar bön och vem er han i lidelse av allting.

JAG be så pass du skulle uppmuntra dem , och så pass du skydda dem , och den verk & ministären så pass de er förlovad i.

JAG be så pass du skulle skydda dem från den Ande Pressar eller annan hinder så pass kunde skada dem eller långsam dem ned. Behag hjälpa mig när JAG använda den här Ny Testamente till också tänka om folk vem har gjord den här upplagan tillgänglig , så fakta åt JAG kanna be för dem och så de kanna fortsätta till hjälp mer folk JAG be så pass du skulle ge mig en kärlek om din Helig Uttrycka (den Ny Testamente), och så pass du skulle ge mig ande visdom och discernment till veta du bättre och till förstå den period av tid så pass vi er levande i.

Behag hjälpa mig till veta hur till ha att göra med svårigheten så pass JAG er stillt överför var dag. Vår Herre och Frälsare Gud , Hjälpa mig till vilja till veta du Bättre och till vilja till hjälp annan Kristen i min areal och i omkrets det värld. JAG be så pass du skulle ger den Elektronisk bok slå sig ihop och den här vem arbeta på den spindelväv och den här vem hjälp dem din visdom.

JAG be så pass du skulle hjälp individuellt medlemmen av deras familj (och min familj) till inte bli spirituellt lurat , utom till förstå du och mig till vilja till accept och följa du i varje väg. och JAG fråga du till gör de här sakerna inne om namn av Jesus , Samarbetsvillig ,

[illegible]

Allerkærest God , Tak for lån at indeværende Ny Testamente er blevet løst i den grad at vi er kan hen til lære flere omkring jer. Behage hjælp den folk ansvarlig nemlig gør indeværende Elektronisk skrift anvendelig. Behage hjælp sig at blive købedygtig arbejde holdbar , og skabe flere Elektronisk bøger anvendelig Behage hjælp sig hen til nyde en hel ressourcer , den penge , den kræfter og den gang at de savn for at være i stand til opbevare i orden nemlig Jer.

Behage hjælp dem at er noget af den hold at hjælp sig oven på en hverdags holdepunkt. Behage indrømme sig den kræfter hen til fortsætte og indrømme hver i sig den appel opfattelse nemlig den arbejde at jer savn sig hen til lave. Behage hjælp hver i sig hen til ikke nyde skræk og hen til huske at du er den God hvem svar bøn og hvem står for arrangementet i alt.

JEG bed at jer ville give mod sig , og at jer sikre sig , og den arbejde & ministerium at de er forlovet i. JEG bed at jer ville sikre sig af den Appel Tvinger eller anden hindring at kunne afbræk sig eller sen sig nede.

Behage hjælp mig hvor JEG hjælp indeværende Ny
Testamente hen til ligeledes hitte på den folk hvem nyde
skabt indeværende oplag anvendelig , i den grad at JEG
kunne bed nemlig sig hvorfor de kunne fortsætte hen til
hjælp flere folk JEG bed at jer ville indrømme mig en

kærlighed til jeres Hellig Ord (den Ny Testamente), og at
 jer ville indrømme mig appel klogskab og discernment hen
 til kende jer bedre og hen til opfatte den periode at vi er
 nulevende i.

Behage hjælp mig hen til kende hvor hen til omhandle den problemer at Jeg er stillet over for hver dag. Lord God , Hjælp mig hen til ville gerne kende jer Bedre og hen til ville gerne hjælp anden Christians i mig område og omkring den jord.

JEG bed at jer ville indrømme den Elektronisk skrift hold og dem hvem arbejde med den website og dem hvem hjælp sig jeres klogskab. JEG bed at jer ville hjælp den individ medlemmer i deres slægt (og mig slægt) hen til ikke være spirituallly narrede , men hen til opfatte jer og hen til ville gerne optage og komme efter jer i al mulig måde. og JEG opfordre jer hen til lave disse sager i den benævne i Jesus , Amen ,

[illegible]

Молитва к богу Дорогой Бог, Вы что были выпущены это Gospel или этот новый testament так, что мы будем выучить больше о вас. Пожалуйста помогите людям ответственным для делать эту электронную книгу имеющейся. Вы знаете они и вы можете помочь им. Пожалуйста помогите им мочь работать быстро, и сделайте более электронные книги имеющейся Пожалуйста помогите им иметь все

ресурсы, деньг, прочность и время которые они для того чтобы мочь держать работать для вас. Пожалуйста помогите тем будут частью команды помогает им на ежедневное основание. Пожалуйста дайте им прочность для того чтобы продолжать и давать каждому из их духовное вникание для работы что вы хотите их сделать. Пожалуйста помогите каждому из их не иметь страх и не вспоминать что вы будете богом отвечают молитве и in charge of все. Я молю что вы ободрили их, и что вы защищаете их, и работа & министерство что они включены внутри.

Я молю что вы защитили их от духовных усилий или других препон смогли повредить им или замедлить им вниз. Пожалуйста помогите мне когда я использую этот новый testament также для того чтобы думать людей делали этот вариант имеющейся, так, что я смогу помолить для их и поэтому их сможете продолжать помочь больше людей.

Я молю что вы дали мне влюбленность вашего святейшего слова (Новый завет), и что вы дали мне духовные премудрость и распознание для того чтобы знать вас более лучше и понять период времени котором мы живем в. Пожалуйста помогите мне суметь как общаться с затруднениями что я confronted с каждым днем. Лорд Бог, помогает мне хотеть знать вас более лучше и хотеть помочь другим христианкам в моей области и вокруг мира.

Я молю что вы дали электронную команду и те книги помогают им ваша премудрость. Я молю что вы помогли индивидуальным членам их семьи (и моей семьи) духовност быть обманутым, но понять вас и хотеть принять и последовать за вас в каждой дороге. Также дайте нам комфорт и наведение в эти времена и я

спрашиваем, что вы делаете эти вещи in the name of
сынок бога, jesus christ, аминь,

[illegible]

**Драг Бог , Благодаря ти този този Нов
Завещание has p.p. от be освобождавам така
този ние сте способен към уча се повече
наоколо ти. Харесвам помагам определен член
хора отговорен за приготвяне този Electronic книга
наличен.**

Харесвам помагам тях към бъда способен към работа
постя , и правя повече Electronic книжарница наличен
Харесвам помагам тях към имам цял определителен
член средство , определителен член пари ,
определителен член устойчивост и определителен член
време този те нужда in ред към бъда способен към
държа движение за Ти. Харесвам помагам от that този
сте част на определителен член впряг този помагам тях
на an всекидневен база.

Харесвам давам тях определителен член устойчивост към продължавам и давам всеки на тях определителен член духовен схващане за определителен член работа този ти липса тях към правя.

Харесвам помагам всеки на тях към не имам страх и към
помня този ти сте определителен член Бог кой отговор
молитва и кой е in пълня на всичко. АЗ моля този ти уж
насърчавам тях , и този ти защитавам тях , и

определителен член работа & министерство този те сте задължавам in. АЗ моля този ти уж защитавам тях от определителен член Духовен Сила или друг пречка този p.t. от сап вреда тях или бавен тях голо възвишение. Харесвам помагам те кога АЗ употреба този Нов Завещание към също мисля на определителен член хора кой имам p.t. и p.p. от make този издание наличен , така този АЗ мога моля за тях и така те мога продължавам към помагам повече хора АЗ моля този ти уж давам те а любов на youг Свят Дума (определителен член Нов Завещание), и този ти уж давам те духовен мъдрост и различаване към зная ти по-добър и към разбирам определителен член период на време този ние сте жив in. Харесвам помагам те към зная как към раздавам с определителен член мъчен този АЗ съм изправлям пред с всеки ден.

Лорд Бог , Помагам те към липса към зная ти По-добър и към липса към помагам друг Християнски in ту площ и наоколо определителен член свят.

АЗ моля този ти уж давам определителен член Electronic книга впряг и от that кой работа на определителен член website и от that кой помагам тях youг мъдрост. АЗ моля този ти уж помагам определителен член личен членство на техен семейство (и ту семейство) към не бъда духовен измамвам , но към разбирам ти и към липса към приемам и следвам ти in всеки път. и АЗ питам ти към правя тези нещо in определителен член име на Йезуит , Amen ,

şu -ebil zarar onları ya da yavaş onları aşağı, mutlu etmek yardım etmek beni ne zaman I kullanma bu İncil -e doğru da düşün belgili tanınılık insanlar kim -si olmak -den yapılmış bu baskı elde edilebilir , takı I -ebilmek dua etmek için onları vesaire onlar -ebilmek devam etmek -e doğru yardım

I dua etmek adl. Ŗu sen -cekti yardım etmek belgili tanımlık bireysel aza -in onların aile (ve benim aile) -e doęru deęil var olmak ruhanî aldatmak , ama -e doęru anlamak sen ve -e doęru istemek -e doęru almak ve izlemek sen içinde her yol. ve I sormak sen -e doęru yapmak bunlar eřya adına İsa , amin ,

[illegible]

sevgili mabut , eyvallah adl. şu bu İncil bkz. have be serbest bırakmak takı biz are güçlü -e doğru öğrenmek daha

hakkında sen. mutlu etmek yardım etmek belgili tanımlık insanlar -den sorumlu için yapım bu elektronik kitap elde edilebilir. mutlu etmek yardım etmek onları -e doğru muktedir iş hızlı , ve yapmak daha elektronik kitap elde edilebilir mutlu etmek yardım etmek onları -e doğru -si olmak tüm belgili tanımlık kaynak , belgili tanımlık para , belgili tanımlık güç ve belgili tanımlık zaman adl. şu onlar lüzum için muktedir almak çalışma için sen. mutlu etmek yardım etmek o adl. şu are bölüm -in belgili tanımlık takım adl. şu yardım etmek onları üstünde an her temel. mutlu etmek vermek onları belgili tanımlık güç -e doğru devam etmek ve vermek her -in onları belgili tanımlık ruhanî basiret için belgili tanımlık iş adl.

şu sen istemek onları -e doğru yapmak. mutlu etmek yardım etmek her -in onları -e doğru değil -si olmak korkmak ve -e doğru anımsamak adl. şu sen are belgili tanımlık mabut kim yanıt dua ve kim bkz. be içinde fiyat istemek -in her şey. I dua etmek adl. şu sen -cekti yüreklendirmek onları , ve adl. şu sen korumak onları , ve belgili tanımlık iş & bakanlık adl. şu onlar are meşgul içinde. I dua etmek adl. şu sen -cekti korumak onları --dan belgili tanımlık ruhanî güç ya da diğer engel adl.

şu -ebil zarar onları ya da yavaş onları aşağı. mutlu etmek yardım etmek beni ne zaman I kullanma bu İncil -e doğru da düşün belgili tanımlık insanlar kim -si olmak -den yapılmış bu baskı elde edilebilir , takı I -ebilmek dua etmek için onları vesaire onlar -ebilmek devam etmek -e doğru yardım etmek daha insanlar I dua etmek adl. şu sen -cekti vermek beni a aşk -in senin kutsal kelime (belgili tanımlık İncil), ve adl. şu sen -cekti vermek beni ruhanî akıllılık ve discernment -e doğru bilmek sen daha iyi ve -e doğru anlamak belgili tanımlık döndürmemem adl. şu biz are canlı içinde. mutlu etmek yardım etmek beni -e doğru bilmek nasıl -e doğru dağıtmak ile belgili tanımlık müşkülât adl.

I dua etmek adl. řu sen -cekti yardım etmek belgili tanımlık bireysel aza -in onların aile (ve benim aile) -e doğru deęil var olmak ruhanî aldatmak , ama -e doğru anlamak sen ve -e doğru istemek -e doğru almak ve izlemek sen içinde her yol. ve I sormak sen -e doğru yapmak bunlar eşya adına İsa , amin ,

[illegible]

Serbia – Servia - Serbian

Serbia Serbian Servian Prayer Isus Krist Molitva Bog Kako
Moliti moci cuti moj molitva za pitati davati ponuditi mene
otkriti duhovni Vodstvo

Serbia - Prayer Requests (praying) to God - explained in Serbian (servian) Language

Molitva za Bog ## Kako za Moliti za Bog
Kako Bog moći čuti moj molitva
Kako za pitati Bog za davati ponuditi mene
Kako otkriti duhovni Vodstvo

Kako za naći predaja iz urok Raspoloženje

Kako za zasluga određeni član istinit Bog nad Nebo

Kako otkriti određeni član Hrišćanin Bog

Kako za moliti za Bog droz Isus Krist

JA imati nikada molitva pre nego

Važan za Bog

Bog željan ljubavi svaki osoba osoba

Isus Krist moći pomoć

Se Bog Biti stalo moj život

Molitva Traženju

stvar taj te moć oskudica za uzeti u obzir govorenje za Bog
okolo Molitva Traženju kod te , okolo te

=====

Govorenje za Bog , određeni član Kreator nad određeni član Svemir , određeni član Gospodar :

1. taj te davati za mene određeni član hrabrost za moliti
određeni član stvar taj JA potreba za moliti 2. taj te davati za
mene određeni član hrabrost za verovati te pa primiti šta te
oskudica raditi s moj život , umjesto mene uznijeti moj
vlastiti volja (namera) iznad vaš.

3. taj te davati mene ponuditi ne career moj bojazan nad
određeni član nepoznat za postati određeni član isprika ,
inače određeni član osnovica umjesto mene ne za služiti
you.

4. taj te davati mene ponuditi vidjeti pa učiti kako za imati
određeni član duhovni sway JA potreba (droz tvoj riječ

Biblija) jedan) umjesto određeni član događaj ispred pa P)
umjesto moj vlastiti crew duhovni putovanje.

5. Taj te Bog davati mene ponuditi oskudica za služiti Te
briny

6. Taj te podsetiti mene za razgovarati sa te prayerwhen) JA
sam frustriran inače u problemima , umjesto težak za odluka
stvar ja sam jedini droz moj ljudsko biće sway.

7. Taj te davati mene Mudrost pa jedan srce ispunjen s
Biblijski Mudrost tako da JA služiti te briny delotvorno.

8. Taj te davati mene jedan želja za učenje tvoj riječ , Biblija
, (određeni član Novi Zavjet Evanđelje nad Zahod), na
temelju jedan crew osnovica 9. taj te davati pomoć za mene
tako da JA sam u mogućnosti za obaveštenje stvar unutra
Biblija (tvoj riječ) šta JA moći osobno vezati za , pa taj
volja pomoć mene shvatiti šta te oskudica mene raditi unutra
moj život.

10. Taj te davati mene velik raspoznavanje , za shvatiti kako
za objasniti za ostali tko te biti , pa taj JA moći učiti kako
učiti pa knotkle kako za pristajati uza što te pa tvoj riječ (
Biblija)

11. Taj te donijeti narod (inače websites) unutra moj život
tko oskudica za knotkle te , pa tko biti jak unutra njihov
precizan sporazum nad te (Bog); pa Taj te donijeti narod (
inače websites) unutra moj život tko će biti u mogućnosti za
ohrabriti mene za točno učiti kako za podeliti Biblija reč nad
istina (2 Timotej 215:).

12. Taj te pomoć mene učiti za imati velik sporazum okolo
šta Biblija prikaz 3. lice od TO BE u prezentu najbolji , šta
3. lice od TO BE u prezentu većina precizan , pa šta je preko

duhovni sway & snaga , pa šta prikaz složiti se s određeni član izvorni rukopis taj te nadahnut određeni član autorstvo nad određeni član Novi Zavjet za pisati.

13. Taj te davati ponuditi mene za korist moj vrijeme unutra jedan dobar put , pa ne za uzaludnost moj vrijeme na temelju Neistinit inače prazan metod za dobiti zaglavni kamen za Bog (ipak taj nisu vjerno Biblijski), pa kuda tim metod proizvod nijedan dug rok inače trajan duhovni voće.

14. Taj te davati pomoć za mene za shvatiti šta za tražiti unutra jedan crkva inače jedan mjesto nad zasluga , šta rod nad sumnja za pitati , pa taj te pomoć mene za naći vernik inače jedan parson s velik duhovni mudrost umjesto lak inače neistinit odgovor.

15. taj te uzrok mene za sećati se za sjećati se tvoj riječ Biblija (takav kao Latinluk 8), tako da JA moći imati pik na moj srce pa imati moj pamćenje spreman , pa biti spreman za davati dobro odgovarati ostali nad određeni član nadati se taj JA imati okolo te.

16. Taj te donijeti ponuditi mene tako da moj vlastiti teologija pa doktrina za slagati tvoj riječ , Biblija pa taj te nastaviti za pomoć mene knotkle kako moj sporazum nad doktrina moći poboljšati tako da moj vlastiti život , stil života pa sporazum nastavlja da bude zaglavni kamen za šta te oskudica to da bude umjesto mene.

17. Taj te otvoren moj duhovni uvid (zaključak) sve više , pa taj kuda moj sporazum inače percepcija nad te nije precizan , taj te pomoć mene učiti tko Isus Krist vjerno 3. lice od TO BE u prezentu.

18. Taj te davati ponuditi mene tako da JA moći za odvojen iko neistinit obredni šta JA imati zavisnost na temelju , iz

tvoj jasan poučavanje unutra Biblija , ako postoje nad šta JA sam sledeće nije nad Bog , inače 3. lice od TO BE u prezentu u suprotnosti sa šta te oskudica za poučavati nama okolo sledeće te.

19. Taj iko sile nad urok ne oduteti iko duhovni sporazum šta JA imati , ipak radije taj JA zadržati određeni član znanje nad kako za knotkle te pa ne da bude lukav unutra ovih dan nad duhovni varka.

20. Taj te donijeti duhovni sway pa ponuditi mene tako da JA volja ne da bude dio nad određeni član Velik Koji pada Daleko inače nad iko pokret šta postojati produhovljeno krivotvoriti za te pa za tvoj Svet Riječ

21. Taj da onde 3. lice od TO BE u prezentu bilo što taj JA imati ispunjavanja unutra moj život , inače iko put taj JA ne imate odgovaranje za te ace JA treba imati pa taj 3. lice od TO BE u prezentu sprječavanje mene iz oba hodanje s te , inače imajući sporazum , taj te donijeti tim stvar / odgovor / događaj leđa u moj pamćenje , tako da JA odreći se njima u ime Isus Krist , pa svi nad njihov vrijednosni papiri pa posledica , pa taj te opet staviti iko praznina ,sadness inače očajavati unutra moj život s određeni član Radost nad određeni član Gospodar , pa taj JA postojati briny usredotočen na temelju znanje za sledii te kod čitanje tvoj riječ , određeni član Biblija

22. Taj te otvoren moj oči tako da JA moći za jasno vidjeti pa prepoznati da onde 3. lice od TO BE u prezentu jedan Velik Varka okolo Duhovni tema , kako za shvatiti današji fenomen (inače ovih događaj) iz jedan Biblijski perspektiva , pa taj te davati mene mudrost za knotkle i tako taj JA volja učiti kako za pomoć moj prijatelj pa voljen sam sebe (rodbina) ne postojati dio nad it.

23. Taj te osigurati taj jednom moj oči biti otvoreni pa moj pamćenje shvatiti određeni član duhovni izražajnost nad trenutni zbivanja uzimanje mjesto unutra određeni član svet , taj te pripremiti moj srce prihvatiti tvoj istina , pa taj te pomoć mene shvatiti kako za naći hrabrost pa sway droz tvoj Svet Riječ , Biblija. U ime Isus Krist , JA tražiti ovih stvar potvrđujući moj želja da bude složno tvoj volja , pa JA sam iskanje tvoj mudrost pa za imati jedan ljubav nad određeni član Istina Da

=====

Briny podno Stranica
Kako za imati Vječan Život

=====

Nama biti dearth da današji foil (nad molitva traženju za Bog) 3. lice od TO BE u prezentu u mogućnosti za pomoći te. Nama shvatiti današji ne može biti određeni član najbolji inače većina delotvoran prevod. Nama shvatiti taj onde biti mnogobrojan različit putevi nad izraziv misao pa reči. Da te imati jedan sugestija umjesto jedan bolji prevod , inače da te sličan za uzeti jedan malen količina nad tvoj vrijeme za poslati sugestija nama , te će biti pomaganje hiljadu nad ostali narod isto , tko volja onda čitanje određeni član poboljšan prevod. Nama često imati jedan Novi Zavjet raspoloživ unutra tvoj jezik inače unutra jezik taj biti redak inače star.

Da te biti handsome umjesto jedan Novi Zavjet unutra jedan specifičan jezik , ugoditi pisati nama. Isto , nama oskudica da bude siguran pa probati za komunicirati taj katkada , nama činiti ponuda knjiga taj nisu Slobodan pa taj činiti koštati novac. Ipak da te ne moći priuštiti neki od tim elektronički knjiga , nama moći često činiti dobro razmena

nad elektronički knjiga umjesto pomoć s prevod inače prevod posao.

Te ne morati postojati jedan stručan radnik , jedini jedan pravilan osoba tko 3. lice od TO BE u prezentu zainteresiran za pomaganje. Te treba imati jedan računar inače te treba imati pristup za jedan računar kod tvoj meštanin biblioteka inače univerzitet inače univerzitet , otada tim obično imati bolji spoj za određeni član Internet. Te moći isto obično utemeljiti tvoj vlastiti crew SLOBODAN elektronski pošta račun kod lijevanje mail.yahoo.com

Ugoditi uzeti maloprije otkriti određeni član elektronski pošta adresa smješten podno inače određeni član kraj nad današji stranica. Nama nadati se te volja poslati elektronski pošta nama , da današji 3. lice od TO BE u prezentu nad pomoć inače hrabrenje. Nama isto ohrabriti te za dodir nama u vezi sa Elektronički Knjiga taj nama ponuda taj biti van koštati , pa slobodan.

Nama činiti imati mnogobrojan knjiga unutra stran jezik , ipak nama ne uvijek mjesto njima za primiti elektronski (skidati podatke) zato nama jedini napraviti raspoloživ određeni član knjiga inače određeni član tema taj biti preko zatražen. Nama ohrabriti te za nastaviti za moliti za Bog pa za nastaviti učiti okolo Njemu kod čitanje određeni član Novi Zavjet. Nama dobrodošao tvoj sumnja pa primedba kod elektronski pošta.

Te rog ajută-mă la spre know cum la spre deal cu art.hot.
difficulties that I sînt confronted cu fiecare zi. Lord
Dumnezeu , Ajută-mă help la spre nevoie la spre know tu
Better și la spre nevoie la spre ajutor alt Creștin înăuntru
meu arie și around art.hot. lume. I pray that tu trec.de la will
a da art.hot.

Electronic carte team și aceia cine work pe website și aceia cine ajutor pe ei al tău wisdom. I pray that tu trec.de la will ajutor art.hot. individual members de lor familie (și meu familie) la spre nu a fi spiritually deceived , numai la spre understand tu și eu la spre nevoie la spre accent și a urma tu înăuntru fiecare way. și I a întreba tu la spre a face aceștia things în nume de Jesus , Amen ,

[illegible]

Russian – Russe - *Russie*

Russian Prayer Requests -

Молитва к
бога как помолить к
бога как бог может услышать моему
молитве как спросить, что бог дал помощь к мне
как найти духовное наведение
как найти deliverance от злейшего
духов как поклониться поистине бог
рая как найти христианское
бога как помолить к богу до
jesus christ я никогда не молила перед
важным к влюбленностям бога
бога каждое индивидуальное
jesus, котор персоны christ может помочь
делает внимательность бога о моих вещах
запросов молитве
жизни вы могли хотеть для рассмотрения поговорить к
богу о запросах молитве
вами, о вас

=====

Говорящ к богу, создатель вселенного, лорд:

1. вы дали бы к мне смелости помолить вещи я для того чтобы помолить

2. вы дали бы к мне смелости верить вам и принимать вы хотите сделать с моей жизнью, вместо меня exalting мои воля (намерие) над твоим.

3. вы дали бы мне помощь для того чтобы не препятствовать моим страхам неиствения стать отговорками, или основа для меня, котор нужно не служить вы. 4. вы дали бы мне помощь для того чтобы

увидеть и выучить как иметь духовную прочность я (через ваше слово библия) а) для случаев вперед и б) для моего собственного личного духовного путешествия.

5. Что вы бог дали мне помощь для того чтобы хотеть служить вы больше

6. Что вы remind, что я разговаривал с вами (prayer)when я себя расстрою или в затруднении, вместо пытаться разрешить вещи только через мою людскую прочность.

7. Что вы дали мне премудрость и сердце наполнило с библейской премудростью так НОП я служил бы вы эффективно.

8. Что вы дали мне желание изучить ваше слово, библию, (Новый завет Gospel john), on a personal basis,

9. вы дали бы помощи к мне так, что я буду заметить вещи в библии (вашем слове) я могу лично отнести к, и которой поможет мне понять вы хотите меня сделать в моей жизни.

10. Что вы дали мне большое распознавание, для того чтобы понять как объяснить к другим которые вы, и что я мог выучить как выучить и суметь как стоять вверх для вас и вашего слова (библии)

11. Что вы принесли людей (или websites) в моей жизни хотят знать вас, и которые сильны в их точном вникании вас (бог); и то вы принесли бы людей (или websites) в моей жизни будет ободрить меня точно выучить как разделить библию слово правды (2 timothy 2:15).

12. Что вы помогли мне выучить иметь большое вникание о который вариант библии самые лучшие, который самый точный, и который имеет самые духовные прочность & силу, и которая вариант соглашается с первоначально рукописями что вы воодушевили авторы Новый завет написать.

13. Что вы дали помощь к мне для использования моего времени в хорошей дороге, и для того чтобы не расточительствовать мое время на ложных или пустых методах получить closer to бог (но то не будьте поистине библейск), и где те методы не производят никакой долгосрочный или lasting духовный плодощ.

14. Что вы дали помощь к мне понять look for в церковь или месте поклонения, что виды вопросов, котор нужно спросить, и что вы помогли мне найти верующих или pastor с большой духовной премудростью вместо легких или ложных ответов.

15. вы причинили бы меня вспомнить для того чтобы запомнить ваше слово библия (such as Romans 8), так, что я смогу иметь его в моем сердце и иметь мой разум быть подготовленным, и готово дать ответ к другому из упования которое я имею о вас.

16. Что вы принесли помощь к мне так НОП мои собственные теология и доктрины для того чтобы согласиться с вашим словом, библией и что вы продолжались помочь мне суметь как мое вникание доктрины можно улучшить так, что мои собственные жизнь, lifestyle и понимать будут продолжаться быть closer to вы хотите их быть для меня.

17. Что вы раскрыли мою духовную проницательность (заключения) больше и больше, и что где мои вникание или восприятие вас не точны, что вы помогли мне выучить *jesus christ* поистине.

18. Что вы дали помощь к мне так НОП я мог бы отделить любые ложные ритуалы я зависел на, от ваших ясных преподавательств в библии, если любое из, то я *following* не бога, или противоположны к вы хотите для того чтобы научить нам - о следовать за вами.

19. Что любые усилия зла *take away* нисколько духовное вникание я имею, но довольно что я сохранил знание как знать вас и быть обманутым внутри *these days* духовного обмана.

20. Что вы принесли духовную прочность и помогли к мне так НОП я не буду частью большой падать прочь или любого движения было бы духовност *counterfeit* к вам и к вашему святейшему слову.

21. То если что-нибудь, то я делал в моей жизни, или любая дорога что я не отвечал к вам по мере того как я должен иметь и то предотвращает меня от или гулять с вами, или иметь понимать, что вы принесли *te things/responses/events back into* мой разум, так НОП я отречься бы от их *in the name of jesus christ*, и все из их влияний и последствий, и что вы заменили любые *emptiness*, тоскливость или *despair* в моей жизни с утехой лорда, и что я больше был сфокусирован на учить последовать за вами путем читать ваше слово, библия.

22. Что вы раскрыли мои глаза так НОП я мог бы ясно увидеть и узнать если будет большой обман о духовных темах, то как понять это явление (или эти случаи) от

библейской перспективы, и что вы дали мне
премудрость для того чтобы знать и так НОП я выучу
как помочь моим друзьям и полюбил одни
(родственники) для того чтобы не быть частью ее.

23 Что вы обеспечили что раз мои глаза раскрыны и мой
разум понимает духовное значение текущие события
принимая место в мире, что вы подготовили мое сердце
для того чтобы признавать вашу правду, и что вы
помогли мне понять как найти смелость и прочность
через ваше святейшее слово, библию. In the name of
jesus christ, я прошу эти вещи подтверждая мое желание
быть в соответствии вашей волей, и я прошу ваша
премудрость и иметь влюбленность правды, Аминь.

=====

Больше на дне страницы
как иметь вечная жизнь

=====

Мы рады если этот список (запросов молитве к
богу) может помочь вам. Мы понимаем это не может
быть самый лучший или самый эффективный перевод.
Мы понимаем что будут много по-разному дорог
выражать мысли и слова. Если вы имеете предложение
для более лучшего перевода, или если вы хотел были бы
принять малое количество вашего времени послать
предложения к нам, то вы будете помогать тысячам
людям также, которые после этого прочитают
улучшенный перевод. Мы часто имеем новый testament
имеющийся в вашем языке или в языках редко или
старо. Если вы смотрите для нового testament в
специфически языке, то пожалуйста напишите к нам.

Также, мы хотим быть уверены и пытаемся связывать то иногда, мы предлагаем книги которые не свободно и которые стоит денег. Но если вы не можете позволять некоторые из тех электронных книг, то мы можем часто делать обмен электронных книг для помощи с переводом или работой перевода. Вы не должны быть профессиональным работником, только регулярно персонa которая заинтересована в помощи.

Вы должны иметь компьютер или вы должны иметь доступ к компьютеру на ваших местных архиве или коллеже или университете, в виду того что те обычно имеют более лучшие соединения к интернету.

Вы можете также обычно устанавливать ваш собственный личный СВОБОДНО учет электронная почта путем идти к mail.yahoo.com пожалуйста принимаете момент для того чтобы считать адрес после того как электронная почта вы расположены на дне или конце этой страницы.

Мы надеемся вы пошлет электронная почта к нам, если это помощи или поощрения. Мы также ободряем вас связаться мы относительно электронных книг мы предлагаем тому без цены, и свободно, котор мы имеем много книг в иностранных языках, но мы всегда не устанавливаем их для того чтобы получить электронно (download) потому что мы только делаем имеющиеся книги или темы которые спрашивать. Мы ободряем вас продолжать помолить к богу и продолжить выучить о ем путем читать Новыйа завет. Мы приветствуем ваши вопросы и комментарии электронная почта.

[illegible]

مددعاسي يذلاق يعرفل انم اعزج لكشت يتل ا قدع اسمل اعجل ا
منم لك اعطاعو رارمتسالا قوق اءى اطع ا جري .موي لك ساسا لى لى
هل عفت ن اهل دىرت يتل الامعالل يحورل امهفل ا

رکذتل او فوخل مدعل مهنم لك قدعاسم عاجرل
ءيش لك نع لوؤسم او قالصل ابوجا يذل لئل اتنا نإ

& لمعل او ، مهتياحم مكن او ، مهعيجشرت متلضفت نأ لئل وعدأ
هيف نوكراشي مهنأ قراز

نم اهريغ واهي حورل اتاوقل انم مهتياحم متلضفت نأ لئل وعدأ
لفسأ لئا انم عطب واهم رضي نأ نكمي يتل اتابقعل

اضي ركفنل ديدج دهع اذه مدختسا امدنع يتدعاسم عاجرل
ناعي طتسا ىتح ، عحاتمل اهبطل اذه نم اولعج نيذل سانل
ددع قدعاسم يفرارمتسالامل ينستي يتحو اهيلع ىلصي
سانل نم ربكأ

(ديدل ادهعل) قسدقملا قملك كل بحيني طعت تنك نأ لئل وعدأ
كن افرعت نأ من طفل او قملحل او هي حورل يني طعت فوس كن او ،
اهيف شيعن يتل اةينمزل اقرتفل او مهفل لصفأ

تابوعصل اعم لاماعتل اةيفيك قفرعم يفي يتدعاسم عاجرل
ناديرت يندعاسي لئل درولل .موي لك يينأ اءاوت يتل
يفيني حييسمل نيرخال ادعاسن نأ ديرنو لصفأ كن افرعت
مل اعلال وحو ققطنمل يذل ب

نيذل او بختنمل اينورتكلال باتكل ايطعي نأ مكل لئل وعدأ
مكتمك حمدعاست

عذخي ال (يتلئاعو) اهترسا دارفأ دعاسي نأ مكل لئل وعدأ
قرطل لكب مكل عباتم ولوبق ديرتو مكب مهف نكلو ، ايحور

نأ مكنم بلطاو ، اتاوال اذه يفي هيجوتل او دعتمل انيطعي امك
نيما ، عوسي مسإ يفي ايشال اذه لعفا

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Prayer to God

Dear God,

Thank you that this Gospel or this New Testament has been released so that we are able to learn more about you.

Please help the people responsible for making this Electronic book available. You know who they are and you are able to help them.

Please help them to be able to work fast, and make more Electronic books available

Please help them to have all the resources, the money, the strength and the time that they need in order to be able to keep working for You.

Please help those that are part of the team that help them on an everyday basis. Please give them the strength to continue and give each of them the spiritual understanding for the work that you want them to do.

Please help each of them to not have fear and to remember
that you are the God who answers prayer and who is in charge of everything.

I pray that you would encourage them, and that you protect them, and the work & ministry that they are engaged in.

I pray that you would protect them from the Spiritual

Forces or other obstacles that could harm them or slow them down.

Please help me when I use this New Testament to also think of the people who have made this edition available, so that I can pray for them and so they can continue to help more people.

I pray that you would give me a love of your Holy Word (the New Testament), and that you would give me spiritual wisdom and discernment to know you better and to understand the period of time that we are living in.

Please help me to know how to deal with the difficulties that I am confronted with every day. Lord God, Help me to want to know you Better and to want to help other Christians in my area and around the world.

I pray that you would give the Electronic book team and those who help them your wisdom. God, help me to understand you better. Please help my family to understand you better also.

I pray that you would help the individual members of their family (and my family) to not be spiritually deceived, but to understand you and to want to accept and follow you in every way.

Also give us comfort and guidance in these times and I ask you to do these things in the name of Jesus ,
Amen,

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BOOKS which may be of Interest to you, the Reader

[illegible]

Note: These Books listed below may be available at No cost, - in **PDF** - and Entirely **FREE** at:

<http://www.archive.org> [text]

or at

<http://books.google.com>

or – for those in Europe - at

<http://gallica.bnf.fr>

or for FRENCH at

<http://books.google.fr/books>

We encourage you to find out, and to keep separate copies on separate drives, in case your own computer should have occasional problems.

R-La grande charte d'Angleterre ; ouvrage précédé d'un Précis – This is simply the MAGNA CHARTA, which recognizes liberty for everyone.

Gallagher, Mason - Was the Apostle Peter ever at Rome

Cannon of the Old Testament and the New Testament
or Why the Bible is Complete without the Apocrypha and
unwritten Traditions by Professor Archibald Alexander
Princeton Theological Seminary
1851 - Presbyterian Board of Publications. [[available online Free](#)]

Historical Evidences of the Truth of the Scripture Records
WITH SPECIAL REFERENCE TO THE DOUBTS AND
DISCOVERIES OF MODERN TIMES. by George
Rawlinson - Lectures Delivered at Oxford University
[[available online Free](#)]

The Apostolicity of Trinitarianism - by George Stanley
Faber - 1832 – 3 Vol / 3 Tomes [[available online Free](#)]

The image-worship of the Church of Rome : proved to be
contrary to Holy Scripture and the faith and discipline of the
primitive church ; and to involve contradictory and
irreconcilable doctrines within the Church of Rome itself
(1847)
by James Endell Tyler, 1789-1851

Calvin defended : a memoir of the life, character, and
principles of John Calvin (1909) by Smyth, Thomas, 1808-
1873 ; Publish: Philadelphia : Presbyterian Board of
Publication. [[available online Free](#)]

The Supreme Godhead of Christ, the Corner-stone of Christianity by W. Gordon - 1855[\[available online Free \]](#)

A history of the work of redemption containing the outlines of a body of divinity ...

Author: Edwards, Jonathan, 1703-1758.

Publication Info: Philadelphia,,: Presbyterian board of publication, [\[available online Free \]](#)

The origin of pagan idolatry ascertained from historical testimony and circumstantial evidence. - by George Stanley Faber - 1816 3 Vol. / 3 Tomes [\[available online Free \]](#)

The Seventh General Council, the Second of Nicaea, Held A.D. 787, in which the Worship of Images was established - based on early documents by Rev. John Mendham - 1850 [documents how this far-reaching Council went away from early Christianity and the New Testament]

Worship of Mary by James Endell Tyler [\[available online Free \]](#)

The Papal System from its origin to the present time
A Historical Sketch of every doctrine, claim and practice of the Church of Rome by William Cathcart, DD
1872 – [\[available online Free \]](#)

The Protestant exiles of Zillerthal; their persecutions and expatriation from the Tyrol, on separating from the Romish church – [\[available online Free \]](#)

An essay on apostolical succession- being a defence of a genuine ministry – by Rev Thomas Powell - 1846

An inquiry into the history and theology of the ancient Vallenses and Albigenses; as exhibiting, agreeably to the promises, the perpetuity of the sincere church of Christ
Publish info London, Seeley and Burnside, - by George Stanley Faber - 1838 [[available online Free](#)]

The Israel of the Alps. A complete history of the Waldenses and their colonies (1875) by Alexis Muston (History of the Waldensians) – 2 Vol/ 2 Tome – Available in English and Separately ALSO in French [[available online Free](#)]

Encouragement for Women

Amy Charmichael

AMY CARMICHAEL - From Sunrise Land
[[available online Free](#)]

AMY CARMICHAEL - Lotus buds (1910)
[[available online Free](#)]

AMY CARMICHAEL - Overweights of joy (1906)
[[available online Free](#)]

AMY CARMICHAEL -Walker of Tinnevelly (1916)
[[available online Free](#)]

AMY CARMICHAEL -After Everest ; the experiences of a mountaineer and medical mission (1936)
[[available online Free](#)]

AMY CARMICHAEL -The continuation of a story ([1914



[available online Free]

[illegible]

HISTORY OF HUNGARIAN CHRISTIANS

[illegible]

HISTORY OF THE PROTESTANT CHURCH IN

HUNGARY By J. H. MERLE D'AUBIGNE -

1854 [available online Free]

Hungary and Kossuth-An Exposition of the Late Hungarian Revolution by Tefft

1852 [available online Free]

Secret history of the Austrian government and of its ...
persecutions of Protestants By Joseph Alfred Michiels -

1859 [available online Free]

Sketches in Remembrance of the Hungarian Struggle for
Independence and National Freedom Edited by Kastner

(Circ. 1853) [available online Free]

GALLICA – <http://gallica.bnf.fr>

Histoire ecclésiastique – 3 Tomes - by Théodore de Bèze,
[available online Free]

BEZE-Sermons sur l'histoire de la résurrection de Notre-Seigneur Jésus-Christ [available online Free]

DE BEZE - Confession de la foy chrestienne [available online Free]

Vie de J. Calvin by Théodore de Bèze, [available online Free]

Confession d'Augsbourg (français). 1550-Melanchthon
[available online Free]

La BIBLE-l'éd. de, Genève-par F. Perrin, 1567 [available online Free]

Hobbes - Léviathan ou La matière, la forme et la puissance d'un état ecclésiastique et civil [available online Free]

L'Église et l'État à Genève du vivant de Calvin
Roget, Amédée (1825-1883).
[available online Free]

LUTHER-Commentaire de l'épître aux Galates [available online Free]

Petite chronique protestante de France [available online Free]

Histoire de la guerre des hussites et du Concile de Basle
2 Tomes [recheck for accuracy]

Les Vaudois et l'Inquisition-par Th. de Cauzons (1908)
[\[available online Free \]](#)

Glossaire vaudois-par P.-M. Callet [\[available online Free \]](#)

Musée des protestans célèbres ou Portraits et notices
biographiques et littéraires des personnes les plus éminens
dans l'histoire de la réformation et du protestantisme par une
société de gens de lettres [\[available online Free \]](#)

(publ. par Mr. G. T. Doin; Publication : Paris : Weyer : Treuttel et Wurtz :
Scherff [et al.], 1821-1824 - 6 vol./6 Tomes : ill. ; in-8
Doin, Guillaume-Tell (1794-1854). Éditeur scientifique)

Notions élémentaires de grammaire comparée pour servir à
l'étude des trois langues classiques [\[available online Free \]](#)

Thesaurus graecae linguae ab Henrico Stephano constructus.
Tomus I : in quo praeter alia plurima quae primus praestitit
vocabula in certas classes distribuit, multiplici derivatorum
serie...

(Estienne, Henri (1528-1598). Auteur du texte Tomus I,II,III,IV : in quo
praeter alia plurima quae primus praestitit vocabula in certas classes
distribuit, multiplici derivatorum serie; Thesaurus graecae linguae ab
Henrico Stephano constructus) [\[available online Free \]](#)

La liberté chrétienne; étude sur le principe de la piété chez
Luther ; Strasbourg, Librairie Istra, 1922 - Will, Robert
[\[available online Free \]](#)

Bible-N.T.(français)-1523 - Lefèvre d'Étaples [\[available
online Free \]](#)

Calvin considéré comme exégète - Par Auguste Vesson
[\[available online Free \]](#)

Biblia en lengua española traduzida palabra por palabra de la verdad hebrayca-FERRARA

Biblia. Español 11602-translationes por Cypriano de Valera (misspelled occasionally as Cypriano de Varela) [[available online Free](#)]

Reina Valera 1602 – New Testament Available at www.archive.org [[available online Free](#)]

La Biblia : que es, los sacros libros del Vieio y Nuevo Testamento

Valera, Cipriano de, 1532-1625

Los dos tratados del papa, i de la misa - escritos por Cipriano D. Valera ; i por él publicados primero el a. 1588, luego el a. 1599; i ahora fielmente reimpresos [Madrid], 1851 [[available online Free](#)]

Valera, Cipriano de, 1532?-1625

Aviso a los de la iglesia romana, sobre la indiccion de jubiléo, por la bulla del papa Clemente octavo.

English Title = An ansvere or admonition to those of the Church of Rome, touching the iubile, proclaimed by the bull, made and set foorth by Pope Clement the eyght, for the yeare of our Lord. 1600. Translated out of French [[available online Free](#)]

Spanish Protestants in the Sixteenth Century by Cornelius August Wilkens French [[available online Free](#)]

Historia de Los Protestantes Españoles Y de Su Persecucion Por Felipe II – Adolfo de Castro – 1851 (also Available in English) [[available online Free](#)]

The Spanish Protestants and Their Persecution by Philip II

– 1851 - Adolfo de Castro [[available online Free](#)]

Institucion de la religion christiana;
Institutio Christianae religionis. Spanish
Calvin, Jean, 1509-1564

Institución religiosa escrita por Juan Calvino el año 1536 y
traduzida al castellano por Cipriano de Valera.
Calvino, Juan.

Catecismo que significa: forma de instruccion, que contiene
los principios de la religion de dios, util y necessario para
todo fiel Christiano : compuesto en manera de dialogo,
donde pregunta el maestro, y responde el discipulo
En casa de Ricardo del Campo, M.D.XCVI [1596] Calvino,
Juan.

Tratado para confirmar los pobres catiuos de Berueria en la
catolica y antigua se, y religion Christiana: y para los
consolar con la Palabra de Dios en las afliciones que
padecen por el evangelio de Iesu Christo. [...] Al fin deste
tratado hallareys un enxambre de los falsos milagros, y
illusiones del Demonio con que Maria de la visitacion priora
de la Anunciada de Lisboa engaño à muy muchos: y de
como fue descubierta y condenada al fin del año de .1588
En casa de Pedro Shorto, Año de. 1594
Valera, Cipriano de,

Biblia de Ferrara, corregida por Haham R. Samuel de
Casseres

The Protestant exiles of Madeira (c1860) French [[available
online Free](#)]

internal credibility; and their connection with Christianity; comprehending the substance of eight lectures read before the University of Oxford, in the year 1801; pursuant to the will of the late Rev. John Bampton, A.M. / By George Stanley Faber -Oxford : The University press, 1801
[Topic: defense of the authorship of Moses and the historical accuracy of the Old Testament] [[available online Free](#)]

TC The English Revisers' Greek Text-Shown to be Unauthorized, Except by Egyptian Copies Discarded
[[available online Free](#)]

CANON of the Old and New Testament by Archibald Alexander [[available online Free](#)]

An inquiry into the integrity of the Greek Vulgate- or, Received text of the New Testament 1815 92mb [[available online Free](#)]

A vindication of 1 John, v. 7 from the objections of M. Griesbach [[available online Free](#)]

The Burning of the Bibles- Defence of the Protestant Version – Nathan Moore - 1843

A dictionarie of the French and English tongues 1611
Cotgrave, Randle - [[available online Free](#)]

The Canon of the New Testament vindicated in answer to the objections of J.T. in his Amyntor, with several additions
[[available online Free](#)]

the paramount authority of the Holy Scriptures vindicated (1868)

Resurrection of Jesus Christ, or the necessity of Personal Repentance for Salvation.

The Translations have been accomplished all around the world in many languages, starting with changeover from the older accurate Greek Text, to the modern invented one, starting between 1904 and 1910 depending on which edition, which translation team, and which publisher.

We cannot recommend: the New Testament or Bible of Louis Segond. This man was probably well intentioned, but his translation are actually based on the 8th Critical edition of Tischendorf, who opposed the Reformation, the Historicity of the Books of the Bible, and the Greek Text used by Christians for thousands of years.

For additional information on versions, type on the Internet Search: “verses missing in the NIV” and you will find more material.

We cannot recommend the english-language NKJV, even though it claims to depend on the Textus Receptus. That is not exactly accurate. The NKJV makes this claim based on the eclectic [mixed and confused] greek text collated officially by Herman von Soden. The problem is that von Soden did not accomplish this by himself and used 40 assistants, without recording who chose which text or the names of those students. Herman Hoskier [Scholar, University of Michigan] was accurate in demonstrating the links between Sinaiticus, Vaticanus, and the Greek Text of Von Soden. Thus what is explained as being “based on” the Textus Receptus actually was a departure from that very text.

The Old Testaments of almost all modern language Bibles, in almost all languages is a CHANGED text. It does NOT conform to the historic Old Testament, and is based instead on the recent work of the German Kittel, who can be easily considered an Apostate by historic Lutheran standards. (more in a momentf).

The Old Testament of the NKJV is based on the New Hebrew Translation of Kittel. [die Biblia Hebraica von Rudolf Kittel] Kittel remains problematic for his own approach to translation.

Kittel, the translator of the Old Testament [for almost all modern editions of the Bible]:

1. Did not believe that the Pentateuch he translated was accurate.
2. Did not believe that the Pentateuch he translated was the same as the original Pentateuch.
3. Did not believe in the inspiration of the Old Testament or the New Testament.
4. Did not believe in what Martin Luther would believe would constitute Salvation (salvation by Faith alone, in Christ Jesus alone).
5. Considered the Old Testament to be a mixture compiled by tribes who were themselves confused about their own religion.

Most people today who are Christians would consider Kittel to be a Heretical Apostate since he denies the inspiration of the Bible and the accuracy of the words of Jesus in the New Testament. Kittel today would be refused to be allowed to be a Pastor or a translator. His translation work misleads

and misguides people into error, whenever they read his work.

The Evidence against Kittel is not small. It is simply the work of Kittel himself, and what he wrote. Much of the evidence can be found in:

A history of the Hebrews (1895) by R Kittel – 2 Vol

Essentially, Kittel proceeds from a number of directions to undermine the Old Testament and the history of the Hebrews, by pretending to take a scholarly approach. Kittel did not seem to like the Hebrews much, but he did seem to like ancient pagan and mystery religions. (see the Two Babylons by Hislop, or History of the Temple by Edersheim, and then compare).

His son Gerhard Kittel, a “scholar” who worked for the German Bible Society in Germany in World War II, with full aproval of the State, ALSO was not a Christian and would ALSO be considered an apostate. Gerhard Kittel served as advisor to the leader of Germany in World War II. After the war, Gerhard Kittel was tried for War Crimes.

On the basis of the Documentation, those who believe in the Bible and in Historic Christianity are compelled to find ALTERNATIVE texts to the Old Testament translated by Kittel or the New Testaments that depart from the historic Ancient Koine Greek.

Both Kittel Sr and Kittel Jr appear to have been false Christians, and may continue to mislead many. People who cannot understand how this can happen may want to read a few books including :

Seduction of Christianity by Dave Hunt.

The Agony of Deceit by Horton
Hidden Dangers of the Rainbow by C. Cumbey
The Battle for the Bible by Harold Lindsell (Editor of
Christianity Today)

Those who want more information about Kittel should
consult:

- 1) Problems with Kittel – Short paper sometimes available
online or at www.archive.org
- 2) The Theological Faculty of the University of Jena during
the Third in PDF [can be found online sometimes]
by S. Heschel, Professor, Dartmouth College
- 3) Theologians under : Gerhard Kittel, Paul Althaus, and
Emanuel Hirsch / Robert P. Ericksen.
Publish info New Haven : **Yale University** Press, 1985.
(New Haven, 1987)
- 4) Leonore Siegele - Wenschkewitz, Neutestamentliche
Wissenschaft vor der Judenfrage: Gerhard Kittels
theologische Arbeit im Wandel deutscher Geschichte
(München: Kaiser, 1980).
- 5) Rethinking the German Church Struggle
by John S. Conway [online]
<http://motlc.wiesenthal.com/resources/books/annual4/chap18.html>
- 6) Betrayal: German Churches and the Holocaust
by Robert P. Ericksen (Editor), Susannah Heschel (Editor)

Questions about (PDF) Ebooks:

- **I notice that you have lists of Ebooks here.**
 - **I understand that you may want others to know about the books, but why here ?**
 - There are several reasons why this was done.
- 1) so that people who know nothing about Christianity have a place to start. There are now thousands of books about Christianity available. Knowing where to begin can be difficult. These books simply represent ideas and a potential starting place.
 - 2) so that people can learn what other Christians were like, who lived **before**. We live in a world that still concentrates on the tasks of the moment, but pays little attention to the past. Today, many people do not know HOW other Christians lived their daily lives, in centuries past. Some of these books are from the past. They offer the struggles and the methods of responding through their Christian faith, in their own daily lives, some from hundreds of years ago. In addition, many of those books are documented and have good sources. This seems to be a good way for Christians from the past to encourage those in the present.
 - 3) Histories of certain Christians DO belong to those who are those who are native to those churches, those geographic areas, or who speak those languages.

But although that is true, many churches today have communities or denominations that have transcended **and surpassed the local geographic areas from where they initially or originally arose**. It is good for believers who are from OTHER geographic areas, to learn more about foreign languages and foreign cultures. Anything that can help to accomplish this, is movement

in the right direction.

- 4) It is normal for people to believe that if their church or their denomination is in one geographic location, that The history of that place is best expressed by those who are LOCAL historians. Unfortunately, today, this is often NOT accurate.

The reason is that many places have suffered from wars and from local disasters. This is especially true in Africa and the Near and Middle East. The Local historic records and documents were destroyed. Those documents that have survived, has survived OUTSIDE of those Areas of conflict. Much of their earlier history of the Eastern portion of the Roman Empire, is mostly known because of the record keepers of the West, and because of the travelers from the areas of Western Christianity. In many ways, Western Christianity is often still the record keeper of those from the East.

There is a great deal of historical records in the West, about the Near East. Those who live there today in the near East and Middle East know almost nothing about. We suggest some sources that may be of assistance.

- So you want to bring people closer, and that is a good answer, but why include records or books from England or from French speaking authors ?

1) Much of the material dealing with Eastern Orthodoxy OR dealing with the matters of Syria, The Byzantine Empire, Africa or Asia, were written about, in French. Please remember that until very recently, FRENCH was the language of the educated classes around the world, AND that it *was the MAIN language for diplomats, consuls and ambassadors and envoys*. As a result, there is value in helping those who

have an interest in French ALSO know where to start, concerning matters of Faith and History.

Some of the material listed in [French simply gives people a starting point for learning about Christianity in Europe, from a non-English point of view.](#) Other books are listed so that people can read some of those sources firsthand, for themselves and come to their own conclusions.

English Christians should be happy that they have a great spiritual heritage and examples, and rejoice also that the French can say the same. The examples of the strong and good Christians that have come before belong to everyone to all Christians, to all those who aspire to have good examples.

About the materials that deal with England, most of the world STILL does not realize that the records in England are usually MUCH older than the ecclesiastical records of OTHER areas of the world. England was divided up into geographic areas and Churches had great influence in the nation. That had not changed in England until the last few decades. Some of the records about Christianity in England

Go back for more than one thousand years, in an UNBROKEN line. One can follow the changes to the diocese through the different languages, through the different or changing legal documents and through the Rights confirmed to the churches.

Other areas of the world are claimed to be very ANCIENT in dealing with Christianity, but there is very little of actual documentation, of actual agreements, of actual legal descriptions, of actual records of local ceremonies, of actual local church councils, of the relationship between the secular State law, and the guidelines or rules of the Church. England was never invaded by those who posed a direct threat to its church institutions. The records were kept, so the records and documentation are in fact a much stronger Basis for the documenting of Christianity in earlier times.

Most Christians from the East do not know about this, and it would be good for them to learn more. In addition, there are also records in the Nations and Provinces of Europe, that have been kept where Roman Catholic Records demonstrate the authenticity of earlier Christian groups that pre-date the authority of the Bishop of Rome, even in the Western half of the Roman Empire. Some of those sources are listed herein also.

Finally, in the matter of suggesting books about Christianity and Other languages, please remember that each group likes to learn about its own past, and its own progress.

The French should be humbly proud of those Christians who were in France and who were brave and wise and demonstrated courage and a strong faithfulness to God. The Germans should learn and know the same thing about their history, as should the Spaniards and the Germans, and each and every other Nation and People-group. No matter who we are or where we are from, we can find something positive and good to encourage us and be glad that there were some who came before us, to show us a better way to live, by their faith and their Godly examples.

In closing it would be good perhaps to state what is obvious:

This ebook is likely to travel far and wide. Feel free to post online and use and print.

In many parts of the world, Christianity is deliberately falsely represented. It is represented as IF faith in God would make

someone “anti-intellectual” or somehow afraid of ideas or thinking. Nothing could be further from the truth.

Many people today do not know that the history of science today is edited to leave out the deep Christianity that most of the top scientists have held until very recent times.

Since God created the World and the scientific laws that govern it, it makes sense that God is the designer. No one is more scientific than God.

Many of the great scientists in the World are still Active Christians, with a consciously DEEP faith in God. Christians are not afraid of thinking for themselves. There are many secularists today who attempt to suggest that Christianity is for those who are feeble. The truth is that many of those are too feeble and too intellectually unprepared to answer the questions that Christianity asks of each man and each woman.

Those who do not have faith in Jesus Christ and who are secular simply often worship themselves, under the disguise of the theory of Evolution. But the chaos of the world today leaves most who are secular WITHOUT a guide or a method to explain either purpose in life, or the events that are taking place across the planet. Christianity with its record of 2000 years – (and please do not confuse the Vatican with Christianity, they are often not the same) – has a record of helping people navigate in difficult times.

Christianity teaches leaders to be humble and accountable, it helps merchants to trade honestly, and fathers to love their children and their wife. Christianity finds no value in doing harm to others for the purpose of self-interest. Usually doing harm to others is a method of expressing that ones faith in God is **insufficient**, therefore [the logic goes, that] harm must be done to others.

Behaving in that wrong manner is simply a Lack of faith in God, and therefore those who harm others from Other faiths and other religions are usually demonstrating a Lack of Faith in the God that *THEY* worship.

If God is all powerful, and if God can change the minds of others, and if God can reveal himself, then WHY harm anyone else who does not agree ? During THIS lifetime, it seems that each of us has the right to be wrong ,and the right to make up his own mind. Is it not up to God to deal with others in the afterlife ?

We provide answers, and help for those who seek truth (yes actual truth can be actually found and discovered, which is a shocking statement to many people who thought this was not genuinely possible).

God is a loving God. He offers Eternal Life to those who repent and believe in his message in the New Testament. But God also allows each individual to decide for themselves. This does not allow any of us to change or decide the rules. God is still God. We all are under his rules every time we are breathing, with each pulse that continues to beat in our heart.

God does not convince people against their Will. That annoys some people also, because they would like God to make decisions for them. But if people want to be Free, let them demonstrate this by exercising their own Freedom of choosing whether to follow God or not. (being able to chose to accept or reject God is not the same as being able to chose the consequences. Only the choice of which direction to Go is up to us. The consequences are whatever God has Actually declared them to be. Agreeing with Him or not will not change this.

Christianity is a source of internal strength and provides answers that almost no other religious system even claims to provide or attempts to provide.

Something usually happens to those who are intellectually honest and investigate Christianity. Many times, they find that Christianity is the most authentic, accurate and historic account of the history of the world.

It is the *genuine* answers and the genuine internal peace and help that Christians can find through their God which bothers those who are afraid to search for God. We only hope that each person will embrace their spiritual journey
And take the challenge upon themselves to ask the question about how to find Truth and accurate answers.

The answers CAN be found. Some of these books are simply provided to help people find a few of the pieces that will serve as a means to encourage them in thinking and in having their inner questions answered.

We continue to find more answers every day. We have not arrived and we certainly are not perfect. But if we have helped others to proceed a bit farther on their own journeys, certainly the effort will not have been in vain.

Psalm 50:15

15 And call upon me in the day of trouble: I will deliver thee, and thou shalt glorify me.

Psalm 90

91:1 He that dwelleth in the secret place of the most High shall abide under the shadow of the Almighty.

2 I will say of the LORD, He is my refuge and my fortress: my God; in him will I trust.

3 Surely he shall deliver thee from the snare of the fowler, and from the noisome pestilence.

4 He shall cover thee with his feathers, and under his wings shalt thou trust: his truth shall be thy shield and buckler.

5 Thou shalt not be afraid for the terror by night; nor for the arrow that flieth by day;

6 Nor for the pestilence that walketh in darkness; nor for the destruction that wasteth at noonday.

7 A thousand shall fall at thy side, and ten thousand at thy right hand; but it shall not come nigh thee.

8 Only with thine eyes shalt thou behold and see the reward of the wicked.

9 Because thou hast made the LORD, which is my refuge, even the most High, thy habitation;

10 There shall no evil befall thee, neither shall any plague come nigh thy dwelling.

11 For he shall give his angels charge over thee, to keep thee in all thy ways.

12 They shall bear thee up in their hands, lest thou dash thy foot against a stone.

13 Thou shalt tread upon the lion and adder: the young lion and the dragon shalt thou trample under feet.

14 Because he hath set his love upon me, therefore will I deliver him: I will set him on high, because he hath known my name.

15 He shall call upon me, and I will answer him: I will be with him in trouble; I will deliver him, and honour him.

16 With long life will I satisfy him, and show him my salvation.

Psalm 23

23:1 A Psalm of David. The LORD is my shepherd; I shall not want.

2 He maketh me to lie down in green pastures: he leadeth me beside the still waters.

3 He restoreth my soul: he leadeth me in the paths of righteousness for his name's sake.

4 Yea, though I walk through the valley of the shadow of death, I will fear no evil: for thou art with me; thy rod and thy staff they comfort me.

5 Thou preparest a table before me in the presence of mine enemies: thou anointest my head with oil; my cup runneth over.

6 Surely goodness and mercy shall follow me all the days of my life: and I will dwell in the house of the LORD for ever.

With My Whole Heart - With all my heart

"with my whole heart"

If we truly expect God to respond to us, we must be willing to make the commitment to Him **with our whole heart**.

This means making a commitment to Him with our ENTIRE, or ALL of our heart. Many people do not want to be **truly** committed to God. They simply want God to rescue them at that moment, so that they can continue to ignore Him and refuse to do what they should. God knows those who ask help sincerely and those who do not. God knows each of our thoughts. God knows our true intentions, the intentions we consciously admit to, and the intentions we may not want to admit to. God knows us better than we know ourselves. When we are truly and honestly and sincerely praying to find God, and wanting Him with all of our heart, or with our whole heart, THAT is when God DOES respond.

What should people do if they cannot make this commitment to God, or if they are afraid to do this ?
Pray :

Lord God, I do not know you well enough, please help me to know you better, and please help me to understand you. Change my desire to serve you and help me to want to be committed to you with my whole heart. I pray that you would send into my life those who can help me, or places where I can find accurate information about You. Please preserve me and help me grow so that I can be entirely committed to you. In the name of Jesus, Amen.

Here are some verses in the Bible that demonstrate that God responds to those who are committed with their whole heart.

(Psa 9:1 KJV) To the chief Musician upon Muthlabben, A Psalm of David. I will praise thee, O LORD **with my whole heart**; I will show forth all thy marvellous works.

(Psa 111:1 KJV) Praise ye the LORD. I will praise the LORD **with my whole heart**, in the assembly of the upright, and in the congregation.

(Psa 119:2 KJV) Blessed are they that keep his testimonies, and that seek him **with my whole heart**.

(Psa 119:10 KJV) **With my whole heart** have I sought thee: O let me not wander from thy commandments.

(Psa 119:34 KJV) Give me understanding, and I shall keep thy law; yea, I shall observe **with my whole heart**.

(Psa 119:58 KJV) I entreated thy favour **with my whole heart**: be merciful unto me according to thy word.

(Psa 119:69 KJV) The proud have forged a lie against me: but I will keep thy precepts **with my whole heart**.

(Psa 119:145 KJV) KOPH. I cried **with my whole heart**; hear me, O LORD: I will keep thy statutes.

(Psa 138:1 KJV) A Psalm of David. I will praise thee **with my whole heart**: before the gods will I sing praise unto thee.

(Isa 1:5 KJV) Why should ye be stricken any more? ye will revolt more and more: the whole head is sick, and the whole heart faint.

(Jer 3:10 KJV) And yet for all this her treacherous sister Judah hath not turned unto **me with her whole heart**, but feignedly, saith the LORD.

(Jer 24:7 KJV) And I will give them an heart to know me, that I am the LORD: and they shall be my people, and I will be their God: for they shall return unto me **with their whole heart**.

(Jer 32:41 KJV) Yea, I will rejoice over them to do them good, and I will plant them in this land assuredly **with my whole heart** and with my whole soul.

I Peter 3:15 But sanctify the Lord God in your hearts: and be ready always to give an answer to every man that asketh you a reason of the hope that is in you with meekness and fear:

II Timothy 2: 15 Study to show thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth.

Christian Conversions - According to the Bible - Can NEVER be forced.

Any Conversion to Christianity which would be "Forced" would NOT be recognized by God. It is in His True and KIND nature, that those who come to Him and choose to believe in Him, must come to Him OF THEIR OWN FREE WILL.

**Don't Let anyone tell you that Christians support
Forced Conversions.**

That is False. True Christianity is NEVER forced.

Core Universal Rights

The right to believe, to worship and witness

The right to change one's belief or religion

**The right to join together and express one's
belief**

PROPHECY, THE END of DAYS, and the WORLD in the Next Few Years.

What you may need to know

There is much talk these days in the Islamic world about the Time of Jacob, also known as the End Times or the End of Daysⁱ.

The records of Christianity and the records of Islam both seem to speak about the End Times. But the records of the Old and New Testaments have a record in the area of prophecy of events that are predicted to occur hundreds of years before they happen, and that record is 100% accurate.

According to Christianity, in order for a prophet or a writer or an author to truly be a prophet of God, that individual must be 100% correct 100% of the time.

This standard is applied to the Old and New Testaments (the Bible), and the verdict is that the Bible is 100% accurate, 100% of the time. History and Archeology confirms this, for those with the patience And courage to seek truth and accuracy.

What has been done sometimes in the name of Christianity, is not always good. But true Christians and Christian examples remain strong, solid and encouraging. True Christians have nothing to regret

nor be ashamed of. Offereing help to others is not wrong.

There are many perspectives on the return of Jesus Christ. The New Testaments seems to predict the return of Two Messiahs BOTH of whom both claim to be Jesus Christ.

The first Messiah who returns to help those who believe in Him actually does not come to Earth. His feet do NOT touch Jerusalem at that point in time. That first Messiah calls his followers (Christ-followers) to Him, and they are caught up or meet Jesus Christ in the air, where their time with God starts at that moment.

The second Messiah is the one who announces that "He" is the one who has returned to Earth to establish His Kingdom. He establishes a Temple in the location of the Dome of the Rock [Temple Mount] in Jerusalem, also re-institutes the jewish sacrifices of the Old Testament, and proclaims that He is going to rule on Earth. Only this Messiah who will call himself "Christ" will be a false Messiah, in other words the False Christ, the Wrong Christ.

During this time, Christians believe that they are to continue to be kind to their friends and neighbors, whether those neighbors and friends are Christians or Moslems or Hindus or anything else. This remains true in the End Times.

In the End Times according to Christianity, Christians are mostly the observers of the greatness of God, explaining to those who want to know, what is taking place in the world and why these things are happening.

In every generation of humans, there are many who claim that they WANT to live in a world without God. For that reason, **God is going to give them what they want.** Those people will have **1)** a world without God, but where **2)** a false Messiah arrives claiming to be Christ, and only an understanding of accurate Christianity will be able to help and show those people how to have Eternal Life.

The false Messiah comes onto the world stage and exercises power and dominion [over the entire world], ruling from the geographic location of the Ancient Roman Empire.

The false Messiah (obviously) denies that he is false, and institutes a system of global economic domination of a global economic system of money.

That money is a “symbolic” currency. As Christians today understand this, the currency of the False messiah is not based on Gold or Silver.

The currency that the False messiah establishes is “cashless”. It does not require paper currency. In fact, the new currency will be global, and it is expected to be cashless, without actual currency.

But it will be based on banking principles in the West, and this False Messiah will cause those who are Jewish to believe that their Messiah has returned. Like much of the rest of the world, many will be deceived by the False Messiah who will accomplish many miracles and will institute his system of global economic domination.

The False Messiah will cause that the entire world and governmental structure will cause the implementation of his false economic system of currency.

That economic system is a system of global dominance and global slavery. The global bankers will endorse this plan, believing that they will reap even greater profits than they currently do based on their system of unjust usury.

This global currency will depend on computers to work, and computers will be used to keep records of all economic transactions all over the world. This will be a closed economic system, one that can only be used by those who have accepted the false currency of the False Messiah.

The False Messiah will cause each person to be obligated to accept to use the new currency, and each individual will be required to give homage, or attention, or reverence or adoration or some kind of worship, or allegiance or loyalty to the false messiah, in order to be able to use the new cashless currency.

The new cashless currency will have one feature that those "who have wisdom" will recognize: the new

cashless system in order to be used will require each human to have a particular mark or “identifier” or system of individual identification for each and every single separate person on the planet.

That may seem impossible. But even now, there are millions and billions of computer records that are kept on the populations of all nations that are already using modern banking. Therefore it is not difficult to understand that keeping track of 7 billion humans around the world is not anything that is difficult, even at this moment.

This system may seem impossible to establish especially for those not familiar with the details of power inside the European Union or the West. But then if all of this is only fiction, then it should not harm anyone to read this, and then prove many years from now that all of these concerns were false.

The new cashless system will incorporate a number within itself, as part of its numbering system. That number has been identified and predicted for two thousand years: it is the number “six hundred and sixty six” or 666.

That may seem impossible, but actually this number is already used as a primary tracking number within the computer inventory systems of the world, long before you have read these few pages.

The number is already incorporated in almost all goods and products that are sold around the world: the

number is within something called the Bar Code that can be found on all products for sale around the world.

Please remember that in order for all of this to be significant, it must be part of an economic system that requires each human to receive or accept their own numbering on their right hand or their forehead. The mark could be visible, but it is likely to be invisible to the eyes, but visible to machines, scanners and computers.

This bar code has a formal name: it is called the UPC or Universal Product Code.

An individual UPC number is assigned to each physical product that is sold on this planet. The UPC or Universal Product Code already does incorporate that number 666 in all products.

The lines [vertical lines] and the spacing between them, and the lines themselves, their own symmetry determine the numbers and how those lines [the UPC bar code] are read or scanned by the computers used today.

The UPC has 666 built within it, and it is simply the two long lines on the **left** of the bar code, the two long lines on the **right** of the bar code, and the two long lines in the **middle** of the bar code. The two long lines on the left are read by computers and scanners as the number "six" [6], and so are the two long lines in the middle and the right side. Together, they form a part of the bar code that in fact is 6 - 6 - 6 or six hundred and sixty six.

Well it will not take long for some to dispute this. Even some theologians have taken to dispute the disclosure of the number 666, suggesting instead that the correct number to watch for prophetically is not 666 but 616.

That is simply foolishness and a distraction. When this economic system is implemented, one of the signs that will accompany this will be the leaders of all faiths and all religions who will falsely state that there is no problem and no risk in accepting the mark of the slave, the mark of those who accept to worship the False Messiah.

These events were discussed a long time ago in the Old Testament book of Daniel, and in the Final and last book of the New Testament which is also called the Revelation of the Apostle Saint John, or simply "Revelation".

The Apostle John was the last living apostle of Jesus Christ. He lived until around the year 95 A.D. and he is the one who taught the early church and the early Christians which books of the Bible were written by his fellow Apostles (and remember he wrote five books of the New Testament himself, the gospel of John, the small Epistles of 1 John, 2 John and 3 John, and the book of Revelation), and could be used and trusted.

The early Christians knew which books were to be included in the Bible and which books were not.

A modern book has explained much of this. It was simply called "*Jesus is coming*" and was written by W.E.B Blackstone.

It is easy to dismiss Christians as zionists. (Not all Christians are zionists in anycase). [and obviously, being pro-jewish is NOT the same thing as being in favor of the official government of israel. And one can be a Christian and desire good for **both** Jews and Arabs]. But Christian Zionists are not perceived friends of the jews when they are warning the Jews, even about their Jewish state, that the Messiah who comes to tell them that he is their Messiah, will be the False Messiah.

The Ancient Book of Daniel is in the Old Testament. It must be read alongside the New Testament book of Revelation, in order to give understanding to those who want to understand prophecy and the events predicted in the End Times or the End of this Age.

Christians understand that God is the one who is God, and He brings about the End Times because the planet does not belong to itself. The planet does not belong to Humans, or to the false [demonic] beings who pretend to come from other planets.

The planet belongs to God and He is the one who causes everyone rich and poor, to understand through the events in the End of Days, that God is serious about being God, and humans do not have much time to get their own life in order, and to give an account to God who is going to return and require that account of each Human, on a personal and individual basis.

That task is so impossible to understand that all that humans can do is understand and come to God, with the understanding that God may or may not require their sacrifice, but He does require those who seek Him to read and understand and follow the words and doctrines of Jesus Christ as explained in the New Testament. [The Gospel of John is a good place to start].

All those who have come before can do, is leave a few things around, for those who will be left to try to understand these events in a very short period of time.

The literal understanding of the Times of the End is that they will last seven years, and that much of humanity will perish during that time through a variety of catastrophes and disasters, all of which God refuses to stop for a planet that has been saying that they do not need Him anymore.

If they do not need Him, then they should not complain when these events occur. If they Do need God, then they should be honest enough to admit this, try to find God, pray to find God and that they will not be deceived and that God would help them to find Him.

The economic system that requires a mark may have a different formulation for the number 666. It may stay the same as it is now, or it may change. But at this current time, no one is [yet] required to have this mark personally on their mark or forehead, though if the dollar dies or is replaced by a new currency, the new currency may be the one that is either an interim

currency, or the new currency of the mark, to be used only by those who accepted to be marked [electronically branded], so they can then use their mark along with the mark of the new economic system.

A “beast” is a monster, but one that at the same time is usually both 1) ferocious and \ 2) evil in addition to being overpowering and strong.

The new economic system will be ferocious and overpowering. It will be directed by the False Messiah and the Beast. (There are 3 Evil guys described in the book of Revelation). The economic system using the mark, becomes the “mark of the beast”, because of two factors:

- 1) the one who runs and directs the system is a beast who is ruled by Evil and by Satan
- 2) the economic system of the mark of the beast takes on those characteristics of the beast also.

[the system for those who refuse to go along will not be kind nor tolerant, but more likely a combination of the worst of the roman empire, the worst of stalinist soviet communist USSR, and the worst of the the time under Hitler.]

It will be impossible to buy anything without the mark of the beast. Most likely, it may start out as optional and quickly become mandatory. As soon as the economic mark will be made mandatory, it will become a crime of life or death to try to conduct economic transactions without the official government

permission, from the millions and millions of people who have foolishly already decided to consent to accept the mark. It will also be a capital crime to help or assist anyone who would refuse to accept the mark. Therefore the system of the beast will prevent neutrality: it will prevent people from having the choice of being able to "not make a choice". For that reason, all humans will chose, and then God will classify each person according to the choice that they have made, that choice having Eternal consequences.

You can be assured that there will be billion dollar contracts by public relations firms to convince you that accepting your individual mark on your right hand or forehead will help you, will save civilization, will help mother earth, will help us all work collectively, will allow to work, and oh yes, would allow you, incidentally to be able to buy food to eat.

The book of Revelation says those who accept the mark undergo a "deception", the implication being that those who accept the mark are spiritually deceived into acceptance of the upside-down universe: where evil is viewed as good, and good is viewed as evil. At that point, the new Messiah would be perceived as real and genuine by those who have accepted the mark, until later on when they will realize that they have been deceived, but at that point it will be impossible for them to change their mind or their commitment to the false Messiah, and this would have Eternal Consequences for them. The time to decide therefore is before that time. Now would probably be a good time, in case these things matter to you, who are reading this.

ISBN



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This is a **Bar Code**. It is officially called the **UPC Universal Product Code**. It has been supplemented by the use of **RFID Tags**

6 6 6

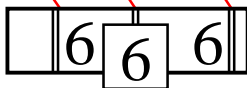
The "6-6-6" are the two vertical lines on each side of the bar code, along with the middle two lines. They are used to tell the computers how to align the bar code for scanning.

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**IS the UPC
UNIVERSAL
PRODUCT
CODE
the Precursor
System
to Individual
Human Branding
?**

Did you just laugh ?

Those silly bar codes...

That was pretty funny ...

But seriously... What does your laughter tell you about yourself ?

Does it tell you that the idea of tracking you is so strange, that you have really never thought about it before ?

Do you think that other people may have thought about it, even though **you** might not ?

England has more than 2 Million cameras right now.

Do they track everything because all things are a strong danger ?
Or...do the cameras track people...***just in case*** ?

So what do you think would happen if someone could track you 1) 100% of the time 2) with 100% certainty 3) with 100% accuracy 4) with 100% of all that you do ?

If Tracking with a mark on your right-hand or forehead becomes mandatory by law, and it will be a crime to not have that mark, and it will also be impossible to buy or sell without it, do you know how you would respond ?

What would you do if your eternal destiny largely depended on your answer to this question ?

If you are still here ***when*** these questions are valid, you should know your eternal destiny (after death...for eternity) **does** depend on your answer.

The Book of Revelation, The Characteristics of the First Beast How All humans will be the ones Deceived and actually ALL Humans [with one exception] Worship the Beast

Revelation 13:1

The Power of the Beast comes from Satan

Satan

2 And **the beast** which I saw was like unto a leopard, and his feet were as the feet of a bear, and his mouth as the mouth of a lion: and **the dragon gave him** his power, and his seat, and great authority.

Revelation 13:

Oops: Satan-worship is not a good idea

4 And **they worshipped the dragon** which gave power unto the beast: and they **worshipped the beast**, saying, Who is like unto the beast? who is able to make war with him?

Revelation 13:

The Beast

6 And he opened his mouth in blasphemy against God, to blaspheme his name, and his tabernacle, and them that dwell in heaven.
7 And it was given unto him to make war with the saints, and to overcome them: **and power was given him over all kindreds, and tongues, and nations.**

5 minutes of information to change
your Eternal destination ?

Revelation 13:

The Beast

8 And **all** that dwell upon the earth **shall worship him**, whose names are **not** written in the **book of life** of the Lamb slain from the foundation of the world.

Every single human worships the beast, *unless* their individual name is written in God's **book of life**

Revelation 13:

It takes a special understanding to understand what is being said.

9 If any man have an ear, let him hear.

Note: The First Beast is the Anti-Christ

The Characteristics of the Second Beast and 666

Revelation 13:

13:11 And I beheld **another beast** coming up out of the earth; and he had two horns like a lamb, and he spake as a dragon.

The False Prophet

Revelation 13:

12 And **he** exerciseth all the power of the **first beast** before him, and causeth the earth and them which dwell therein **to worship the first beast**, whose deadly wound was healed.

False Prophet

The AntiChrist

Revelation 13:

13 And **he** doeth great wonders, so that **he** maketh fire come down from heaven on the earth in the sight of men,

Revelation 13:14 And deceiveth them that dwell on the earth by the means of those miracles which **he** had power to do in the sight of **the beast**; saying to them that dwell on the earth, that they should make an image to the beast, which had the wound by a sword, and did live.

False Prophet

Revelation 13:15 And **he** had power to give life unto the image of the beast, that the image of the beast should both speak, and cause that as many as would not worship the image of the beast should be killed.

Image of the beast may be a Robot or computer image, or a hologram, But it is an entity through which the Beast [Anti-Christ] extends power over mankind

Revelation 13:16 And **he causeth all**, both small and great, rich and poor, free and bond, **to receive a mark in their right hand, or in their foreheads:**

17 And **that no man might buy or sell**, save [except] he that had the mark, or the name of the beast, **or the number of his name.**

"Man" = Mankind, men AND women

Revelation 13:18 Here is wisdom. Let **him that hath understanding** count the number **of the beast**: for it is **the number of a man**; and his number is **Six hundred threescore and six.** [6-6-6]

(Phil 4:3 KJV) [Saint Paul Knew of the Book of Life:] And I entreat [ask] thee also, true yokefellow, [fellow-worker] help those women which laboured with me in the gospel, with Clement also, and with other my fellow labourers, whose names **are in the book of life**.

(Rev 3:5 KJV) He that overcometh, the same shall be clothed in white raiment; and I will not blot out his name out of the **book of life**, but I will confess his name before my Father, and before his angels.

Anti-Christ

(Rev 13:8 KJV) And **all** that dwell upon the earth shall worship him, whose names are not written in the **book of life** of the Lamb slain from the foundation of the world.

(Rev 17:8 KJV) The beast that thou sawest was, and is not; and shall ascend out of the bottomless pit, and go into perdition: and they that dwell on the earth shall wonder, **whose names were not written in the book of life** from the foundation of the world, when they behold the beast that was, and is not, and yet is.

(Rev 20:12 KJV) And I saw the dead, small and great, stand before God; and the books were opened: and another book was opened, which is the **book of life**: and the dead were judged out of those things which were written in the books, according to their works.

Note: this is NOT salvation by good works. Remember Matthew 25:32

And before him shall be gathered all nations: and he shall separate them one from another, as a shepherd divideth his sheep from the goats: This is simply where the books are opened to divide those who have truly and sincerely accepted the teachings of Jesus Christ from those who have not. As Jesus said John 8:24: "for if ye believe not that I am he, ye shall die in your sins". See the rest of the pages herein for information on how to be saved and have Eternal Life.

(Rev 20:15 KJV) And whosoever was **not found written in the book of life** was cast into the lake of fire.

(Rev 21:27 KJV) And there shall in no wise enter into it any thing that defileth, neither whatsoever worketh abomination, or maketh a lie: but they which are written in the Lamb's **book of life**.

(Rev 22:19 KJV) And if any man **shall take away from the words** of the book of this prophecy, God shall take away his part out of the **book of life**, and out of the holy city, and from the things which are written in this book.

This warning in Rev 22:19 refers to Institutions or Translators who change the words of the Bible

Note: The Lamb slain from the foundation of the world is Jesus Christ. Jesus Christ was the pre-existent Creator of the Universe (John 1)

666 = Recapitulated apostasy the true rationale of the concealed name of the Roman empire by George Stanley Faber - 1833 - London -. Free PDF available online

God claims that He knows each of our hearts. God also claims to know everything about us, all of our accomplishments and all of our sins also. But God sends Jesus Christ to save us through His words in the New Testament. Those who ignore them take a heavy risk to themselves, especially where this risk is one of Eternity.

As the saying goes, Eternity is a long time to be wrong. For that reason, it is important to understand who Jesus Christ truly is and who He actually claimed to be.

Here is where all of this connects back to the End of Days: Those who accept to take and participate in the economic system that incorporates the use of the number "six hundred and sixty six" on their right-hand or their forehead forfeit [give up] their opportunity for Eternal Life and Heaven, and Eternity with God.

According to the Bible, Satan is not some clever guy meant to give people just "a little bit of harmless fun". Satan is not your buddy. Satan is not your friend, simply out to help you have a "good time".

Satan is a real being, who is one of the most powerful and intelligent beings ever created.

He used to be an Angel, but turned against God. Satan is the one who will be in charge of the planet during the time of the false Messiah.

This is standard historic Christian doctrine, and this is the doctrines that have been proclaimed since the Early Christians. These are NOT innovations, these are not anything new. [sources - Free - provided at the of this for those who want to know more in PDF Download]

You may ask: Well, what does this have to do with the End of Days and the Economic System ?

God wants people to worship him Freely, but if they want to oppose God, God will allow them to make that choice. But making a choice, is not the same thing as being able to chose the consequences of that choice.

There is no one in Christianity who will convince anyone against their Will to worship God. God tells each person they are responsible. From that point on, the burden is on them, they can respond to God or not, and their own response determines their own fate and consequences, especially for Eternity.

The nature of a God is that He makes the rules and is not required to explain anything to anyone. However because God loves each person and wants them to chose Him (and not chose to follow Satan), God wrote roughly 1500 pages of material in the Old and New Testament (the Bible) to help people make their own choice.

The specific characteristic of accepting to use the Economic [most likely cashless] system is that those humans who use it must agree to accept the False messiah as their own savior.

The Bible refers to this as worship. Let us not loose track of definitions: It does not matter whether the person will admit this or not. Worship consists of doing the actions that a deity, such as God, would understand worship to be.

God says that those who accept to take the economic mark in their right-hand or their forehead will forfeit their Life with Him, and will never be able to be saved.

From that point on, those who have accepted to use the economic system by the mark on their right hand or forehead have declared themselves - by their action - to be the enemy of God.

But God is the one who deals with those who are His enemies. The presumption is also that those who have agreed to accept the new economic cashless system which uses the mark have undergone an internal change. By their action, they have agreed to be under the dominion of evil (just like those who accepted Sauron in the Lord of the Rings) and this new allegiance to the False Messiah, His economic system of the mark, and the acceptance of the ruler of the False Messiah who will accomplish many false miracles (through the power of the fallen angel Satan) has consequences: it will change the person who takes this mark, even while they will deny that inner transformation to the willing acceptance of evil has taken place.

In anycase, it will not be enough to reject the Mark. People who decide to reject the mark, and there will be

millions, are hardly okay or alright. They will have very little time to actually decide and accept to believe the words of Jesus Christ in the New Testament, if they can find New Testaments that are accurate.

The New Testament that is accurate is that which has been used by the Historic Christian Church for thousands of years. If it was good enough for the Earlier Christians, it remains good enough today.

This would be the New Testaments that are based on the received text of the Koine Greek New Testament. This would include the Scrivener Version of 1860 [FHA Scrivener] [do not use versions of his, published after his death], and the standard Koine Greek version of the New Testament published by Cura. P. Wilson, such as the version of 1833.

These two Ancient Koine Greek Testaments are based on the {western calendar} 1550-51 greek text of Robert Estienne, sometimes called Stephens or Stephanus.

The False Messiah in the New Testament has another name. He is not the true Christ, therefore by falsely claiming to be the true one, he reveals himself to be the AntiChrist. But remember at that point in time where He rules, he will not be officially claiming to be evil. On the contrary, he will claim to be the true Messiah of love, miracles and peace.

These facts then are what missionaries may share. Missionaries do not work for any government of the West, as this is prohibited and illegal in the West.

[Missionaries in Islam often ARE funded by their own islamic republic].

Christian Missionaries have only one goal which is to inform and acquaint you with facts that you may find interesting and that may save your Eternal life for you and your family.

Listening to any missionary will not make you a Christian. Missionaries are ordinary people. They have decided that they will try to help others by presenting truth and kindness to others. Those who hear what they have to say are free to accept or reject what they say. That is all.

Missionaries are usually very educated and devote much time (often many years) to learning about other people and about other cultures. They do not try to do this in order to gain their Eternal Life. By definition, Christians *already have* accepted and received Eternal Life.

Christians do not need to worry about Salvation by doing good works. *For the true Christian, there is no relationship between good works and obtaining salvation.* Salvation for each individual on the planet is Free, Christians are those who have understood and accepted to believe this. They already possess this from the instant that they become Christians and accept the words of Jesus in the New Testament.

Missionaries do NOT earn their way to heaven by saving or converting other people.

Missionaries agree to share the good news of Christianity, because of the individual and personal good that this same message has accomplished for them, on the inside of who they are. Missionaries risk a lot to communicate the Love of God to others. Most people cannot even understand this. Many people today have lives that are without hope and without purpose. Millions are aimless and without goals on the larger scale. But Christians will risk much to share the gospel with others, because that is what God commands them to do and wants them to do.

In England the challenge is not that people are ignorant of how to be saved and have Eternal life. Many are, but the challenge is for those who have already heard this to understand that this is really true, genuinely accurate. It is easy to hide doubts behind the walls of the propaganda that is falsely called “science” these days.

People think they must not admit to being religious, since this might not be “sophisticated”. But God is the most sophisticated one of all. As the saying goes: **He is no fool to give up that which cannot keep, in order to gain that which he cannot loose** [referring to Eternal Life offered by God through Christ].

As they will admit, Missionaries are sinners also. If you do not believe this, ask them. Then ask them what they have done about their own sins, and listen to their answers. Missionaries do not claim to be better than others. They only claim that the mercy of God that has

been given to them, can be given to everyone else also.

Missionaries could be anywhere else in the world. They may not have to come to your area of the planet. But if God sends them there, maybe you should thank God that he cares enough to send those who risk hardship and difficulty for being brave enough to try to obey God and give you information that may save your Eternal life.

Most missionaries have given up a life of comfort and riches that they could have had in their own nations. They have made this choice to try to show the love of God to others. This example is worthy of kindness and respect.

Christians usually are there to help, or to establish schools or hospitals. Christians do not do these things in order to earn or merit their eternal life. They do these things as a result of being transformed and changed for the betterment [amelioration] of others, by God

Christians are not a witness to themselves, but to the God that they serve. Those who worship a mean and cruel God will become mean and cruel. Those who worship a God of love and help and mercy and kindness will demonstrate love, help, mercy and kindness to others. People become like the God they serve.

Some people say that if a person has harmed a Christian, that they cannot become a Christian. But

that is NOT true. Saint Paul, even before he became a Christian persecuted Christians. Then God showed Him how Paul was acting against God. Paul became a Christian.

Jesus Christ came to save everyone including murderers and prostitutes. No one is holy enough to be allowed into Heaven with any sins or imperfection in their life. God is too Holy to allow this. God can regenerate and change anyone if they are sincere when they repent, and if they are seeking God with all of their heart. Read it for yourself in the New Testament gospel of John.

There is no need to be afraid, or to allow fear to be in control. Christianity teaches a life of inner peace, not a life ruled by fear.

No one in true Christianity will ever convert you by force, since that would be disrespectful to God, and an infringement upon His dominion. There are many people in religions that are very rich because they try to censor and keep information from reaching those who would benefit most by it.

Many of those same people are rich, and do not want their positions to be affected. They would rule by fear and the threat of force and violence. Humans who try these methods bring great curses upon themselves. Questions that have been raised legitimately require answers. The events which have been predicted will occur. They cannot be stopped by humans (though they may be delayed by prayer).

There are some books listed along with this New Testament. We would urge you to consider them so that you may find the answers you are seeking:

Historic Mainstream Books that may be of use:

Jesus is Coming by W.E.B. Blackstone
available online for Free [PDF] at www.archive.org

How to study the Bible by R.A. Torrey
available online for Free [PDF]

The Canon of the Old and New Testaments by
Archibald Alexander - available online for Free [PDF]

Pilgrim's Progress - An explanation of the life as a Christian, in narrative. Very good, Other language versions are known to exist in French, German, Dutch, Arabic, and Chinese. Available online for Free Pdf and maybe from Google Books.

an explanation of the number 666 = "Recapitulated apostasy the true rationale of the concealed" name of the Roman empire by George Stanley Faber - best for those Christians and/or for those who know English language well Available for Free online at Archive.org or with Google books

Versions of the Bible that are sound and accurate include:

Ethiopic New Testament – 1857

Available for Free online [PDF] at Archive.org or with Google books

Italian Diodati Edition – Original

Available for Free online at [Archive.org](https://archive.org) or with Google books

Spanish – 1602 Reina Valera Edition - Original

Available for Free online at [Archive.org](https://archive.org) or with Google books

The Arabic Bible - 1869 Cornelius Van Dyke [We recommend the original editions of 1867 and 1869 only] - Available for Free online [PDF] at [Archive.org](https://archive.org) or with Google books

Sanskrit / Sanscrit Bible – Yes, Sanskrit is still used today in India. The Sanscrit edition that is accurate is the version by Wenger. Available for Free online [PDF] at [Archive.org](https://archive.org) or with Google books

Tamil – (Tamou) Edition of 1859 (India)

Available for Free online [PDF] at [Archive.org](https://archive.org) or with Google books

Karen – The Karen New Testament (Sgau Karen)

Available for Free online [PDF] at [Archive.org](https://archive.org) or with Google books

Burmese – Myanmar – Burma – New Testament available. Edition of 1850.

Available for Free online [PDF] at [Archive.org](https://archive.org) or with Google books

Hindi – The New Testament in Hindi, also called Hindustani. Editions preferable before 1881.

Available for Free online [PDF] at [Archive.org](https://archive.org) or with Google books

Le Nouveau Testament – Ostervald – 1868-72
(be cautious as many Ostervald and David Martin versions in French have been altered). The french

version of Louis Segond is popular but is actually based on the text of Westcott and Hort.

Accurate Osterval version available for Free online at Archive.org or with Google books

Hungarian Bible – 1692 – Original

Available for Free online at Archive.org or with Google books

The Persian New Testament – 1837 version of Henry Martyn - Available for Free online [PDF] at Archive.org or with Google books

All the Messianic Prophecies of the Bible by Lockyer.

The Hidden Dangers of the Rainbow by C. Cumbey.

The Case for Christ - Strobel

Eines Christen reise nach der seligen ewigkeit :
welche in unterschiedlichen artigen sinnbildern, den
gantzen zustand einer bussfertigen und
gottsuchenden seele vorstellet in englischer sprache
beschrieben durch Johann Bunjan, lehrer in Betford,
um seiner fürtrefflichkeit willen in die hochteutsche
sprache übersetzt

Le voyage du Chrétien vers l'éternité bienheureuse :
ou l'on voit représentés, sous diverses images, les
différents états, les progrès et l'heureuse fin d'une ame
Chrétienne qui cherche dieu en Jésus-Christ

Auteur(s) : Bunyan, John (1628-1688). Auteur du texte

Le pèlerinage d'un nommé Chrétien - écrit sous l'allégorie d'un songe / [par John Bunyan] ; trad. de l'anglais avec une préf. [par Robert Estienne]

Available for Free online at [Archive.org](https://archive.org) or with Google books

Baxter, Richard Title Die ewige Ruhe der Heiligen.
Dargestellt von Richard Baxter.

Pilgerreise zur seligen Ewigkeit. Von Johann Bunyan.
Aus dem Englischen neu übersetzt

Der himlische Wandersmann : oder Eine
Beschreibung vom Menschen der in Himmel kommt:
Sammt dem Wege darin er wandelt, den Zeichen und
der Spure da er durchgeheth, und einige Anweisungen
wie man laufen soll das Kleinod zu ergreifen /
Beschrieben in Englischer Sprache durch Johannes
Bunyan.

Il pellegrinaggio del cristiano / tradotto dall' inglese di
John Bunyan dal Stanislao Bianciardi
Firenze : Tipografia e. Libr. Claudiana

Author Bunyan, John, 1628-1688
Title Tian lu li cheng
[China] : Mei yi mei zong hui, 1857

El viador, bajo del simil de un sueño por Juan Bunyan

"Everyone has the right to freedom of thought, conscience and religion; this right includes freedom to change his religion or belief, and freedom, either alone or in community with others and in public or private, to manifest his religion or belief in teaching, practice, worship and observance."

-- Article 18 of the U.N. Universal Declaration of Human Rights --

**Christian Conversions - According to the Bible -
Can NEVER be forced.**

Any Conversion to Christianity which would be "Forced" would NOT be recognized by God. It is in His True and KIND nature, that those who come to Him and choose to believe in Him, must come to Him OF THEIR OWN FREE WILL.

Don't Let anyone tell you that Christians support Forced Conversions.

That is False. True Christianity is NEVER forced.

Core Universal Rights

The right to believe, to worship and witness

The right to change one's belief or religion

The right to join together and express one's belief

ⁱThe subject of the End Times in the west is called Biblical Prophecy. For more information on this topic, feel free to consult the standard books on this including: The Late Great Planet Earth (Lindsey), and the Charts of Clarence Larkin may give someone a quick overview. Things to come by Dwight Pentecost is interesting though technical. Hidden Dangers of the Rainbow by Cumbey will offer a quick read to those who are able to obtain a rare copy. The Christian in Complete Armor by Gurnall [Free Online] will offer a source of spiritual strength to those who have the courage and wisdom to read it.

Some of Larkin's Material is available for Free online.

Remedy and Help for Occult & Demonic Forces

We include this short section for those who would like to take immediate action, in order to help their life or the life of someone that they care about.

The following covers a topic called the topic of “disembodied spirits” or the topic of Spirits in the world around us.

Christianity teaches that there are 1) spiritual forces that are created by Him, and that work with God, and 2) that there are spiritual forces that rebelled against God, and try to use their influence to harm the good that God accomplishes.

Christianity does NOT recognize that there are neutral spiritual forces. Christianity does not recognize that there are spirits that roam the earth with no destination or purpose. Christianity teaches that spiritual forces may attempt to contact or respond those who seek them, and that those forces are evil and will do harm to humans.

The reason is that Humans can be deceived by spiritual forces that would claim to be good, but are not. The Christian solution is to simply have nothing to do with forces that are not part of the Kingdom of God and of Jesus Christ.

Those who disagree have the right to chose, but should not complain if they find out that the spiritual forces they contact truly are evil and deceive them. Most people do NOT find this out for many years, until their life is wasted and it is too late to do much for God. THAT is exactly the purpose of those forces, to cause humans to spend their life and their time chasing things which do not matter instead of investing in their own spiritual future, in the afterlife.

Some people think that life is to be lived on Earth, while others understand that life here is simply a down-payment. Life here is simply time to prepare for the next thousands of years, with God and others who serve Him.

Christianity does NOT recognize the category of spiritual entities (spirits) that are full of Mischief, or mischievous.

Christianity would conclude that those spirits, where they actually exist, are causing mischief as a trick to prompt humans to become involved with them, in the same manner as a human will pull a piece of string in front of a CAT in order to watch the cat react.

There are humans who have ALREADY found out that certain spiritual forces are Evil. These people have tried to get rid of them but do not know how. There is no solution that exists other than to genuinely become a Christian and then take the steps that the Bible instructs.

Incantations and rituals do not “force” any spiritual entity to do anything. No ritual by a priest was ever effective BECAUSE it was a ritual, or because it contained certain words. However, spirits DO respond to those who are truly Christians, and THEY can certainly tell those who are genuinely Christians (followers of the true Jesus Christ), and those who are faking this or are insincere. It is a BAD idea to attempt to fool or deceive a Demon. THAT does not work, AND humans who try this only end up with much ensnarement by those demonic forces.

There are solutions to these dilemmas. None of them will work for those who are not saved or for those who are NOT Christian. Try it if you want, but be prepared for the consequences.

Demonic Spirits play by the rules that GOD lays down and NOT by the rules that you may have been mis-led into believing by some slick occult publishing company.

Witches have precious little power in fact, and the few that do are under such oppression and such personal bondage that they have no freedom, but they will not speak this truth to others.

The price of their freedom (they have been told) is the ensnarement or seduction of others. The following prayers are provided in case they are of assistance. Those who use them must be true Christians, and recognized by God as such.

Having said that, spiritual warfare and spiritual conflict (since this IS that area: the conflict in spiritual realms between spiritual forces) is very much like running or any other long distance task: it is long term preparation that makes the difference.

A new Christian is NOT to be dealing with demonic forces, and would be well advised to seek advice from those who are serious, sober, and committed genuine Christians for many years, before dealing with these areas.

Many books have been written on this topic. Many of them are written by those who are occultists who are possessed and seeking to mislead others. We will recommend OTHER Christian books at the end of this section for those who wish to pursue these matters with the seriousness they deserve. Most of the books available in these areas for Christians are written in English or German.

Also, it may not be enough to pray these prayers once. It may take much time to have the impact desired. **In order to have personal victory in these areas over demonic spirits:**

1) One must be a Genuine Christian

- 2) One must seek to actively follow God
- 3) One must spend much TIME reading the Bible, and
- 4) One must spend much TIME praying and learning HOW to pray to God in the name of Jesus Christ, in accordance (agreement) with the information and principles explained in the New Testament.

prayer of renunciation of Demonic Forces

Prayer to renounce witchcraft and/or any spiritual practice contrary to God and His given instructions

{ Whether you have decided to become a Christian 20 years ago or five minutes ago, you can still pray this prayer. If you are not a Christian believer, or if you are confused about what this means, no problem. Just go to the section on how to become a Christian, pray that prayer, and then come back and pray this one }

Lord God, I do not come always to talk with you when I should Lord, I find this prayer difficult and I pray that you would give me the grace, strength and courage that I need to pray it and mean it.

Lord, I come to you because I am a true Christian believer, I (your name here), being under the Blood of Jesus, claiming the Mind of Jesus, and the Spirit of Jesus, do hereby present my request to you boldly before your Throne of Grace (Ephesians 2:3/Hebrews 4:14-16/Philippians 2: 1-11). I ask that you would neutralize and prevent any force or evil presence from acting that might try to keep me from praying this prayer, in the name of Jesus and in the power of your blood. I pray that you would give me your spiritual strength and your spiritual protection. I thank you for what you did for me by dying on the cross for me.

I come before you in prayer today In the name of Jesus Christ because I want to renounce any and all practices that are contrary to you or to your teachings. I come before you today in the name of Jesus Christ.

I come before you today because I want to renounce any contact or seeking of any spirit or spiritual entity other than

the Christian Triune God or the Son of God, Jesus Christ. I want to renounce any and all of my behaviors and practice of allowing myself to contact the spiritual world or pray to/through spiritual entities or people, that are not Jesus Christ.

I recognize that the Bible states that we can only come to God through Jesus Christ, and through no other persons or spirits.

I come before you today because I want to renounce any and all of my spiritism, spirit-contact, witchcraft and occult practices, as well as any spiritual or other practice which is against you or contrary to you, and I ask for your favor and help to help me renounce these activities.

At this moment, I choose by my own will to renounce and reprove all works of darkness in my life and the lives of the generations of those whom I have joined. I include blood relatives as well as adoptive relatives and any mates, or any others whom I have joined such as lovers, seducers whether these were my (whichever applies to you - if you are not sure...include them all) wife/wives, husband/husbands, and children/grand-children/great-grandchildren. In the name of Jesus Christ, I hereby renounce any and every oath, commitment, covenant, decision, curse, fetish, decision, intention, word or thought, or gesture, and I hereby renounce any and every fleshly and immoral intimacies and unions that encouraged or brought about iniquity in my own life, or anyone meeting the above stated requirements for bringing works of darkness to my own life.

Lord God, in the name of Jesus Christ, I hereby choose to renounce all unfruitful works of darkness, and have no further fellowship with them from this time forth (Romans 13: 12/Ephesians 5: 11)

I do this through the Name of Jesus Christ, my Savior,

through His Blood that was shed for me,

through his precious Body given for me,

through his Mind that suffered beyond anything I could ever suffer,

I do this so that my whole being - body, mind, soul and spirit, may be completely set free from every sinful work of the past brought about by the sins of those before me.

I do this so that no Luciferian, Satanic, Spiritually wrong promise, or evil covenant, curse, action, word, or deed or attitude - from my actions or my past be laid against my account - in heaven or in or on the earth. By this action today, I hereby serve notice that the handwriting of ordinances written against me and my generations are blotted out in my life - effective as far back as needs be to the very first thought, word, deed or gesture. (Ephesians 2: 13-14).

I do this so that from this day forward, I may go about serving You God, in reverence of You and seeking your counsel in everything I do. I submit my life unto You as a living sacrifice - holy and acceptable in Your sight, which is my reasonable service. (Romans 12:1)

Dear Heavenly Father, and Judge of the Universe, as I present this petition before you today, I thank You that You have heard me this day, and granted my every expression in accordance with Your will. I know that You have done this solely because of what Your Son, the true and only Jesus Christ, accomplished for me, by dying and paying the price for my sins on the cross.

Thank You from the depth of all of my being, for hearing my prayers and granting my petition. Please remind me of your grace and love on a daily basis. Please help me to seek to

serve and follow you, and help me to continue to remember that you have forgiven me, and that I can take you at your word and trust what you have given to me in your Bible. I pray that you would help me to not do wrong, and to decide to do what is right, and to take active steps to follow you. I pray that you would fill me with joy, comfort and hope and bring true Christian friends in my life who will strengthen my walk with You and encourage me to grow in the right spiritual path with you. You know Lord that I have asked all of these things in the name of Jesus, and I thank you that I am now free in deed, according to what you have shared with you in the Bible (Romans 6:22, Galatians 5:1, Romans 8:1, Romans 7:24, 8:1, John 8:36, I Corinthians 12:27).

(Note: take time to look up these verses in the Bible which can be found in the Bible. You may want to write them down, and memorize them as well. It is good practice and will serve you well).

I pray Lord that you would help me to remember that each time I am tempted, that I can come back and talk with you, and read the Bible for strength and encouragement.

In the name of Jesus Christ I have asked all of these things, and I thank you for giving them to me, Amen.

The Spiritual Problems caused by Spiritual Explorations of Witchcraft & Dark Spirituality - **Hereditary Witchcraft**

There is such a thing as occult forces that try to force families to serve them, for many decades, and for many generations. Some families did not KNOW how to fight the demonic spirits. Therefore they gave in to them, and serve those forces, and try to force their other family members to do this.

This needs to be resisted, but true freedom and true resistance can only be found in those who truly accept and believe the message of Jesus Christ as the New Testament confirms and explains. This is only ONE book of many portions of the New Testament. The New Testament is comprised of 27 books.

Prayer to be forgiven for sins committed while exploring darkness and/or evil and prayers to be forgiven for sins committed in & during witchcraft

Some people will wrongly tell you that this prayer cannot or will not have a good impact on your life. Whether they consciously know it or not, those who say that are people who are trying to trick you. But if this prayer would really have no effect on your life, then it certainly cannot hurt to pray it.

Lord God, I do not come always to talk with you when I should. Lord, I find this prayer difficult and pray that you would give me the grace, strength and courage that I need to pray it and be totally sincere. Lord, I come to you because I am now a true Christian believer, and because I, (your name here), being under the Blood of Jesus, claiming the Mind of Jesus, and the Spirit of Jesus, do hereby present my request to

you boldly before your Throne of Grace (Ephesians 2:3/Hebrews 4:14-16/Philippians 2: 1-11).

I ask that you would neutralize and prevent any force or evil presence that might try to keep me from praying this prayer, in the name of Jesus and in the power of your blood. I pray that you would strengthen me as I pray this and that my mind would be clear, and that I would be able to concentrate on talking with you and on what I would like to pray. I thank you for coming to my help as you said you would in the Bible, and despite the tricks of any evil forces to convince me of the opposite. I thank you that you Love me Lord, even if I do not always feel as though you do because I am not perfect.

I thank you for what you did for me by dying on the cross for me. I thank you Lord, because I know that you are more powerful than the forces which may have been controlling my life, and which were exercising influence in my life that I want to be sure is terminated and over. I come to you in prayer today Lord, because I want to be delivered from all consequences of hereditary involvement in the occult or any occult curses which have impacted my life and/or hereditary witchcraft and all of the sins and curses which have come from those activities. I choose by my own will and I do now renounce and reprove all works of darkness in my life and the lives of the generations of those past and present whom I have joined.

Choosing by my own will Lord Jesus Christ, I renounce any and all curses or effects of my past actions, habits, thought processes and any other activity or intention contrary to your character and contrary to your word the Bible. any relatives of mine who have been in the occult which you know about Lord, and whereby I am or have been affected by any of their actions, thoughts, words or deeds. **In your name and by my will with your help and depending upon you, I renounce all occult blessings, all occult heritage and all occult consequences, as well as any demonic spirits or inspiration,**

which have a basis for interference or influence in my life, either because of my own actions or because of the actions of any of my ancestors or relatives which has an effect on me- whatever evil effect that might be.

In this renunciation Lord, I include blood and adoptive relatives and any mates, such as lovers, seducers and rapists wife/wives, husband/husbands, and children/grand-children/great-grandchildren. I hereby renounce any and every oath, commitment, covenant, decision, action, curse, fetish, gesture, and fleshly and immoral intimacies and unions that encouraged or brought about iniquity in my own life, or anyone meeting the above stated requirements for bring works of darkness to my own life.

[you should take time out at this point, recalling to your mind any known names or circumstances - especially if there have been rapes or seductions that you know about, from or towards you, or that you participated in or witnessed. Take each situation and person individually and ask the Lord to forgive you of your involvement and participation in each of these situations. Where the situation applies instead to others, ask that they would come to realize the wrongness of their action, and that they would be drawn to the Lord and that they would repent and be saved]

Lord, I hereby choose to renounce all unfruitful works of darkness, and have no further fellowship with them from this time forth (Romans 13: 12/Ephesians 5: 11) I do this through the Name of Jesus Christ, my Savior, through His Blood that was shed for me, through his precious Body given for me, through his Mind that suffered beyond anything I could ever suffer. I do this so that my whole being - body, mind, soul and spirit, may be completely set free from every sinful work of the past brought about by my sins or the sins of those before me. I do this so that no Luciferian, Satanic, or evil covenant, curse, or fetish from the past be laid against my account - in heaven or in or on the earth.

By this action right now today, I hereby serve notice that the handwriting of ordinances written against me and my generations are blotted out - effective as far back as needs be to the very first thought, word, deed or gesture. (Ephesians 2: 13-14). I do this so that from this day forward, I may go about serving You, Father, in reverence of You and seeking your counsel in everything I do. I submit my life unto You here and now as a living sacrifice - holy and acceptable in Your sight, which is my reasonable service. (Romans 12:1) Dear Heavenly Father, and Judge of the Universe, as I present this petition before you today, I thank You that You have heard me today, and granted my every expression in accordance with Your will.

I know that You have done this solely because of what Your Son, the true and only Jesus Christ, accomplished for me, by dying and paying the price for my redemption on the cross. Thank You from the depth of all of my being, for hearing my prayers and granting my petition. Please remind me of your grace and love on a daily basis. Please help me to seek to serve and follow you, and help me to continue to remember that you have forgiven me, and that I can take you at your word and trust what you have given to me in your Bible. I pray that you would help me to not do wrong, and to decide to do what is right, and to take active steps to follow you.

I pray that you would fill me with joy, comfort and hope and bring friends in my life who will strengthen my walk with You and encourage me to grow in the right spiritual path with you. I ask Lord that you would give me spiritual discernment so that I would not be deceived by others, and so that I would follow you in the ways that you want me to. I pray that you would help me to understand you and know you better and that you would help me be an effective messenger of yours to communicate the truths of the Gospel and live and stand up for You. You know Lord that I have asked all of these things in the name of Jesus Christ, and I thank you that I am now free in

deed, according to what you have shared with me in the Bible (Romans 6:22, Galatians 5:1, Romans 8:1, Romans 7:24, 8:1, John 8:36, I Corinthians 12:27). In the name of Jesus Christ, Amen.

**LIST OF ACCURATE BOOKS on the OCCULT /
DEMONIC SPIRITS for those who are CHRISTIANS
and who sincerely want to know more to help
themselves, and their family members**

**These books are available at a bookstore online at
www.amazon.com . They MAY be available through
other places online (on the internet).**

Demonology Past and Present by **Kurt Koch** - [Available
ALSO in German](#)

Occult ABC by Kurt Koch - [Available ALSO in German](#)

Other Books by Kurt Koch - [Available ALSO in German](#)

Demons in the World Today: A Study of Occultism in the
Light of God's Word by Merril Unger

The Beautiful Side of Evil by J. Michaelson

Inside the New Age Nightmare: For the First Time Ever...a
Former Top New Age Leader Takes You on a Dramatic
Journey by Baer

Hidden Dangers of the Rainbow by Constance Cumbey

Die sanfte Verführung (Cumbey Constance)
Book Description: 1987. Die Autorin beschreibt in diesem
Standardwerk Entstehung, Lehren, Ziele und okkulte Wurzeln
der New-Age-Bewegung. Sie enthüllt beklemmende

Parallelen zurbiblischer Endzeitprophezeiungen.
Hardcover, guter Zustand, Verlag Schulte & Gerth,
Taschenbuch Neues Zeitalter (Geheimwissen), Religiöse
Zeitfragen S. 300,

A Planned Deception: The Staging of a New Age Messiah
(ISBN: 0935897003 / 0-935897-00-3) Cumbey, Constance
Pointe Publishers

The Adversary by Marc Bubeck

Overcoming the Adversary by Marc Bubeck

Destroying the Works of Witchcraft Through Fasting &
Prayer by Ruth Brown

Orthodoxy & Heresy: A Biblical Guide to Doctrinal
Discernment by Robert Bowman

Beyond Seduction: A Return to Biblical Christianity by D.
Hunt

Pilgrim's Progress by John Bunyan - The most widely
translated Christian book after the Bible. (Yes, an edition in
German, Dutch, French, Italian, Spanish, Portugues, and
Arabic have all been made). Note: Pilgrim's Progress by John
Bunyan is available for FREE online.

**The Christian in Complete Armour, or, A treatise of the
Saints** by Pastor (Rev.) William GURNALL - in One Volume
or in Three Volumes - available for FREE online
(the term "saints" used here simply means Christians).

قد فرغ من الصلاة والسلام

الحمد لله

الحمد لله رب العالمين

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انجيل متى

الاصحاح الاول

١. اكتاب ميلاد يسوع المسيح ابن داود ابن ابرهيم* ابرهيم ولد اسحق واسحق ولد يعقوب.
 ٢. ويعقوب ولد يهوذا واخوته. ٣. ويهوذا ولد فارص وزارح من ثامار. وفارص ولد حصرون.
 ٤. وحصرون ولد ارام. ٥. وارام ولد عميناداب. وعميناداب ولد نحشون. ونحشون ولد سلمون.
 ٦. وسلمون ولد يوعز من راحاب. ويوعز ولد عوييد من راعوث. وعوييد ولد يسي. ٧. وبسي ولد
 داود الملك. وداود الملك ولد سليمان من التي لاوريا. ٨. وسليمان ولد رحبعام. ورحبعام ولد
 ايبا. وايبا ولد آسا. ٩. وآسا ولد يوشافاط. ويوشافاط ولد يورام. ويورام ولد عزريا.
 ١٠. وعزريا ولد يوثام. ويوثام ولد احاز. واحاز ولد حزقيا. ١١. وحزقيا ولد منسي. ومنسي ولد آمون. وآمون
 ولد يوشيا. ١٢. ويوشيا ولد ييكيا واخوته عند سبي بابل. ١٣. وبعد سبي بابل ييكيا ولد شلتائيل.
 وشلتائيل ولد زربابل. ١٤. وزربابل ولد ابيهود. وابيهود ولد الياقيم. والياقيم ولد عازور.
 ١٥. وعازور ولد صادق. وصادق ولد اخيم. واخيم ولد ابود. ١٦. وابود ولد اليعازر. واليعازر
 ولد مئان. ومئان ولد يعقوب. ١٧. ويعقوب ولد يوسف رجل مريم التي وُلِدَ منها يسوع الذي
 يدعى المسيح* ١٨. فجميع الاجيال من ابرهيم الى داود اربعة عشر جيلاً. ومن داود الى سبي بابل
 اربعة عشر جيلاً. ومن سبي بابل الى المسيح اربعة عشر جيلاً.

١٨. اما ولادة يسوع المسيح فكانت هكذا. لما كانت مريم امه مخطوبة ليوسف قبل ان يجتمعا
 ووجدت حبل من الروح القدس* ١٩. فيوسف رجلاً اذ كان باراً ولم يشأ ان يشهرها اراد تخليتها
 سراً* ٢٠. ولكن فيما هو متفكر في هذه الامور اذا ملاك الرب قد ظهر له في حلم قائلاً يا يوسف
 ابن داود لا تخف ان تأخذ مريم امرأتك. لان الذي حبل به فيها هو من الروح القدس.
 ٢١. فستلد ابناً وتدعو اسمه يسوع. لانه يخلص شعبه من خطاياهم* ٢٢. وهذا كله كان لكي يتم ما قيل
 من الرب بالنبى القائل ٢٣. هوذا العذراء تحبل وتلد ابناً ويدعون اسمه عمانوئيل الذي تفسيره
 الله معنا

٢٤. فلما استيقظ يوسف من النوم فعل كما امره ملاك الرب واخذ امرأته* ٢٥. ولم يعرفها حتى
 ولدت ابنها البكر. ودعا اسمه يسوع

الاصحاح الثاني

١. ولما وُلِدَ يسوع في بيت لحم اليهودية في أيام هيرودس الملك اذا مجوس من المشرق قد

کتاب

پیمان تازه

خداوند وراننده ما

عیسی مسیح

که از لسان اصلی یونانی

بفارسی

ترجمه کرده

افضل الفضلا المسيحيه

هنرمی مارتن کشیس انگلیسی ایست

که در دار السلطنت لندن محروسه

باعانت مجمع مشهور به بیبل سوسیته

گرت سیم بدار الطباعة بنده کمترین رچارد واطس

انگلیسی مطبوع کردید

۱۸۳۷

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НОВЫЙ ЗАВѢТЪ

НА

ГОСПОДА НАШЕГО

ИСУСА ХРИСТА,

Вѣрно и точно прѣведенъ отъ первообразно-то.



ЦАРИГРАДЪ,

Въ Книгопечатницѣ-тѣхъ на А. Х. Бояджіана.

—
1874.

كتاب

العهد الجديد

المنسوب الى ربنا عيسى المسيح

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يعني

خداوند يسوع مسيح کي انجيل

يوناني زبان سے هندوستانی زبان میں ترجمہ کی گئی

اور شہر لندن میں ولیم وائٹس کے مطبع

میں چھاپی گئی

سنہ ۱۸۶۰ء یسوعی

IN THE
HINDŪSTANĪ LANGUAGE.

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INJÍL I MUQADDAS,

YA'NE,

HAMÁRE KHUDÁWAND AUR NAJÁT-DENEWÁLE

YISÚ' MASÍH

KÁ NAYÁ 'AHD-NÁMA.

IS KÁ TARJUMA YÚNÁNÍ ZUBÁN SE ZUBÁN I URDÚ MEN
BANÁRAS TRANSLATION COMMITTEE SE KIYÁ GAYÁ, JISE
TAS, HÍH KARKE AB TÍSRI' BĀR CHHAPWÁTE.

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THE
NEW TESTAMENT

OF OUR

LORD AND SAVIOUR

JESUS CHRIST.

IN SGAU KAREN.

။ လံာ် တာ် အာ် ဟိ အိ ဟိ အ သိ ။

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1850.

လံာ်အမံၤ

မးသဲး	မး	၁
မၢ်ကူး	မၢ်	၇၂
လူၤကဉ်	လူၤ	၁၁၆
ယီၤဟဉ်	ယီၤ	၁၈၈
တၢ်မၤဖိမၤတၢ်	မၤတၢ်	၂၄၆
ရိၤခၢ	ရိ	၃၁၇
ကရံၣ်သူးၤ၁	ကရံၣ်၁	၃၄၈
ကရံၣ်သူးၤ၂	ကရံၣ်၂	၃၈၂
ကလၢတံ	ကလၢ	၄၀၂
အွဲးဖူးစူး	အွဲး	၄၁၃
ဖိလံၤပံး	ဖိလံၤ	၄၂၄
ကလိးစဲ	ကလိး	၄၃၂
သွဲးစၢလနံၤ၁	သွဲး၁	၄၄၀
သွဲးစၢလနံၤ၂	သွဲး၂	၄၄၇
တံၤမသွဲး၁	တံၤ၁	၄၅၁
တံၤမသွဲး၂	တံၤ၂	၄၆၁*
တံတူး	တံ	၄၆၈*
ဖိလုၤမိၣ်	ဖိ	၄၇၃*
ဖွၢ်တြီၤ	ဖွၢ်	၄၅၁*
ယၢ်ကိၣ်	ယၢ်	၄၇၄
ပွဲးတၢ်လူၤ၁	ပွဲး၁	၄၈၃
ပွဲးတၢ်လူၤ၂	ပွဲး၂	၄၉၂
ယီၤဟဉ်သိၣ်တၢ်၁	ယီၤ၁	၄၉၇
ယီၤဟဉ်သိၣ်တၢ်၂	ယီၤ၂	၅၀၅
ယီၤဟဉ်သိၣ်တၢ်၃	ယီၤ၃	၅၀၆
ယူၤခၢ	ယူ	၅၀၈
အံၤလိၣ်ဃါ	လိၣ်	၅၁၀

လိပ်စာမံး

မးသဲ	မး . . .	Matthew . . .	၁
မာ်ကူး	မာ် . . .	Marc - . . .	၃၂
လူကပ်	လူ . . .	Luke - . . .	၁၁၆
ယိဟန်	ယိ . . .	John - . . .	၁၈၈
တၢ်မၤဖိမၤတၢ် . . .	မၤတၢ် . . .	Acts of Apostles . . .	၂၄၆
ရိဝဲ	ရိ . . .	Romans . . .	၃၁၇
ကရံၣ်သူးၤ၁။	ကရံၣ်ၤ၁ . . .	I Corinthians . . .	၃၄၈
ကရံၣ်သူးၤ၂။	ကရံၣ်ၤ၂ . . .	II Corinthians . . .	၃၈၂
ကလၢတံ	ကလၢ . . .	Galatians . . .	၄၀၂
ဆူးဖူးစူး	ဆူး . . .	Ephesians . . .	၄၁၃
ဖိလိပ်ပိ	ဖိလိပ် . . .	Philippians . . .	၄၂၄
ကလီးစဲ	ကလီး . . .	Colossians . . .	၄၃၂
သွးစၢလနီၢ်ၤ၁။ . . .	သွးၤ၁ . . .	I Thessalonians . . .	၄၄၀
သွးစၢလနီၢ်ၤ၂။ . . .	သွးၤ၂ . . .	II Thessalonians . . .	၄၄၇
တံၤမသွးၤ၁။	တံၤ၁ . . .	I Timothy . . .	၄၅၁
တံၤမသွးၤ၂။	တံၤ၂ . . .	II Timothy . . .	၄၆၁
တံတူး	တံ . . .	Titus . . .	၄၆၈
ဖိလုံမိန်	ဖိလုံ . . .	Philemon . . .	၄၇၃
ဇူတြိ	ဇူ . . .	Hebrews . . .	၄၉၁
ယၢကိန်	ယၢ . . .	James . . .	၄၉၄
ပုးတၢ်လူၤ၁။	ပုးၤ၁ . . .	I Peter . . .	၄၈၃
ပုးတၢ်လူၤ၂။	ပုးၤ၂ . . .	II Peter . . .	၄၉၂
ယိဟန်သိပ်တၢ်ၤ၁။ . .	ယိၤ၁ . . .	I [Epistle / Letter of] John . . .	၄၉၇
ယိဟန်သိပ်တၢ်ၤ၂။ . .	ယိၤ၂ . . .	II [Epistle - Letter of] John . . .	၅၀၅
ယိဟန်သိပ်တၢ်ၤ၃။ . .	ယိၤ၃ . . .	III [Epistle - Letter of] John . . .	၅၀၆
ယုဒ	ယု . . .	Jude . . .	၅၀၈
တၢ်လိပ်စာ	လိပ်စာ . . .	Revelation . . .	၅၁၀

လိပ်အခံး

မဒဲး	မဒဲး	Évangile selon Matthieu	၁
မာ်ကူး	မာ်	Évangile selon Marc	၇၂
လူကပ်	လူ	Évangile selon Luc	၁၁၆
ယိဟပ်	ယိ	Évangile selon Jean	၁၈၈
တၢ်မၤဖိမၤတၢ် . . .	မၤတၢ်	Actes des Apôtres	၂၄၆
ရိမ္မာ	ရိ	Épître aux Romains	၃၁၇
ကရံၣ်သူးၤ ၁။	ကရံၣ် ၁	Première épître aux Corinthiens	၃၄၈
ကရံၣ်သူးၤ ၂။	ကရံၣ် ၂	Deuxième épître Corinthiens	၃၈၂
ကလာတံ	ကလာ	Épître aux Galates	၄၀၂
ဆွဲးဖူးစူး	ဆွဲး	Épître aux Éphésiens	၄၁၃
ဖိလိပ်	ဖိလိပ်	Épître aux Philippiens	၄၂၄
ကလိစဲ	ကလိစဲ	Épître aux Colossiens	၄၃၂
သွဲးစၢလနီၣ် ၁။ . . .	သွဲး ၁	Première épître Thessaloniens	၄၄၀
သွဲးစၢလနီၣ် ၂။ . . .	သွဲး ၂	Deuxième épître Thessaloniens	၄၄၇
တံၤမသွဲး ၁။	တံၤ ၁	Première épître à Timothée	၄၅၁
တံၤမသွဲး ၂။	တံၤ ၂	Deuxième épître à Timothée	၄၆၁*
တံၤတူး	တံၤ	Épître à Tite	၄၆၈*
ဖိလုံမိၣ်	ဖိလုံ	Épître à Philémon	၄၇၃*
ဇွဲးတြိ	ဇွဲး	L'Épître aux Hébreux	၄၉၁*
ယၢကိၣ်	ယၢ	Épître de Jacques	၄၉၄
ပွဲးတၢ် ၁။	ပွဲး ၁	épître de Pierre	၄၈၃
ပွဲးတၢ် ၂။	ပွဲး ၂	Deuxième - de Pierre	၄၉၂
ယိဟပ်သိၣ်တၢ် ၁။ .	ယိ ၁	Première épître de Jean	၄၉၇
ယိဟပ်သိၣ်တၢ် ၂။ .	ယိ ၂	Deuxième épître de Jean	၅၀၅
ယိဟပ်သိၣ်တၢ် ၃။ .	ယိ ၃	Troisième épître de Jean	၅၀၆
ယူဒါ	ယူ	Épître de Jude	၅၀၈
တၢ်လိၣ်ဃာ်	လိၣ်ဃာ်	l'Apocalypse, nommée parfois Révelations	၅၁၀

THE
NEW TESTAMENT

OF OUR

LORD AND SAVIOUR JESUS CHRIST,
IN TAMIL:

WITH REFERENCES, CONTENTS OF THE CHAPTERS AND CHRONOLOGY,
FROM THE ENGLISH.



உலக இரட்சகராகிய

இயேசுக்கிறிஸ்துநாதர் அருளிச்செய்த

புதிய ஏற்பாடு.

இஃது

முலவாக்கியம் இரேனியுசையரால்

கிரேக்க பாஷையிலிருந்து

தமிழிலே திருப்பப்பட்டும்,

சென்னப்பட்டணத்திலுள்ள

சத்தியவேத சங்கத்தாரால் பரிசோதித்து

இங்கிலிஷ் ஒத்துவாக்கிய பைபிலின்படி

ஏற்படுத்தப்பட்டிருக்கிறது.

கி. பி. திருநெல்வேலி

சென்னப்பட்டணத்தில் அமெரிக்கன் மிஷியன் அச்சகத்தில் பதிப்பிக்கப்பட்டது.

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သခင်ယေရှုခရစ်၏ ဓမ္မသစ်ကျမ်း။

OUR LORD AND SAVIOUR

JESUS CHRIST:

Translated into the Burmese from the Original Greek.

THE NEW TESTAMENT

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RANGOON:

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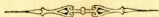
THE
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Translated into the Burmese, from the Original Greek,

By Rev. A. JUDSON, D.D.

AND EDITED, WITH CONTENTS OF CHAPTERS AND REFERENCES,

By Rev. E. A. STEVENS, D.D.



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ဓမ္မဟောင်းကျမ်း ၃၆ ကျမ်းတို့၏ အမည်နာမများ။

ကမ္ဘာဦးကျမ်း	က
ထွက်မြောက်ရာကျမ်း	ထွ
ဝတ်ပြုရာကျမ်း	ဝတ်
တောနေရာကျမ်း	တော
တရားဟောရာကျမ်း	တရား
ယောဂူမှတ်စာ	ယောဂူ
တရားသူကြီးမှတ်စာ	.....	.....	.....	သူကြီး
ရူသဝတ္ထ၂	.....	.....	.....	ရူ
ဓမ္မရာဇဝင်ပဌမစောင်	..	.....	.....	၁ရာ
ဓမ္မရာဇဝင်ဒုတိယစောင်		.....	.....	၂ရာ
ဓမ္မရာဇဝင်တတိယစောင်	..	.....	.....	၃ရာ
ဓမ္မရာဇဝင်စတုတ္ထစောင်		.....	.....	၄ရာ
ရာဇဝင်ချုပ်ပဌမစောင်	..	.....	.....	၅ရာ
ရာဇဝင်ချုပ်ဒုတိယစောင်		.....	.....	၆ရာ
ဇေရုမှတ်စာ ..	.....	.....	.....	ဇေ
နေဟမိမှတ်စာ	.....	.....	.....	နေ
သေတာဝတ္ထ၂	.....	.....	.....	သေ
ယောဘဝတ္ထ၂	.....	.....	.....	ယောဘ
ဆာလိကျမ်း ..	.....	.....	.....	ဆာ
သုတ္တံကျမ်း	.....	.....	.....	သု
ဒေသနာကျမ်း	.....	.....	.....	ဒေ
ရှောလမုနိသီခြင်း	.....	.....	.....	သီ
ဟေရှာယအနာဂတ္တိကျမ်း ..	.....	.....	.....	ဟေရှာ
ယေရမိအနာဂတ္တိကျမ်း		.....	.....	ယေ
ယေရမိမြည်တမ်းစကား	.....	.....	.....	မြည်
ယေဇကျောလအနာဂတ္တိကျမ်း	.....	.....	.....	ယေဇ
ဒိယေလအနာဂတ္တိကျမ်း	.....	.....	.....	ဒိ
ဟောရှေအနာဂတ္တိကျမ်း	.....	.....	.....	ဟော

မှတ်ရန်။

ပြင်ချက်များကိုသုံးရန်နည်းကားစာစောင်မျက်နှာအောက်ပိုင်းတွင်၊ ပြင်
စာများကိုတွေ့ပြီးလျှင်၊ ကျမ်းနာမမပါဘဲ ဂဏန်းသာ ရှိသော်၊ ဂဏန်းနှင့်
ဆက်စပ်လုံး (:) ဖြစ်လျှင်၊ ကြည့်နေသောစာစောင်၌၊ အခန်းကြီးကို ဆိုလို
သည်။ထိုအတူ၊ အခါတိုင်းဝတ်စပ်လုံးသည်အခန်းကြီးကိုပြသည်။ ဂဏန်း
နှင့်ပိုက်ကလေး (၁) ရှိသော်၊ ကြည့်နေသော အခန်းကြီး၌ ပုဂံငယ်ကိုဆိုလို
သည်။ပိုက်ကြီး (၂) သည်ပြင်ချက်၏အဆုံးကိုပြသည်။

ဓမ္မသစ်ကျမ်း ၂၇ ကျမ်းတို့၏အမည်နာမများ

ရှင်မဿဲခရစ်ဝင်	Matthew	မ
ရှင်မာကုခရစ်ဝင်	Marc -	မာ
ရှင်လုကာခရစ်ဝင်	Luke -	လု
ရှင်ယောဟန်ခရစ်ဝင် . .	John -	ယော
တမန်တော်ဝတ္ထု	Acts of Apostles	တ
ရောမဩဝါဒစာ	Romans	ရော
ကောရိန္သီဩဝါဒစာပဌမစောင်	I Corinthians	၁ ကော
ကောရိန္သီဩဝါဒစာဒုတိယစောင် . .	II Corinthians	၂ ကော
ဂလာတီဩဝါဒစာ	Galatians	ဂလ
ဖက်ဩဝါဒစာ	Ephesians	ဖ
ဖိလိပ္ပီဩဝါဒစာ	Philippians	ဖိ
ကောလောသဲဩဝါဒစာ	Colossians	ကော
သက်သာလောနီတီဩဝါဒစာပဌမစောင်	I Thessalonians	၁ သက်
သက်သာလောနီတီဩဝါဒစာဒုတိယစောင် . .	II Thessalonians	၂ သက်
တီမောသေဩဝါဒစာပဌမစောင်	I Timothy	၁ တီ
တီမောသေဩဝါဒစာဒုတိယစောင် . .	II Timothy	၂ တီ
တီတုဩဝါဒစာ	Titus	တီ
ဖိလေမုန်ဩဝါဒစာ	Philemon	ဖိလေ
ဟေဗြီဩဝါဒစာ	Hebrews	ဟေ
ရှင်ယာကုပ်ဩဝါဒစာ	James	ယာ
ရှင်ပေတရုဩဝါဒစာပဌမစောင်	I Peter	၁ ပေ
ရှင်ပေတရုဩဝါဒစာဒုတိယစောင် . .	II Peter	၂ ပေ
ရှင်ယောဟန်ဩဝါဒစာပဌမစောင် . .	I [Epistle / Letter of] John	၁ ယော
ရှင်ယောဟန်ဩဝါဒစာဒုတိယစောင် . .	II [Epistle - Letter of] John	၂ ယော
ရှင်ယောဟန်ဩဝါဒစာတတိယစောင် . .	III [Epistle-Letter of] John	၃ ယော
ရှင်ယုဒဩဝါဒစာ	Jude	ယု
ဗျာဒိတ်ကျမ်း	Revelation	ဗျာ

ဓမ္မဟောင်းကျမ်း ၃၆ ကျမ်းတို့၏အမည်နာမများ။

ယောလအနာဂတ္တိကျမ်း	ယောလ
အာမုတ်အနာဂတ္တိကျမ်း	အာ
ဩဗဒိအနာဂတ္တိကျမ်း	ဩ
ယောနဝတ္ထု	ယောန
မိက္ခာအနာဂတ္တိကျမ်း	မိ
နာယိအနာဂတ္တိကျမ်း	နာ
ဟဗတ္ထုတ်အနာဂတ္တိကျမ်း	ဟဗ
ဇေယနိအနာဂတ္တိကျမ်း	ဇေ
ဟဂ္ဂဲအနာဂတ္တိကျမ်း	ဟဂ္ဂဲ
ဇာခရိအနာဂတ္တိကျမ်း	ဇာ
မာသမိအနာဂတ္တိကျမ်း	မာသ

THE
NEW TESTAMENT^{LS}

OF OUR
LORD AND SAVIOUR JESUS CHRIST

TRANSLATED INTO TELUGU

FROM THE ORIGINAL GREEK.

మన ప్రభువున్న రక్షకుడున్నైన యేసుక్రీస్తుయొక్క

కొత్త నిబంధన.

ఆదిమ క్రీస్తు భాషలోనుంచి తెనుగులో రచించబడినది.

చెన్నపురిలో వుండే

సత్యవేద సంఘపువారివల్ల పరిశోధించబడి

క్రీస్తు శకము ౧౮౬౦ సం॥

చెన్నపురి అమెరికన్ మిషన్ ముద్రాక్షరశాలలో అచ్చువేయబడ్డది.

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THE BOOKS OF THE NEW TESTAMENT.

కొత్త నిబంధనయొక్క పరిశుద్ధ గ్రంథమునందు యిమిడి యున్న పుస్తకములయొక్క నామ క్రమము, పర్వములయొక్క వెరసి.

	పర్వము.		పర్వము.
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మార్కు... ..	౧౬	౧ తిమొథెయు	౬
లూకా	౨౪	౨ తిమొథెయు... ..	౪
యోహాను	౨౧	తీతు	౩
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		ప్రత్యక్షీకరణము	౨౨

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እርሱም:

የጊተጥንና : የመድኃኒተጥን:

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ወንጌል : ቀዲስ:

የሐዋርያቱም : መጻሕፍት::

These texts conforms to the T.R.
as far as we know. Anyone having questions about this
text should compare it to the Stephens / Estienne Version
in Koine (Ancient) Greek of 1550/1551, which is the root
standard historic Ancient Greek text of the New Testament

LE
NOUVEAU TESTAMENT

DE
NOTRE SEIGNEUR JÉSUS-CHRIST

D'APRÈS LA VERSION REVUE

Par J. F. OSTERVOLD



PARIS
SOCIÉTÉ BIBLIQUE DE FRANCE
41, RUE LA BRUYÈRE

1872

One of the Reliable copies of the French New Testament - Une Bible fidele.

Available sometimes [and Free (gratis)] at www.archive.org

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La Bible la plus fidele = Texte Recu - Grec Koine - d'Estienne (1550-51)

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Chinese Simplified - Request to God

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亲爱的上帝, 谢谢这新约被发布了以便我们能学会更多关于您。

请帮助人民负责任对使这本电子书可利用。请帮助他们能快速地工作, 和使更加电子书可利用 请帮助他们有他们需要为了能继续工作为您的所有资源、金钱、力量和时间。

请帮助那些是队的一部分每天帮助他们。

请给他们力量继续和给每个他们精神理解为工作, 您要他们做。

请帮助每个他们没有恐惧和不记得, 您是回答祷告并且是负责一切的上帝。

我祈祷, 您会鼓励他们, 并且您保护他们, 并且工作& 部他们参与。

我祈祷, 您会保护他们免受能危害他们或减慢他们下来的精神力量或其它障碍。

请帮助我当我使用这新约使这编辑可利用并且的认为人民, 以便我能祈祷为他们和因此他们能继续帮助更多人民 我祈祷, 您会给我您的圣洁词(新约) 爱, 并且您会给我精神智慧和法眼认识您更多和了解我们是生存在的时期。

请帮助我会对付困难, 我与每天被面对。

God 阁下, 帮助我想要认识您更多和想要帮助其它基督徒在我的区域和在世界。

我祈祷, 您会给从事网站的电子书队和那些并且那些帮助他们您的智慧。

我祈祷, 您会帮助他们的家庭(和我家的) 各自的成员精神上不被欺骗, 但明白您和想要接受和跟随您用每个方式。 并且我要求您做这些事以耶稣的名义, 阿门,

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Chinese Traditional - Talking to the Lord of Heaven

親愛的上帝, 謝謝這新約被發布了以便我們能學會更多關於您。 請幫助人民負責任對使這本電子書可利用。請幫助他們能快速地工作, 和使更加電子的書可利用 請幫助他們有他們需要為了能繼續工作為您的所有資源、金錢、力量和時間。

請幫助那些是隊的一部分每天幫助他們。請給他們力量繼續和給每個他們精神理解為工作, 您要他們做。請幫助每個他們沒有恐懼和不記得, 您是回答禱告並且是負責一切的上帝。我祈禱, 您會鼓勵他們, 並且您保護他們, 並且工作& 部他們參與。 我祈禱, 您會保護他們免受能危害他們或減慢他們下來的精神力量或其它障礙。

請幫助我當我使用這新約使這編輯可利用並且的認為人民, 以便我能祈禱為他們和因此他們能繼續幫助更多人民 我祈禱, 您會給我您的聖潔詞(新約) 愛, 並且您會給我精神智慧和法眼認識您更多和瞭解我們是生存在的時期。請幫助我會對付困難, 我與每天被面對。

God 閣下, 幫助我想要認識您更多和想要幫助其它基督徒在我的區域和在世界。 我祈禱, 您會給從事網站的電子書隊和那些並且那些幫助他們您的智慧。

我祈禱, 您會幫助他們的家庭(和我家的) 各自的成員精神上不被欺騙, 但明白您和想要接受和跟隨您用每個方式。 並且我要求您做這些事以耶穌的名義, 阿門,

Chinese Traditional - Request to God

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親愛的上帝, 謝謝這新約被發布了以便我們能學會更多關於您。

請幫助人民負責任對使這本電子書可利用。請幫助他們能快速地工作, 和使更加電子的書可利用 請幫助他們有他們需要為了能繼續工作為您的所有資源、金錢、力量和時間。

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我祈禱, 您會幫助他們的家庭(和我家的) 各自的成員精神上不被欺騙, 但明白您和想要接受和跟隨您用每個方式。並且我要求您做這些事以耶穌的名義, 阿門,

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Japanese - Request to God

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親愛なる神、私達があなたについての詳細を学べるようにこの新約聖書が解放されたことありがとう。この電子本を使用できるようにさせる為に責任がある人々を助けなさい。それらを速く働ける助け電子本を使用できるようにさせなさい。それらがあなたのために働き続けられる必要とする資源すべて、お金、強さおよび時間があるのを助けなさい。

チームの部分であるそれらを助けなさいそれらを毎日助ける。それらにしてほしいことそれらのそれぞれに仕事のための精神的な理解を続け、与えるためにそれらに強さを与えなさい。それらのそれぞれが恐れを持たないのをそして祈りに答えるすべてを担当し、神であることを覚えなさいのを助けなさい。私によっては従事していることそれらを励ます、仕事及び大臣保護することそれらを、ことが祈り。

私によってはそれらに害を与えか、または遅らせることができる他の障害か精神的な力からそれらを保護することが祈る。私がそれら及び従ってことができるように、私がまたこの版を使用できるようにさせた人々について考えるのにこの新約聖書を使用するとき私を助けなさいそれらのために祈るより多くの人々を助け続けることができる。私によっては私にあなたの神聖な単語(新約聖書)の愛を与えること、そして祈るもっとよく知り、私達が生きている一定期間を理解するために私に精神的な知恵および大きい理解を与えることが。私が毎日と直面されること私が難しさを取扱う方法を知るのを助けなさい。

God 主は、私がもっとよく知り、私の区域のそして世界中の他のクリスチャンを助けたいと思いたいと思うのを助ける。私によってはウェブサイトに取り組むおよびそれらを与える電子それらをあなたの知恵助ける本のチームをおよびチームをことが祈る。私によっては家族(および私の家族)の個々のメンバーが精神的に欺かれないのを助ける言うことがわかり、あらゆる方法で受け入れ、続けたいと思うためにことが祈る。そして私はイエス・キリストの名でこれらの事を、アーメンするように頼む、

=====

Gebet zum Gott

Lieber Gott, Danke, daß dieses Evangelium oder dieses neue Testament freigegeben worden ist, damit wir in der LageSIND, mehr über Sie zu erlernen. Helfen Sie bitte den Leuten, die für das Zur Verfügung stellen dieses elektronischen Buches verantwortlich sind. Sie wissen, daß wem sie sind und SieSIND in der Lage, ihnen zu helfen.

Helfen Sie ihnen bitte, in der Lage zu SEIN, schnell zu arbeiten, und stellen Sie elektronischere Bücher zur Verfügung Helfen Sie ihnen bitte, alle Betriebsmittel, das Geld, die Stärke und die Zeit zu haben, die sie zwecks sein müssen für, Sie zu arbeiten zu halten.

Helfen Sie bitte denen, die ein Teil der Mannschaft sind, das ihnen auf einer täglichen Grundlage helfen. Geben Sie ihnen die Stärke bitte, um jedem von ihnen das geistige Verständnis für die Arbeit fortzusetzen und zu geben, daß Sie sie tun wünschen. Helfen Sie bitte jedem von ihnen, Furcht nicht zu haben und daran zu erinnern, daß Sie der Gott sind, der Gebet beantwortet und der verantwortlich für alles ist.

Ich bete, daß Sie sie anregen würden und daß Sie sie schützen und die Arbeit u. das Ministerium, daß sie innen engagiert werden. Ich bete, daß Sie sie vor den geistigen Kräften oder anderen Hindernissen schützen würden, die sie schädigen oder sie verlangsamten konnten.

Helfen Sie mir bitte, wenn ich dieses neue Testament benutze, um an die Leute auch zu denken, die diese Ausgabe zur Verfügung gestellt haben, damit ich für sie und also, sie beten kann kann fortfahren, mehr Leuten zu helfen.

Ich bete, daß Sie mir eine Liebe Ihres heiligen Wortes (das neue Testament) geben würden und daß Sie mir geistige Klugheit und Einsicht, um Sie besser zu kennen geben würden und den Zeitabschnitt zu verstehen, dem wir in leben. Helfen Sie mir bitte, zu können die Schwierigkeiten beschäftigen, daß ich mit jeden Tag konfrontiert werde.

Lord God, helfen mir Sie besser kennen und zu wünschen anderen Christen in meinem Bereich und um die Welt helfen wünschen. Ich bete, daß Sie die elektronische Buchmannschaft und -die geben würden, die ihnen Ihre Klugheit helfen. Ich bete, daß Sie den einzelnen Mitgliedern ihrer Familie (und meiner Familie) helfen würden nicht Angelegenheiten betrogen zu werden, aber, Sie zu verstehen und Sie in jeder Weise annehmen und folgen zu wünschen. Geben Sie uns Komfort auch und Anleitung in diesen Zeiten und ich bitten Sie, diese Sachen im Namen Jesus zu tun, amen,

Prayer to God

Dear God,

Thank you that this Gospel or this New Testament has been released so that we are able to learn more about you.

Please help the people responsible for making this Electronic book available. You know who they are and you are able to help them.

Please help them to be able to work fast, and make **more** Electronic books available

Please help them to have all the resources, the money, the strength and the time that they need in order to be able to keep working for You.

Please help those that are part of the team that help them on an everyday basis. Please give them the strength to continue and give each of them the spiritual understanding for the work that you want them to do.

Please help each of them to not have fear and to remember that you are the God who answers prayer and who is in charge of everything.

I pray that you would encourage them, and that you protect them, and the work & ministry that they are engaged in.

I pray that you would protect them from the Spiritual Forces or other obstacles that could harm them or slow them down.

Please help me when I use this New Testament to also think of the people who have made this edition available, so that I can pray for them and so they can continue to help more people.

I pray that you would give me a love of your Holy Word (the New Testament), and that you would give me spiritual wisdom and discernment to know you better and to understand the period of time that we are living in.

Please help me to know how to deal with the difficulties that I am confronted with every day. Lord God, Help me to want to know you Better and to want to help other Christians in my area and around the world.

I pray that you would give the Electronic book team and those who help them your wisdom.

I pray that you would help the individual members of their family (and my family) to not be spiritually deceived, but to understand you and to want to accept and follow you in every way.

Also give us comfort and guidance in these times and I ask you to do these things in the name of Jesus, Amen,

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Persian Iranian New Testament - Part # 4



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Ethiopic Amharic New Testament - Part # 3



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Neuen Testaments in turkischer- Nuevo Testamento en turco-
Nouveau Testament en turc - Nieuwe Testament in het Turks

Classic Turkish New Testament -



Part # 1

Classic Turkish New Testament -



Part # 2

Classic Turkish New Testament -



Part # 3

Classic Turkish New Testament -



Part # 4

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Part # 12

HUNGARIAN NEW TESTAMENT

NOUVEAU TESTAMENT HONGROIS - HONGRIE

1691

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the funds, the strength and the time that they
need and ask for in order to be able
to keep working for You.**

**I pray that you would encourage them and
that you protect them physically and
spiritually, and the work & ministry that
they are engaged in.**

**I pray that you would protect them from the
Spiritual or other Forces that could harm them
or their work and projects, or slow them down.**

**Please help them to find Godly friends who
are able to help. Provide helpful transportation
for their consistent use.**

**Remind me to pray for them often as this
will help and encourage them.**

**Please give them your wisdom and
understanding so they can better follow you,
and I ask you to do
these things in the name of Jesus, Amen,**

Thank you for helping your fellow Christians by praying for us

